
A Message For The Ages

Christ-consciousness As A Universal Experience
God's Grace Is Given To Us To Show Forth The Fruitage

Source: 1963 London Work; Instructions; Kailua Private Class

Tape: 526, 512, 520

God's grace brought us to this message that we might show forth the fruitage of Christ-consciousness and thereby be instruments for establishing It on earth.

If we are communing sacredly, silently, and sacredly within our own consciousness, are we not communing with the consciousness of everybody in the world who is trying to find a solution to these problems and wondering why God can't help? What difference does it make whether people are turning to a Buddhist God, a Hindu God, a Christian God, or a Hebrew God? Those are only mortal concepts. What the people are really turning to is the one God, and in proportion as truth enters consciousness the entire world is being evangelized.

Never before has it been known that every truth received in consciousness becomes a law unto consciousness. That has been revealed through the Infinite Way. Each truth that we consciously realize, we will realize as being established in human consciousness, and that will give greater power to the work that we doing. Some of the earlier metaphysical work may have had as its purpose the improvement of the patient but now it is not only the patient that is improved: it is all human consciousness, too. . . The second coming of Christ is here, and we are playing a part in Its unfoldment. One of the major ways in which we are doing this is by knowing that every truth realized in individual consciousness becomes a law.

When we speak of the Christ we are not speaking about a term in the Bible: we are speaking about an actual Presence that is here and which is as tangible as their money in the bank is tangible to them. Until the Christ becomes that tangible to us as an experience, we do not have a hidden manna; we do not have meat the world knows not of: we have only quotations about it. Now we must come to the experience.

The Function Of The Practitioner Or Teacher. . .

Source: 1963 Kailua Private Class 5:1&2

Tape: 520

Any problem that is brought to practitioners, whether it is an unhappy household, a failing business, or the desire to establish a hospital or institution of some kind must be understood in the light of service unto the Christ, and then let the Christ perform Its function through the practitioner.

The last stand of the human mind, its last ditch fight, is self-preservation, the law that would compel you to save your life at someone else's expense, the law that would say, "Let us drop the bomb first because it will save our lives," or the law that, even though legal, permits a person to shoot a burglar in his home. Consciousness would say, "No, no!" Illumined consciousness does not hold the burglar's life as less valuable than your property Or as less valuable than your life, because just as the Magdalene became one of the greatest of the followers of the Christ, how do you know but what that burglar may some day become another Christ?. . . It is not you and I who believe in the law of self-preservation: it is the human mind, the carnal mind, which is built up on the word "I." I, me, and mine constitute the human world, that false sense on which will do anything for "me or for mine."

The real reason for benevolence and charity is found in Jesus' statement, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." In other words, you are my Self, and I am your Self, and there is no such thing as your Self separate from my Self. The Self of me is God; the Self of you is God; and since there cannot be two Gods, the same God that is the Self of me is the Self of you. Therefore, whatever I do unto you I am doing unto my Self—not unto you, and not for you, not out of pity for you, and not out of love for you, but out of love for my Self, the one Christ-Self, God. . . Just as you would feed yourself three times a day, educate yourself, clothe yourself, or house yourself, you must do this for your Self in many forms. . . But when you give help, you must always remember that you are doing it unto your Self in many forms.

What Is Illumination?

Source: 1963 instructions for teaching the infinite way 1:2, 3:1

Tape: 509, 511

An illumined consciousness is the state of consciousness that does not hate, fear, or love error in any form. That is illumination: that is Christ-consciousness or spiritual consciousness.

Attainment does not lie in finding a God: attainment lies in developing our individual consciousness to its Christhood, or at least to some degree thereof.

Because "ten" righteous men are admitting the Christ into human consciousness, eventually there will be no human consciousness left. As new generations are born, they will be born into a higher consciousness, which is now being established on earth. It will not be necessary for them to go through the experiences of their parents or to make the same mistakes.

Once we have perceived that individual illumined consciousness is Christhood, we have nothing further to do, Christhood does it all.

The transition to our realized Christhood changes our life from one of getting to one of letting. We let that mind be in us which was also in Christ Jesus: we let "the imprisoned splendor escape." . . . We are no longer in bondage to getting: we are released into the joy of letting.

Do Not Give Students Or Patients Human Advice

Source: 1963 Instructions for Teaching the Infinite way 6:2

Tape: 550

When we bring the Christ to an individual, It will see to it that his diseases are healed, his sins are washed out, his lack is eliminated. The Christ does this, not you or I; not the Infinite Way—the Christ. Our function is to awaken the individual to the Christ, and this we do by our method of teaching.

Teaching The Infinite Way: Bringing The Christ-activity To The Situation

Source: 1963 instructions for teaching the infinite way 2:2,3:2

Tape: 510, 511

We must train ourselves to walk down the street realizing, "Not bad humanhood, not good humanhood: Christhood!" We must have blinkers on our eyes, so that we do not see what is on the left or on the right, but see right down the middle: Christhood! We acknowledge Christhood in the midst of us, Christhood as true individual being, the being of human, animal, vegetable, mineral.

Recognize Every Appearance As Error

Source: 1963 Instructions for Teaching the Infinite way 7:1

Tape: 551

[The Infinite Way practitioner] does not overcome, destroy, or get rid of evil. He drops it. That is the secret of Infinite Way. That is the secret of Infinite Way healing work. That is why my work as a Christian Science practitioner flourished for sixteen years and why later in the seventeen years of more of the Infinite Way it continues to flourish and has become known and established throughout the world.

A Parenthesis In Eternity

Attaining The Mystical Consciousness

Attaining Divine Sonship

Source:

Tape:

Jesus Christ was not absorbed in God: he remained as individual identity, as he does to this moment, just as all the mystics who have attained conscious union with God live now, live here, and are available to every individual who attains even a touch of Christhood.

The Christ is planted in our consciousness for one reason, and one reason only: that we might be at peace, that we might have life and have it more abundantly. . . that the grace of God fill us with an infinite abundance of spiritual good.

The Word made flesh is the son of God, or Christ, and It is in the midst of us for the purpose of performing the will of God.

With our vision held high in the continuous acknowledgment of God as that which constitutes individual being, we are so completely unselfed that at some given moment the miracle takes place, the miracle known as the Annunciation which is the conception of Christ in our consciousness.

The Mystical I

Source:

Tape:

Even Jesus Christ was subject to temptations up to the last moment. Do not be ashamed of the temptations that assail you.

Eventually, every one of us will come to Paul's state of consciousness in the realization, "I live; yet not I, but Christ, the son of God, the very Spirit and presence of God, lives my life." Then, and only then, are we a state of humility that has in it not a single trace of virtue, but only the realization of the truth that we are nothing, that we can do nothing and be nothing of ourselves.

If we could look through the appearance to the Christ of God, the Christ ever-present, although not apparent to our human eyesight, we would be able to break the mesmerism that looks at the body with the mind and believes the evidence of what it sees.

If we try to understand [the Christ], or have It explained, we will lose it. We cannot bring It down to the confines of our mind. Nobody has ever had a mind big enough to embrace It, and yet the Soul of man can experience It.

There is no struggle except in the mind. When the mind is still, there is no strain, and God becomes a living presence: the Christ, the individualization and individual experience of God, has come alive in us. We feel It as a Presence, as a Cloak around us.

Awakening Mystical Consciousness

Consciousness Unfolding As The Harmony Of Our Experience

Grace Functioning As Love

Source: 1958

Tape:

The moment we realize that divine Grace alone feeds us, heals us, supplies us, and forgives us we attain our freedom in Christ.

Knowing Persons Spiritually

Source: 1954 Portland Practitioner Class

Tape: 94 & 95

Heretofore, I have known you as human beings and students, but hereafter, I must never know you that way again but only as the Christ.

The Birthless, Deathless Christ

Source: 1962

Tape:

Christ is the word of God, which becomes flesh in my life.

Every practitioner or teacher looks at the human appearance and rejects it. . . You are the Christ.

. . . those beliefs [in a selfhood apart from God] must be rooted out in order for God's glory to fill the earth and for man to stand forth in the fullness of Christhood.

The Function Of The Christ

Source: 1962

Tape:

The Christ is something already within us, waiting to catch our attention.

Limitation, The Fruitage Of The Pairs Of Opposites

Source: 1958

Tape:

. . . you will be picked up by the Christ, the Spirit of God in man, or the Holy Ghost.

Beyond Words And Thoughts

Beyond The Pairs Of Opposites To Being

I Is The Word

Source: 1965 L

Tape:

When you can face this world looking at everyone, seeing the saintliness of his Soul, with no judgment as to his human evil or human good, you have entered the Christ-ministry, and you are about your Father's business, *and not until then*.

Karmic Law On A National Level

Source: 1965 L

Tape:

Until you as an individual come to an inner agreement that destroying civilian populations by atomic bombs is inexcusable, you are under that karma, because the commands to "resist not evil" and to lay down your life rather than take another life are basic Christian teachings. Certainly the teaching was never to save your life at the expense of another's.

Evolving Stages Of Consciousness

Source: 1963 Kailua Private Class

Tape: 521 6:2

The Christ is never asleep in us! The Christ of us is always on Its job and awake. It is we who are asleep to It.

Signs Of Spiritual Progress

Source: 1965 L

Tape:

If [a person] is not aware of this truth [of oneness] how is he to become aware of it? . . . It is only as you pray aright, that is, as you, in your meditation realize, "All that Thou are, I am," that a person can be touched by the Christ which you are loosing in the world. This can change him, and only this. It has been so with me, and it will be so with you.

"Jesus went into the temple. . . and overthrew the tables of the moneychangers," which spiritually a Christ would not have done. He called the scribes and Pharisees and the multitudes vipers, which spiritually is a form of malpractice. This is because in every person—even a mystic—there is always a trace of his human identity. It is for this reason that you never feel wholly worthy; you never feel that you are really successful or that you are quite making the grade.

The Demonstration Of The Christ

Source: 1963 Kailua Private Class

Tape:

The demonstration is not really the second coming of the Christ: the demonstration is our recognition of the omnipresence of the Christ.

Let The Divine Destiny Be Revealed In Us

Source: 1965 L

Tape:

We have no right to outline the form Grace is to take in our experience. But if we keep ourselves open to God's gift of Grace, we can very well be more surprised at the form It takes than a child going to the Christmas tree on Christmas morning and finding the things he does not expect.

The Meaning Of Ascension

Source: 1965 L

Tape:

In many classes and even in some of the Writings, I have said that I did not understand the reason for the crucifixion of Jesus: why it took place, or why it had to take place if it had to. . . It was not until the year 1963, when I myself went through the experience, that the reason and need for the crucifixion of Christ Jesus was revealed to me. . . that rising above mind to [becoming] Truth Itself.

1963 Kailua Private Class

517

Source:

Tape:

If the world is to be saved, it will be by the activity of the Christ in human consciousness, and this activity will eventually erase human consciousness, so that no longer will self-preservation be the first law of human nature.

If we were to pray to remove the sins of our friends, relatives, or community, and if we succeeded, what would be attained? The human mind is still there and is always fertile ground to take on more sins, and so tomorrow we would have to pray to remove those sins. That is why the Master taught that if one error is removed, we may be making room for seven more to enter. So. . . we are praying that the activity of the Christ take over his consciousness. When it does, there is no sin left in it because there is no room for sin in the Christ-mind.

It is not enough to know that the carnal mind is not power. We must know that it is only in the realization of the presence of the Christ that it is not a power.

It is our function never to want to give help, never to want to be in the healing ministry, never to want to do anything but perfect ourselves, study, meditate, and let our consciousness become so filled with the activity of the Christ that in a certain moment It breaks out and then, somebody comes and asks for help, and that starts us on our way.

Our prayer is not for an end to interracial strife or that the world be humanly better. It is given to us to pray that God's kingdom be realized on earth, that the activity of the Christ be made manifest in human consciousness, and that the carnal mind be recognized for the nonpower it is in the presence of the Christ.

When I engage in spiritual work, it is not for the purpose of changing any set of human circumstances. My only interest is the realization that the activity of the Christ dissolving mortal sense. Remember, there is only one claim, the claim that the carnal mind has power and that it not only can have evil power, but sometimes it can even have good power.

You know better than to try to change your relatives or to tell them what to do. That is not the way. The way is prayer; the way is to realize the activity of the Christ in human consciousness, to realize the nonpower of the carnal mind, and to realize that the carnal mind has no law to support it.

Conscious Union With God

*Opening Consciousness To Truth
Behold The World Through The Soul Senses*

Source: 1947

Tape:

Christ-power is a gentle, all-knowing confidence.

Then You Think That Was God Healing

Source: 1947 Metaphysical Notes

Tape:

Synonyms: Christ—the Comforter—the Holy Ghost—the Spirit of truth.

The mind of Christ Jesus doesn't reason or think; instead of criticizing human fault, see God there.

States And Stages Of Consciousness

Source: 1947 Metaphysical Notes

Tape:

Mental healing vs. spiritual healing Object: to set student free in his own Christhood.

Rest in the mind that was in Christ Jesus as if Jesus were in the room right now.

The Second Coming is you and I in proportion as the Christ is awakened in us.

The Christ

Source: 1947 Metaphysical Notes

Tape:

Christ consciousness is attained only through recognition that error is unreal thus causing no reaction to it.

The Christ is individual consciousness when it is purged of all love, fear, or hate of error [good or bad].

Spiritual Consciousness Reveals Reality

Source: 1947 Metaphysical Notes

Tape:

Feel Christ sitting in center of every one.

Consciousness In Transition

Illumined Consciousness

1948

Source:

Tape:

Let us say a problem comes to us; it may be our own or it may be that of a patient or a friend. Anyhow, it has been brought to us for solution. It may be a problem of health. Now, you can't take the problem into your meditation but you can take the subject. You can turn in the silence within and say, "Father, this problem or person has turned to me. Let me have light." Then forget the person, forget the problem, and remember that you are only turning to the Father for light on that subject. You are not looking for a solution to the problem—there are no problems. The problem isn't out in the world; the problem is a belief in your own thoughts—let us say, the ignorance of what God is or what Christ is. And so, you are seeking the light on this thing. You are not seeking somebody's good health, but you are seeking the truth about health, harmony, peace and joy.

That is why we have the term, "The mind that was in Christ Jesus." It isn't any mind other than your own. It's in your own mind but it is your own mind after you have lost the love of error, the hate of error, and the fear of error. It is your own mind, your own consciousness, after you have learned to look out on the world and say, "There is no power outside of my own being, and because God is my own being, there is no evil power."

The mind that was in Christ Jesus, which is the universal, spiritual mind, is already an infinite, eternal mind or consciousness and it is always there and it never becomes illumined. But as you individually receive illumination, that which we call your ignorance is dispelled and that mind which was in Christ Jesus is now your very own mind.

When the problem is presented to you, do not resist it, do not deny it or affirm it. Just take the attitude of non-resistance, divine indifference—not putting out a mental wall against it, not trying to overcome it, not trying to deny it—just having an attitude of freedom from fear, an attitude of realizing that you don't have to resist a mirage, an attitude that you are not going to separate the railroad tracks or lift the sky off the mountain. Yet don't wait for that moment to take that attitude, for that will be affirmation and denial and to that degree will be resistance. . . . Instead of reacting with, "What do I think about this? What do I know? It isn't true, it isn't real," just smile, knowing that you are being presented with a mirage and that all you have to do is recognize that it is a mirage. You see, this Christ-consciousness does not resist error. Why? Because it doesn't recognize error as a power.

1948

Source:

Tape:

[Sending out bills to patients] went on for seven months until the realization came that I wasn't living from God, I was living from these Joneses and Browns who were paying their bills. . . . It was then that I stopped. I began to realize that if I could demonstrate that by the love of God alone my bills were paid in any month, I was safe for life; the love of God could never be taken away from me. You'll never stop that flow once you have contacted it, and that's the secret! Once you touch this Christ—once you touch this center of consciousness—once you open your consciousness to the inflow of the health of God, of spiritual supply—you'll never again hunger. You'll never again have demonstrations of supply to make.

1948

Source:

Tape:

We reject the Christ ministry which is offered us again today and is offered every day in the week just by opening our Bible and reading, "Seek ye first the kingdom of God and his rightness and all these things will be added." . . . Once you have attained your Christhood, you are free. You are free from every claim of mortality. Sin, disease, lack, limitation—all these things disappear in your inner or spiritual freedom.

Your Messiah is the Christ of your own being. The question for you to decide is whether you have arrived at that point where you can reject the temptation to demonstrate persons and things and turn right to the Christ, to the kingdom within, and attain that measure of spiritual freedom which we talked about.

1948

Source:

Tape:

On this same subject of mystical power, the great secret is, "I can of my own self do nothing. . . I live, yet not I, Christ liveth in me." And the great secret is not how much personal power can we develop as healers but how good a vehicle are we for Christ, how clear a transparency, what degree of Christ-consciousness are we? In other words, what degree of love for error or hate of error or fear of error is in or out of my consciousness?

Our particular problem is this: the development of the practitioner to that point where he neither fears, hates nor loves error; his development of some measure of Christ-consciousness which means divine love, universal love, a sense of forgiveness, a sense of gratitude, a sense of human affection.

The Christ life compels us to put up the sword and therefore to use no human force even in our defense.

The Christ, the infinite invisible, is the only healing agency there is in the world, if you want to call it that. It dispels the illusions of sense—that's all.

Today psychosomatic medicine is trying to copy [metaphysical healing.] They are seventy years behind the times because they are now where Christian Science was in 1866, believing there is a mental cause for a physical disease. They are back in the days of Rawson— and Mrs. Eddy's early days—all of these outmoded forms of metaphysics that still believe there is a mental cause for a physical disease. Why, there isn't any disease. You can't have God and a disease, too. There is only one power and that is God. All the rest of it is belief or illusion, whether you call a disease something contracted by infection or by contagion.

What is the Master? The Master isn't a man; the Master is this divine message, this truth—that's the Master. And to sit at its feet means really to clean up your own consciousness— self-will, selfish desires—to really lay your all on the altar of this truth and say, "Here, everything I have of a material nature all added together isn't worth what even one drop of spiritual truth is worth." In that purified state of consciousness, you would be able to receive and assimilate and respond to the truth of being. How many times has Jesus told us that you've got to leave all for Christ?

You might as well make up your mind to that right here and now, that mental power is not Christ-power. Christ-power is gentleness and peace and all-knowing and confidence and understanding. It has nothing to do with battling.

1948

Source:

Tape:

Never do I permit myself to think of a human being. When I go to this Christ, I shut the humans out, even those who have asked for help.

We all have access to the same infinity—we are all joint heirs with Christ in God. Just think of our walking out in the street, in this great city, or world, and being able to smile every time we passed a bank or a pawn shop! Just think of the infinite supply we have pouring to us every day, as we need it.

1948

Source:

Tape:

We must make love the dominating influence in our experience. We must make all of the divine qualities of the Christ active in us. We must give up all personal desires, hate, envy, criticism, condemnation; we can't indulge those human qualities. We must not fear, for then we are just missing the opportunity to bring forth the divine qualities of Christ. Why go around indulging these human things at the expense of cheating ourselves from having the mind that was in Christ Jesus?

When you have the mind that was in Christ Jesus, you don't have to do any reasoning or thinking with it. It is not a reasoning process, it is not a thinking process, it is not even an improving process. It is just looking out and saying, "Why, pick up your bed and walk!"

1948

Source:

Tape:

You see, we know absolutely nothing about the meaning of the word God or Christ or truth or light or grace. What little we know we have read in dictionaries and books that men have written, and are merely faint tracings of tremendously deep subjects.

1948

Source:

Tape:

Take my word for it, in the kingdom of God there is never a rotting tree or a beautiful rose destroyed. That is all part of our false conception of God, creation! God's creation is intact; it is perfect, harmonious; it is right here! But I cannot see it with my physical eyes. I can discern it with my spiritual eyes. I can discern it through spiritual sense or through spiritual consciousness. That is what we call Christ-consciousness.

[The Infinite Way] has nothing to do with temporal improvement; it has to do with the mission of the Christ, which is to set you free spiritually. From what? From your belief in your bondage to person, place, thing, circumstance and condition.

You must see that every bit of good you ever do or experience is the Christ acting in and through you. The good that is in us is the spirit of God activating us.

1948

Source:

Tape:

Another thing, when an individual comes under the dominion of that mind which was also in Christ Jesus, they heal without mental or personal effort, whether the patient is awake or asleep, and even when the practitioner is asleep.

Here is the point: even on the highest level of [mental] practice, it is against the teaching of the Christ! The Christ says to take *no* thought for your life, or for your supply, or for your clothing. It goes on and gives you the whole list of what not to ask for, tells you why, and ends up in this wonderful way: "Your heavenly Father knoweth what things ye have need of, and it is his good pleasure to give you the kingdom!"

Mrs. Eddy was Dr. Quimby's best known student. She traveled for three years, lecturing for Dr. Quimby on the Christ or Christian Science...Now, let us not deceive ourselves. It was a mental practice. It was so mental that when she was out in the healing work she very often had to send a letter to Quimby to "please rescue her, she had taken on the disease of the patient she was healing." Those early letters will show that it was a mental practice even though they were using such terms as "the Christ." It was one mind over another mind, or mind over matter, or one mind understanding that disease was not a power. It was primarily suggestion, the transfer of the thoughts of one mind to another.

We have one of the greatest quotations in all the world on that subject [of healing]: "Not by might, nor by power, but by my spirit." There is no better way to heal than that, a way that will leave your patient freer to function as the normal presentation of God, without undue influence of humans. "Not by might, nor by power, but by my spirit." By my spirit, the spirit of God, that mind which was also in Christ-the mind of you and the mind of me.

When you are tired and wondering, rest back for two minutes in the mind that was in Christ Jesus, and see if it is not as available to you here and now as if Jesus were in the room. . . Therefore, if you want that mind that was in Christ Jesus continuously, open your consciousness.

1948

Source:

Tape:

I was doing healing work and was in the practice two years before I knew anything about Christian Science treatment. And then I learned about it and learned there are things in it that are necessary to know, and those things are known in all of the metaphysical movements. It so happens that I owe my debt to the Christian Science movement because I learned treatment work there.

It is our consciousness that becomes the law unto our world; and this very moment that we can consciously feel and realize the presence of the Christ, we have that quality of being which to our sense annihilates every form and belief of sin or erroneous condition in our experience.

The idea of forgiveness does not mean looking at a human being and remembering the terrible offense he committed against us and then forgiving him for it. There is no virtue in that. The virtue lies in the ability to see through the human to the divinity of his being, realizing that in the divinity of his being there has never been an occasion for error of any nature. It is as if he were asking us for help and we would have to behold him as he really is—a spiritual being. . . Without their asking for help, we are called on every day to look upon those toward whom we have any negative feeling, and develop this act of forgiveness, which means to turn to the Christ of our own being and there know that nothing but love exists. There never has been a mortal and all that appears as a mortal is the Christ itself, incorrectly seen.

1948

Source:

Tape:

[Christ-consciousness] might be attained only in one way: through our recognition of the nature of error which causes us to lose our love for it, our hate for it and our fear for it.

Remember that we started with the declaration that there is no change in the outer scene until there has been a change in consciousness. Well, what change can there be unless something higher than the consciousness we have been holding enters to change us? And where does it enter from? Our thinking mind? No! We had that all the time. Your humanhood will not improve your humanhood. You have got to go higher. Therefore, it is only a spiritual sense, or the Christ, by which a person can be improved. . . The introduction of the Christ into individual consciousness will destroy jealousy, hate, enmity, injustice, dishonesty, immorality, sensuality; they can all be overcome by the introduction of the Christ.

1948

Source:

Tape:

Probably when you get to that degree of oneness with the Christ-consciousness, you will be able to forget this. You will be able to drop out of your thought, entirely, that you ever knew-or cared-what the nature of error was. It is relatively unimportant once you are completely one with that mind that was also in Christ Jesus.

1948

Source:

Tape:

The minute you begin to know that the mind that was in Christ Jesus is your mind, from that moment on it is doing something to your body, your business, your income, your human relationships and family relationships.

The moment you learn to live without taking thought, you will be the most mentally active person in the community, because that is when you are not animated by your own limited sense of mind. The mind that was in Christ Jesus starts functioning as you. If you want to write, you will be a writer; if you want to paint, you will be a painter, because there will be no more limitation. You do not become a mental blank, and you do not live in a vacuum, but your thought is so animated by this spiritual mind that you are thinking even when you are sleeping. You are not taking thought. That is quite a different thing. You are receiving divine impulses which we call thought, or avenues of awareness, and you really become aware in infinitely bigger versions of experience.

The real value of this teaching is to develop in you a state of spiritual receptivity, so that you can be as receptive to the Christ mind as I am.

Consciousness Is What I Am

*Christ As The Consciousness Of Mankind
Spiritual Pioneers*

Source: 1969 L

Tape:

God's grace does not bring anyone to a message of this nature for his good alone. God's grace does not work that way. God's grace brings us to a spiritual teaching that we may show forth the fruitage of Christ-consciousness and be instruments for establishing it on earth.

Let us stop trying to reach mankind and instead raise up the Christ within us and realize the same Christ in everyone, thereby establishing the reign of the Christ on earth.

The activity of the Christ, functioning as teacher, practitioner, or student, does open and awaken the spiritual center of those who come within range of that person's illumined consciousness.

Until recently the coming of the Christ to individual consciousness was thought of as a unique experience limited to one person known as Jesus.

The First Dawning Of Spiritual Light In Individual Consciousness

Source: 1969 L

Tape:

The Christ is not a man. The Christ is the illumined, infinite, divine Consciousness, breaking through the mind of an individual and appearing as man.

Healing Through A Mind Imbued With Truth

Source: 1969 L

Tape:

When Paul said, "I live; yet not I, but Christ liveth in me," he meant that he was at that moment receiving life, instruction, dominion, and government from the transcendental and invisible Self. The mind is carrying out the instructions, only instead of our giving the mind the instructions, they are now coming through from the *I* which we really are.

The Impersonal Nature Of Error

Source: 1969 L

Tape:

In the beginning your treatment may last fifteen or twenty minutes. Later on your treatment may take only three or four minutes, and the time will come when thirty seconds will be much more time that you will need for an average treatment. A treatment does not take place in time or space. It is an activity of realized Christ-consciousness, your individual consciousness when it no longer fears anything or anybody in the external world.

Consciousness Transformed

Becoming The New Man

1963

Source:

Tape:

As rapidly as possible, stop rejoicing in your healings, or in your supplying, or in your happiness, and rejoice in the source of them. Rejoice that Christ now lives your life.

1964

Source:

Tape:

When you are tempted to believe that you are fighting a sin, a false appetite, a disease, or lack or limitation in any form, please relax at once, and realize that this is not true. The battle is your Christ-self trying to break through into manifestation; and as you relax from the struggle and stop fighting evil—as you “put up the sword” and rest in quietness and peacefulness—the Christ will come into ascendancy. . . It comes to tear you away from the self that must die, even when it is good. When you are going through difficulties, it is so important to remember that it is the Christ that is doing it, not the devil, and not satan.

When you witness these battles in Africa, India, China, the Southland, remember that what you are witnessing is Christ breaking through into visible form and expression. You are not witnessing any evil. . . It makes no difference that some are losing their lives or their health or even their sanity in order that their children or their grandchildren may be free. Why? Because those who are making the sacrifice will be back here on earth to enjoy the fruitage.

1963

Source:

Tape:

The ministry of the Christ reveals that “*I am come—this divine consciousness within you—that you might have life and that you might have it more abundantly.*”

There are many wonderful things in this world for us to enjoy. We need not be ascetics, if only we will not struggle for them in the outer and let them unfold from within. . . Remember the function of the Christ is to break our attachment to “this world,” to the outer realm, so we can enjoy it without being attached to it.

1964

Source:

Tape:

When formerly answering my mail or phone calls, if a student said, “I have a cold,” or “I need a job,” or “Business is bad,” or “I have family trouble,” I would reply that I would take care of it, assuming they knew and understood that I was going to take care of a spiritual realization. However, since I discovered that they were perfectly willing to stay in the attitude of problems and demonstrations, I stopped that practice about a year ago [circa 1963]. It is a form of metaphysics I do not understand. All I can do is try to lift you into a spiritual consciousness where you become aware of the presence of the Christ. I can do nothing about those other things.

3/3/63

Source:

Tape:

You will notice in healing work that regardless of all the truths you may know, you are not going to do any healing work unless you can come to a point where you can stop voicing truth and start to listen for truth. . . Yes when it comes to the healing work, Joel has to be quiet and let it have its way. Then this Christhood, which is “closer than breathing,” does the same work that the Christ did two thousand years ago.

1964

Source:

Tape:

[Pope Paul VI] did not tell the prisoners they were the Christ. No! He said: “I see the Christ *incarnate* in you. I see your true identity.”

1963

Source:

Tape:

Infinite divine consciousness constitutes your being, and the life you are showing forth at this moment is the degree of the infinity which you are aware of at this moment. You may go still further to where you can say: “He that seeth me seeth him that sent me.” That would mean you have come into the realization of your divine Selfhood, your Christ-being in its totality.

“Thou wilt keep him in perfect peace, whose mind is stayed on thee.” . . . Who is “Thou”—God or Christ? No, *you* is thou. . . *Thou* is consciousness, my consciousness, the divine consciousness which bestowed upon me in the beginning. That *thou* will keep me in perfect peace if I keep my mind stayed on this truth, the omnipresence, the omniscience and omnipotence of this *thou* within me, this divine consciousness.”

1963

Source:

Tape:

God’s grace is not dependent on anything but recognition, and your responsibility is to recognize the function of a divine grace operating in your patients’ and your students’ consciousness as of this moment—sufficient unto the claim thereof and sufficient unto the need thereof. Otherwise you will be encouraging a belief that patients and students need you personally. . . Your ministry is the ministry of the activity of the Christ. How easy it is then to set them free in Christ.

If we attain some measure of receptivity, and you touch our consciousness with some measure of receptivity, you will be lifted up. If there is not that spiritual receptivity, you will have to wait until there is, because we have no power to change men’s lives. The Christ has—when it touches receptivity.

1963

Source:

Tape:

The secret is not in the books [of Christian Science, Unity, or The Infinite Way], the secret is within you and until you discover the secret within you, you cannot find it in any books.

1963

Source:

Tape:

The Infinite Way. . . is not so much a teaching as an experience. It is meant to bring the individual to an experience. . . that changes his life from the “man whose breath is in his nostrils to that man who has his being in Christ.” Whereas before you were trying to bring good into your experience, now you know ‘*It* abides in you and you abide in *it*.’”

1963

Source:

Tape:

It is not enough to remember that the carnal mind is not power—it is not power only in the realization of the Christ. . . Understand that the carnal mind is power on its own level of action. It loses its power only when it comes in contact with the Christ, with your consciousness. There is no darkness in the presence of light.

1963

Source:

Tape:

Only one thing should engage the attention of an Infinite Way student and that is the developing of his consciousness by any and every possible means, of raising the Christ above humanhood.

1964

Source:

Tape:

Jesus was, I believe, the sixth or seventh spiritual Master, who, it was claimed, was immaculately conceived. . . The story of Buddha's conception and birth is almost identical with that of Jesus Christ. . . to symbolize that all birth is immaculate. If God is your Father. . . everyone must be resurrected out of the tomb of personal selfhood and be realized as the Son of God, as incorporeal being.

1963

Source:

Tape:

There will be no more "walking up and down the seashore inviting everyone to listen." That day died with Christ Jesus. Whenever truth is unveiled, be assured it will be done without advertising or fanfare, and it will be given only to those who seek it.

1963

Source:

Tape:

The only way you can abide in Christ-consciousness is to abide without words or thoughts, or faith in anything or fear of anything. Being, just being. God is being my being, but the minute I have words and thoughts, I have a God and me—unless the words are being poured into me, rather than thought by me.

3/24/63

Source:

Tape:

If we want to get beyond the state of responding to every claim that is in the wind, we must begin to live less with that word "I" and more with the idea that "Christ liveth my life." The remembrance of it will bring about a change in your life. You will not bring about a change, but the remembrance will. It is not what you read or hear or study that is the miracle; it is your developed state of consciousness that is the miracle.

1963

Source:

Tape:

Our world work is not fighting evil people or evil conditions. To the contrary; it is withdrawing power from them and it is making of ourselves clear transparencies so the Christ can flow through our consciousness and dissolve the pictures of sense.

1963

Source:

Tape:

When the Christ comes to your consciousness, it is going to send you out on a mission somewhere, not to rest at home in retired peace.

1963

Source:

Tape:

The Infinite Way never had any intention of being anything but a mystical message, a message revealing the possibility of attaining its goal of conscious union with God and the means of attaining it. The Infinite Way is not a system of attaining improved humanhood; it is the attaining of the Christhood.

When I am in meditation and giving help to someone, I am always beholding the Christ in that individual. This is the only way in which spiritual healing can take place because it is the *modus operandi* of spiritual healing.

When I am releasing you from your sins and your fears by knowing that these are not of you but are of an impersonal antichrist. . . you cannot help feeling good. Then do you not see that this is your responsibility to the world? As you hold everyone in the world in this light, you are setting them free in Christ. When you are not doing this, you are really malpracticing and you are holding them in bondage to their own sins, diseases, and lacks.

1964

Source:

Tape:

Find a dozen periods a day in which to be silent and to say to all in this world: "My peace I give unto you. My peace, the Christ peace, I give unto you. Blessings! Benedictions!"

Consciousness Unfolding

Freedom In Christ

Time And Space

Source: 1949

Tape:

In God, in Christ, is freedom from the personal sense of "I."

Only as we are able to recognize Christ as being always like a cloud around us in Its freedom and Its tenderness, do we begin to understand what it means to be able to say, "I have no freedom, no health, no wealth of my own. . ."

The Christ consciousness is your individual expression of the universal God consciousness. It is God individually expressed by you. It is the mind that was in Christ Jesus.

When we have put on our Christ identity and have stopped relating ourselves to human birth, maturity, and ultimately death, we shall have achieved immortality here and now.

All Power Is In Consciousness

Source: 1949

Tape:

To give up our fear of anything in the world of effect is the first step in attaining Christ consciousness.

Learn The Inner Meaning Of Words

Source: 1949

Tape:

Christ is the Spirit that animated Jesus beyond anything that man has ever known—but not beyond that which can be known.

Jesus has a function in this world. It is to reveal the Christ of your being.

Our teaching cannot be a teaching of words. It must be a teaching of the revelation and the unfoldment of the Christ in individual consciousness.

Let Your Life Exemplify Truth

Source: 1949

Tape:

Christ consciousness is your consciousness when you no longer hate, fear, or love error of any name or nature.

Whenever The Call To Meditate Is Felt, Meditate

Source: 1949

Tape:

The Christ is the practitioner's developed state of consciousness.

The Inner Meaning Of The Temptations

Source: 1949

Tape:

All that the Christ consciousness is, is your individual consciousness when you no longer fear or hate or love error of any name or nature.

Christ consciousness is the understanding that disease does not exist as a reality and does not have to be fought.

Even if mental argument, affirmation, and denial were necessary to us in the early days of our work, we can now leave such forms alone. . . Sit back and, in silence, create a kind of vacuum for God, for the Christ, to rush in.

Only the Son of God, the Christ consciousness of you and of me, can ever witness and behold the presence of God.

There is one thing that you must practice and achieve and that is a state of peace within your own consciousness, coupled with the realization that it is your own consciousness which is the healing Christ.

Today we are learning to let the impersonal Christ absorb all the persecution, instead of allowing our human selves to take it on.

Help To Those Who Have Passed On?

Source: 1949

Tape:

Begin to accept that which you must use in your treatment, and that is that you are the Christ of God. You are immortal and eternal.

If we can catch the idea that [any] demand is not being made upon us as a person or upon our income, but that it is made on the Christ for which we are acting as the transfer agent, we shall find abundance flowing to us and out from us.

If you come into agreement with the teaching of Jesus Christ, which is immortality and life eternal, you will never, never believe that anyone has died or has left consciousness, or has left your consciousness.

That is all there is to the Christ consciousness, which is your individual consciousness when you no longer fear, hate, or love error of any name or nature.

The Christ consciousness which Jesus had was not of this world; yet while not being of this world, it operated as his human experience. His state of consciousness became operative as individual consciousness and could be applied to the things of this world.

The Christ is nothing in the way of words; it is a feeling. It is an assurance of the Presence. It comes forth from our own consciousness through meditation and unfoldment. Then you experience God unfolding as your own individual consciousness.

The Hindu mystic says, “This world is illusion, so I will not bother to heal the body at all. . . .” But the body is not illusion. It is the temple of God, according to the teaching of Christ Jesus.

Spiritual Healing: The Mission Of The Master

Source: 1949

Tape:

[Jesus’] ministry was to restore consciousness, just as the Christ of your consciousness is present to restore even “the lost years of the locusts.”

The Christ

Source: 1949

Tape:

Christ is a presence and power beyond your human ability to realize. It can be discerned only through your developed spiritual sense, because it takes something far greater than the brain or intellect to perceive the Christ. It takes spiritual awareness, spiritual alertness, and that comes in proportion as the world means less and less to you.

God, working in individual consciousness, leads a person, in the moment of his readiness, to the Christ—to the teacher or to the teaching which is for him.

His name was probably either Joshua or one of the similar names of that period. . . . There was no such a name as “Jesus” [or Christ] in the Holy Land. . . . He might have been known as Joshua, the Messiah

If you understand that God has revealed Itself as your individual consciousness, that God has manifested Itself as your individual being, and if you are endeavoring to live up to what your idea of God and the Christ is, how then can you bring your thoughts down to terms of body, flesh, dollars, or houses and lots?

In the degree that you are able to transcend human thinking and look through the world of appearances, feeling little or no sense of hate, love, or fear for it or from it, or dependence upon it, in that degree, are you entertaining the Christ in your consciousness.

In the presence of the Christ, it is not necessary to entertain a thought, And yet that same Christ fills us with thoughts emanating from the infinite Intelligence, the infinite Wisdom, the divine Love that is really the center of our being.

It is said that the Christ is born in the manger, but that manger is your human awareness.

Once the problem of a diseased body has been surmounted through our realization of the Christ, we do not have too many of such experiences.

That one statement—God is your own consciousness! If you can grasp one little bit of that one statement, you have the Christ right in your hands. You have the whole secret of living right in your hands when you know that everyone is mind or consciousness attracted to you in form.

The Christ [is] always born in human thought, and that is about as low a place as we can reach in our individual experience. . . . because all human thought is based on. . . getting, acquiring, achieving, and accomplishing.

The Christ always translates Itself to our consciousness in terms of human betterment.

The Christ is a feeling or recognition of a Presence within your consciousness. . . It is the power or presence of God, infinite, complete, whole. It is part of your consciousness. Actually, it may constitute the whole of your consciousness, depending on the degree of your unfoldment.

The Christ is always immaculately conceived and always brought forth in virginity, in the mind that is prepared to give up its material sense of existence.

The Christ is incorporeal being, and until you can see yourself as incorporeal, you will be fighting the warfare between the Spirit and the flesh.

The Christ is the greatest sense of forgiveness the world has yet known.

[The Christ] will always find a “manger” in which to be born, and then it will go out into the world in the form of a human being. If one person does not take up the work, another one will.

The coming of the Christ makes this world, the world of concept, an unreality. It decreases dependence on anything in the realm of things or of thoughts.

Try to live up to that highest sense of what you have understood to be your own identity. Do not try in your treatment to say, “I am the Christ of God,” in one breath, and then continue with, “How about my rent?”

The Purpose Of The Christ Ministry

Source: 1949

Tape:

As we walk up and down this world, without any sense of desiring to help anyone, let us rejoice within our own being that, since God is the unfolded, revealed, and expressed consciousness of individual being, each one contains within himself the entire Christ, and that is all that is necessary for his fulfillment.

Do not lean even on your own hearing ability, or on trying to understand rationally the meaning of what you hear or read. Lean on your spiritual understanding and spiritual wisdom, on the mind that was in Christ Jesus, which was and is your mind. Lean on that to interpret to you what you read and what you hear.

Ninety percent of our failure to experience harmony is that we are turning to Spirit for material demonstrations. . . Let the Christ interpret the things of God in terms of what appear to us as human needs.

Spiritual Integrity

Source: 1949

Tape:

As you go higher on this path. . . it becomes more and more apparent that you cannot live your life unto yourself, your friends, or even your family. Your life must be lived unto Christ.

Every time you find yourself tempted to indulge in some of the lower, negative, human forms, try to lift yourself up out of it in the realization: “This is no longer my life to do with as I choose; this is the life of Christ, which is being lived for the world, to show forth the benefits of It.”

God Formed Us For His Glory

Holy Ground
Release the Past

Source:

Tape:

All blessings take place in your individual consciousness. Even Jesus Christ could not bless you unless you opened yourself to that blessing. There is no person and there is no power great enough to bless you against your will or while you are in violation of God's will.

Any prayer that some good can happen or come to you or that anything can be added to you is a waste of time and effort. All that the Father has is already yours. What more do you want? Only one thing more: the realization of that. You do not want to get happiness: you want the realization of the happiness that is already within you. You do not want to get supply: you want the realization of the spirit of God which is supply. You do not want health: you want a realization of the Christ at the center of your being.

Material Laws Do Not Operate

Source:

Tape:

The success of a practitioner cannot be measured by the number of sick people made well. The true achievement is revealing individual Christhood in its perfection as individual being.

Release the Past

Source:

Tape:

I have never found a student who understood how healing is done. I don't understand it yet myself. But then with the students who did not feel they knew, the healing works began, and they would eagerly ask, "How does it happen? I really don't know. We don't have to know. One of these days it will be revealed to them that they are not healing anything, but that God, the very activity of the Christ, is revealing to them the spiritual sonship of somebody who looks like a human being, but who is in truth the Christ.

God, The Substance Of All Form

Building The New Consciousness
Birth Of The Christ In Individual Consciousness

Source: 1949

Tape:

We lose the sense that we, as persons, can do anything, and we gain the understanding that the Christ, or Spirit of God, which lives as us does all things. It is the Spirit which produces, causes, animates, and permeates all form, all formation, and all creation. Spirit is the law unto all effect.

A New Bottle

Source: 1949

Tape:

Can you see that the allness of God is appearing *as* you and the allness of God is appearing *as* your neighbor? In proportion as you accept this truth, you are developing the Christ of your own consciousness.

Our mission in the world is to be a transparency for good. The "I" that is seeking something for itself is not the Son of God, because the Son is an heir of God and joint-heir with Christ, and the Son is ever aware that all that the Father hath is his.

Since God manifests and expresses Its own being as you, you are as infinite as God— not just a little portion of God. . . It is a state of Christ-consciousness in which God speaks, God moves, God acts.

The Christ cannot enter the consciousness that is seeking for itself. God cannot be used for the purpose of increasing humanhood.

The development of the Christ leads to the awareness of the Presence, the consciousness of inner guidance, the awareness of an inner infinite Being, that which goes before you at all times, that which is conscious while you sleep. Then you realize how much greater than any human circumstance or condition is this awareness of the infinite nature of your own consciousness.

When it is rightly understood that we are the Christ, the very presence of God, not living from the standpoint of receiving anything, but from the standpoint of letting infinity pour through us, we shall find that we can feed the five thousand.

Source: 1949

Tape:

Christ is the manifestation of God. . . the Word made flesh.

Leave Your Nets

Awake Thou That Sleepest

Awake Thou That Sleepest

Source: 1953 second Seattle class

Tape: 35 4:1

You are but the instrument through which the Christ is finding entrance into human consciousness.

Hidden Manna

Source: 1953 First Portland class

Tape: 37 1; 33:1

Do not believe that you can either bring about the flow of God or prevent Its flow. It is already full and complete within your being, awaiting your recognition of your fullness in Christ. Though your sins be scarlet, you are white as snow. Only do not go back; do not sin again; do not go back to the belief of a sense of separation from God. Do not go back to seeking your good from outside because after you have learned that the kingdom of God is within you and that you must let it flow up from the within to the without, if you then again go seeking it without, you create a deeper sense of separation than you ever had before. Do not do it! Do not go back! Do not go back! "Go, and sin no more."

God can be attained only in one way: through a complete surrender of everything except the one desire to bask in that Grace that is sufficient unto you. Think what it would mean to have that Grace. Think what it would mean to have the peace of the Christ, the *My* peace that the Christ can give unto you, not the peace of the world, not health or money, not position, place, or power: only spiritual peace, Think what it would mean if you could desire only *My* peace, the Christ-peace, with no thought of what it would do or what it would get for you!

Self-completeness

Source: 1953 First Portland class

Tape: 37 1:1

How gloriously could the great teaching of the Master, "Take no thought for your life," be fulfilled if at this moment you could accept the truth that the visible part of you is connected with an invisible link called Christ, and that that invisible link is completely one with the Father, so that all that the Father has is flowing to you, the branch, through your Christhood.

Pamphlet

pamphlet

Source:

Tape:

Now the seeker begins to realize some measure of his oneness with God, and he eventually discerns that Spirit really is the essence and very fiber of his being. The realization of divine sonship is unfolding, a conscious awareness of Spirit and Its law and being. The Christ, or son of God, is being born again in the manger of human consciousness, and evolves by stages to the degree of manhood in Christ, to the full stature of sonship or God-consciousness.

The New Dimension

Source: 1953 second Seattle class

Tape: 33 2:2

Do you not know that if Jesus had not lived his Christhood on the Cross, those nails would have killed him? Physicality cannot withstand such an experience, but Christhood can.

Miracles will happen through the Christ of your being, but only trouble will come through giving human advice and human guidance. Never, never give advice!

The help of a teacher is not a permanent dispensation. "If I go not away, the Comforter will not come unto you"—if I keep on feeding and healing you, the Comforter, the realization of the Christ in you, will not come," Why? Because you will be continuously expecting it from outside, from someone else.

The New Discipleship

Source: 1953 First Portland Class

Tape: 40 4:2

Whatever it is that calls us out of the business world or out of the home into the spiritual ministry, that it is that accomplishes the work. By His name—by the nature of the Christ—are healings and harmonies achieved. That, however, involves giving up the use of the word "I," and the realization that the one *I* is He that calls us.

Living Between Two Worlds

The Power And Dominion

Satisfy The Inner Longing To Have Spiritual Identity Recognized

Source: 1964

Tape:

As long as I can hold onto the truth, "Thou art the Christ, the Son of the living God. . . Neither do I condemn thee, neither do I find any fault in thee," you must eventually respond. Since I have not accepted your mortality in my thought, it must die.

As you go about your daily living, breathe silently, sacredly, secretly: "My peace I give unto you: not as the world giveth.' *My* peace, the Christ peace, give I unto thee. 'Let not your heart be troubled,' neither let it be afraid." Your function is to be a benediction so that wherever you travel you can bestow God's grace on those still in darkness.

I am in this work. . . not to heal, reform, or enrich anybody. It is to behold and reveal to you the Christ of your own identity. As I give recognition to It, in some measure I bring it forth into expression.

The Christ is one name for the son of God. The other name is *I*. They both mean the same thing: the presence, the power, the wisdom, and the love of God.

The major factor in leaving the two worlds for the one world is acknowledging the *I*. The *I* of me wants me to acknowledge my Christhood. It wants me to acknowledge my *I* within is God.

Right Identification

Source: 1964 Oahu/Maui Series

Tape: 548:1

Do you know how impossible it is, once you know your true identity, once you have witnessed the incarnation of the Christ in man, to violate your mind or your body or the mind or body of your neighbor?

Eventually we rise to where problems no longer enter consciousness because we have attained Christhood. But until that point, it is overcoming, overcoming, and overcoming, and overturning and overturning, "until he come whose right it is." And that "He" is the Christ which is incarnated in us whether we be saints or sinners.

It is one thing for me to acknowledge that the Christ is incarnated in you and for you to acknowledge that the Christ is incarnated in me. It is quite another thing to reach the place of realizing that there is no "you" and there is no "me:" there is only Christhood.

Living By Grace

Freedom In God

Meditation: Your Gift To The World

Source:

Tape:

In the first of these meditations, just meditate until you feel a consciousness of God's Presence. That is the end of the first meditation for the world. In your second meditation, after you feel this Presence, make the declaration, "This realization of Christ is dispelling material sense." In your third meditation for the world, first attain your realization of the Christ, then realize, "This realization of the Christ is opening human consciousness to the receptivity of Truth." That is all. That is your prayer. That is your gift to the world... We cannot go to the world and tell it to be spiritual because people are not interested in that. But by our three periods of meditation a day for the world, the Christ will enter their consciousness and make them *want* to be spiritual. They will become as we are at this moment.

Spiritual freedom is a freedom attained *in God*. There is no such thing as freedom from anything or anyone. The longer we attempt to gain freedom *from* sin, disease, death, lack, or limitation, the more we are kept in bondage to such conditions. What we must seek is freedom in God, in Christ—a spiritual freedom.

Each Revelation Is A Specific Principle

Source:

Tape:

Each class brings forth some specific principle that leads us still another step toward our spiritual goal when we embody the principle in our consciousness. Very briefly, in 1956 karmic law was revealed and the Sermon on the Mount. In 1959 the letter of Truth as applied to spiritual healing was revealed: impersonalization and nothingization. In 1960 or 1961 the raising of the Christ in you was revealed. Step by step, these revelations were given to me. Then through classes and writings, I have given them to you.

The period of Sabbath or Grace is the full and complete surrender of self. In all of us there remains a finite sense of self that in the last analysis must be crucified. Each of us has this personal sense of self when we believe we have (or do not have) a skill, a wisdom, or an art. Moses' sense of self was in his feeling of unworthiness. Jesus had it in his feeling of "I can of my own self do nothing." I definitely had it in the knowledge that I could not bring forth the message of The Infinite Way. That sense of self must be crucified until we can realize, "I do not have any Truth. I do not know Truth. I do not have any skill or art. I *am* the Truth, I *am* the art, I *am* the skill." In that moment, humanhood has "died" and Christhood has been "born" and revealed in its fullness and the ascension or translation can take place.

Inner Attunement

Source:

Tape:

Beyond the physical, there are two levels of consciousness: the mental and the spiritual. In the earliest days of introspection, many people turned inward and touched the mental realm. Because it was something greater than what they had ever known, they thought they had reached the Kingdom of God. That was Mr. Quimby's primal mistake. He touched the mental realm and dressed it up by calling it "God," "Christ," "Spirit" and "prayer." He was really responsible for much of the mistaken teachings in the world. Mrs. Eddy took Mr. Quimby's mental teaching and in the same way embroidered her message with the same names. In her mental teachings, she states that sin, ignorance, and fear are the procuring causes of all diseases. She did not go beyond this mental teaching until many, many years later. In her spiritual teachings she says that neither disease itself, nor sin, nor fear has the power to cause disease or relapse.

The Fruitage of God-Realization

Source:

Tape:

Christ is not a man; Christ is the Spirit of God in you. You need take no thought for your life or for what you shall eat or drink or wherewithal you shall be clothed. You need only to turn within, and when you hear the words: "I will never leave thee nor forsake thee," or when you have the feeling of "My peace I give unto thee," your healing has been accomplished your sins have been forgiven.

We must therefore attain some measure of that mind, that Spirit, that was in Christ Jesus until *It* acts through us to raise up those who are crippled, deaf, poor, or in sin.

God Is

Source: Oneness, Joel, Instrument

Tape:

Those of you who have known me throughout my experience in this work know that I have never even claimed to have a good understanding. My understanding is completely limited to whatever comes through at the moment. Whatever I knew yesterday was yesterday's manna, which does me no good today. What comes through at this moment is not even my own understanding; it is God's gift to me and through me since, there is not God *and* me. It is God functioning *through* me. Moses, who was slow of speech, was told that he would not have to speak, that God would speak through him. So give up your intellectual exercises of trying to know God with the mind or to worship Him with the mind, and live in the constant atmosphere of, "I live. yet not I. Christ liveth my life. God is my being." In the degree that you live in that atmosphere, you give up any pretense that you are accomplishing anything of your own self.

You can experience God, and you can experience Christ, but you can never know them aright with the mind. Even if the figure of Christ were to appear to you, it would be only the image of Christ that you hold in your mind. It would be only what you think Jesus Christ looks like, and such an appearance may be emotionally induced.

Living By The Word

Easter: An Experience Of Consciousness

Sowing To The Spirit Leads To Ascension

Source: 1964 Honolulu Infinite Way Study Center 1:1

Tape: 537

Each one of us has his own Easter Day; each one of us has an actual moment of experience in which he is resurrected, in which the "old man" of us is dead, and there is a three-day period after which I raise up this temple again. And then there is the longer period of preparation for the final experience of ascension above mortality, ascension into Christhood, even while here on earth. it. . . True, for a long, long time, we are all going to say, "I do not claim to have fully attained, but I am going to repeat, day after day, that that attainment is my goal, and that I do know that I will attain it only by an activity of truth in my consciousness.

The Hidden Meat

Source: 1962 Princes Kaiulani 1:2

Tape: 474

Father, You have offered me the hidden manna of Yourself, of Your kingdom within me. You have offered me infinite, eternal meat, wine, and water, and I accept. From this moment on, I will live secretly, silently, sacredly in the assurance that You have given me that meat which is Christ, that meat which is Spirit, that meat which is the spiritual substance of all form. I accept that as an invisible substance of all form. . . This life of mine is invisible, incorporeal. The temple which I am is invisible and incorporeal. It cannot be drowned with water; it cannot be burned with fire; it cannot be destroyed by bullets, nor can my substance be taken from me—my supply, my home, my family—for this is the meat the Father has given me. This is the divine union of I and my Father, and in this union, all that the Father has is mine.

In the kingdom of God there is neither time nor space. That is what makes instantaneous healing possible; that is what makes instantaneous reformation possible; that is what makes instantaneous forgiveness possible. . . You honor God only in your realization of a timeless and ageless God. For this, you find authority in Scripture in such passages as "Thou art the same" yesterday, today and forever. "I will never leave thee, nor forsake thee. . . . I am with you I always, even unto the end of the world." None of that indicates that there is any future tense in our relationship with God. Our relationship with God is now. "Now are we the sons of God," and if you cannot accept that, there is no way to accept the Christian teaching. "Know ye not that your body is the temple of the Holy Ghost?" All this is now—not in the future.

The most difficult step on the spiritual path is when you are about to bring yourself to the place of not praying for things, conditions, or circumstances, because the moment you come to that decision, all the material things and thoughts in the world rise up to tempt you. All the lacks and limitations rise up to tempt you. Everything seems to conspire to drop you back. If you don't think so, open your Bible at the Master's three temptations and see how even after he was a Master, even after he was recognized as the Christ, he had to go through three temptations that rose up in an attempt to pull him down from his spiritual height.

You are not to battle evil or try to overcome it: you are to sit back in quietness and in confidence and realize: God alone is power. All of this that has been troubling me is the appearance with which I have been battling and which I cannot win over because it isn't really there. I am maintaining it in my own thought as a mental image by fighting it; whereas by relaxing "in quietness and in confidence," I can realize that this picture that is confronting me is a picture, not a person, although it may appear as a person. The appearance may testify to its being a person or the appearance may testify to its being a condition, but I have to realize that it is neither a person nor a condition but an appearance. . . What you do is to look through the appearance and realize: Unseen to my human eye, this is the Christ, the son of God; and I do not seek to change it, improve it, reform it, or enrich it. I look right through the appearance and remember that even though I cannot see it, here is spiritual identity.

The Promises Of Scripture Are Given To The Children Of God

Whenever we come to a spiritual promise in scripture, a divine promise of safety, security, peace, health, wholeness, of harmony, we should realize that it is not a human being making promises of delivering a message. It is the Christ Itself, the spirit of promises or delivering a message. It is the Christ Itself, the spirit of the voice of the Christ Itself saying to us, "I will never leave thee, nor forsake thee," and when an individual is attuned to God, these impartations come. . . We must not think that [these promises] apply to you or to me as human beings. No spiritual promise applies to a human being, or human beings would all be saved. They apply to you and me when we are in our spiritual oneness with God and are no longer human beings, but have become the sons of God. It is when we make our contact with the Infinite Invisible that we become children of God.

The Miracles Of God-awareness

It was Paul who really began the Christian era. Up to his time, all the Master's teaching was confined to the Hebrew faith and to Hebrews, as if all this good were to be restricted to one people and one religion. Paul broke through that, and Paul revealed that the Christ-teaching is not a teaching for a man, a race, a creed, or a religion; it is a teaching for the world; it is to be lived! It is not meant only for Saturdays or Sundays; it is not only for holidays and holy days; this is to be lived; and every day we are to put love into action.

Efficacious Prayer

Source: 1962 LA Closed Class 1:2, 1952 First Portland 5:1

Tape: 460, 5

In order to sow to the Spirit, we know that we must place our hope, faith, reliance, and remembrance in the *I* that is within us. Then we are praying spiritually, praying the prayer of a righteous man, the prayer that is efficacious, the prayer that availeth much. We are knowing the truth that makes us free, free of human domination, free of human dependence, free of human limitation. Knowing the truth establishes our oneness with the Father, oneness with our Source. Now we are under Grace. By an act of our consciousness, we have taken ourselves out from under the law of matter, the law of man, the law of time and space, and have placed ourselves under divine Grace, under Christ.

The function of the Christ that is within us is not to go out and destroy anything or anybody in this world, but It is to overcome the mortal and material tendencies in us. In our prayer, therefore, we are always praying that the Christ dissolve whatever is left of mortality and materiality in our consciousness. We not praying for the Christ to do anything to change anybody, only to resurrect us out of the tomb of mortality, and as a further step also to resurrect our friendly or unfriendly neighbor out of the tomb of his materiality. . . and this is the prayer that availeth much.

The Reconciliation

Source: 1964 Manchester Closed Class

Tape: 559

The world. . . is waiting for the second coming of the Christ and is suffering because of Its absence, in spite of the Master's being so clear on that point: "I will never leave thee, nor forsake thee." There is no waiting for a second coming because *I* has never left: us.

We must raise up this *I*, the son of God, in all those we meet, never forgetting our enemies, because to pray for our friends profits us nothing at all. We must begin to look into those countries, into those peoples, into those governments where at the present time the Christ is not being shown forth and recognize the son of God in the midst of them, recognize that *I* in the midst of them.

Spiritual Consciousness Brings Freedom To The World

Source: 1961 Waikiki Infinite Way Study Center 2:2

Tape: 387

As long as you keep your mind stayed on God, as long as you acknowledge God in all your ways, you have within you the same Spirit, the same mind that was in Christ Jesus. Therefore, wherever you go, you are a benediction; you are a blessing to any individual, to any group, to any meeting—by the power of silence, not by the power of speech.

Living Now

An Idea Whose Time Has Come

An Idea In Consciousness Must Manifest Itself

Source: 1963

Tape:

1850 Oriental scripture reaches England and Germany begetting Transcendentalism, Christian Science, Unity.

Christmas Message

Source: 1963

Tape:

Christ in consciousness of mankind will one day be permanent.
Let gift giving be directed to the Christ-identity of the recipient.

Transcending Karmic Law

Source: 1963

Tape:

1941 Voice says to find impersonal healing and Christ.

When The Spirit Of The Lord Is Upon Us

Source: 1961 London Open Class

Tape:

Goal of Path is to come out from the law and have being in Christ

Living The Illumined Life

Building The Transcendental Consciousness

The Old Man Lives Under The Law

Source: 1961 Manchester Special Class

Tape: 413 2:2

The Master was trying to lift us into another consciousness where this law does not operate, where there is no longer a law of weather to affect us, a law of matter, a law of poison, a law of germs, or a law of karma. His entire mission was to lift us into a state of life where the law does not operate, where karma does not operate. Christians have missed the point entirely, and so these last seventeen hundred years the Christian world has been living under the law instead of under Grace.

Knowledge Of Your True Identity Brings Freedom

Source:

Tape:

Do not ever think that the Christ can be poor. The Christ always has twelve baskets full left over, even after feeding the multitude. If you are the Christ, that is the measure of your riches. If you are "man whose breath is in his nostrils," you save up your pennies for a rainy day because it always rains sometimes. Who do you say that you are?

Do you not see that only in the knowledge of your Christhood can you have the feeling that there is a Grace meeting all your needs and more? There is no way you can be free of desire except in the knowledge of your true identity. How can the Christ have a desire? The Christ is fulfillment. There is nothing out here that the Christ needs: the Christ is fulfillment.

The New World Of The Christ

Source: 1962 Manchester Closed Class

Tape: 491 1:1

It has not yet been given to any of us to realize one hundred percent of the Christ-freedom, and perhaps it is best so, because this gives us the compassion and that degree of love for our fellow man who has not attained so that we do everything in an effort to help him awaken.

Impersonalization Of Good And Evil Makes Consciousness A Transparency

Source: 1961 London Open Class

Tape: 416 3:1

When we can impersonalize both good and evil, we no longer have Christians and Jews, or Protestants and Catholics. We no longer have a dozen different Hindu faiths, two or three Chinese faiths, and half a dozen Japanese faiths. Once we have learned to impersonalize, we have God as the life and mind and soul of individual man. This is one of the most important principles in the enriching of our consciousness. It is amazing what happens once we begin to perceive that God really constitutes our being, that we are one in spiritual sonship.

What Becomes Of An Enriched And Ripe Consciousness?

Source: 1962 London Closed Class

Tape: 490 1:1

We are building our Christ-consciousness as we abide in the spiritual Word, but we are also building it when we become a part of the "two or three. . . gathered together in my name," in the very name and nature of this spiritual word. In such a gathering, someone may have gone one step higher than others, and those who are that one step higher lift the others into the higher consciousness.

Across The Desk

Source: 1962 Princess Kaiulani Closed Class

Tape: 483 4:2

As illumination brings a deeper awareness of the indwelling Christ, our hearts overflow with gratitude for God's great gift of grace. May the joy of that realization be yours this Christmas Day and may each day throughout the year be filled with Its peace.

If you understand Christ as your identity, that is letting Christ abide in you, not really in you, but as you. If you will let Christ live as you and if you will live as Christ, then when your lower self, the carnal man, me natural man, rises up to say, "I do not feel well. I am sick"; or, "I am poor"; or, "I am tempted"; or, "I am sinning," you will respond with "'Get thee behind me, Satan.' I know who I am." Gradually you will find it becomes easier and easier, not only to attain life as the child of God, but also, what is so very important, to live with your neighbors, knowing their true identity, and the true identity of those who have not even begun to suspect it.

Letting Go Of This World For The Kingdom

Source: 1962 Glendale Open Class

Tape: 456 1:1

It is not that there is any evil in our usual pleasures such as the theater, dancing, or sports, but with the entrance of the Christ into consciousness, we are elevated above a complete absorption in these outer amusements so that we are able to enjoy the fruits of the Spirit. There must be a mode of life in "My kingdom" so worthy of attainment that we are enabled to give up not only the pains of sense but a dependence: on many of the pleasures of sense as well.

The Nagging Of The Sword Of The Spirit

Source: 1963 London Work

Tape: 527 3:1

Probably one reason that makes me say so often that I have not fully attained is that the sword of the Spirit keeps nagging, never letting me rest for fear that I might believe sometime that I have fully attained and then miss the way. Like Jacob, I am going to say, "No, I am going to wrestle with it. I am going to stay right with these problems until this spirit of God is so clearly realized that freedom then becomes the full and complete demonstration of Christhood."

Source:

Tape:

Please remember that when I say “agree,” I speak of *feeling* an assurance or agreement within, a deep conviction within, not just mouthing, “Yes, I believe. I agree with the Master. I am a Christian and I accept his teaching.” That amounts to less than nothing. . . Can you *feel* the truth of the Master’s tremendous revelation that “your Father knoweth that ye have need of these things. . . for it is your Father’s good pleasure to *give* you the kingdom?” If you cannot feel this, for a long, long while to come, do not go to God for anything. Work within yourself. . . until you *do* come to a feeling, an awareness, or an agreement.

Source:

Tape:

Realize that you are a complete and perfect *unit*, consciously one with the Father, and all that the Father has is finding an outlet, through you, to the world. Be satisfied to see that good flow to the sinner as well as to the saint. *Hold no one in bondage*; set everyone free, and you will find your freedom in God, in Christ. By recognizing God as the source of your life, of the qualities and activities of your body, the source of your love and supply, even the source of your powers of forgiveness, you are sowing to the Spirit. But remember that every time you entertain some faith or fear in the creature you are, in that degree, denying the power of the Creator, and in that degree, you are sowing to the flesh.

1954

Source:

Tape:

As we go out into the world, we give up our selfhood as a *branch*, and we accept ourselves as the *vine*. We recognize everyone we meet as a branch, all members of one family, the household of God, all one in Christ Jesus. In that moment, we begin to let this truth which fills us flow out into expression.

The Christ is the activity of God in you; the Christ is the love of God in you; the Christ is the Spirit of God in you; the Christ is the truth of God in you—within your very own consciousness. It constitutes your divine sonship.

The second stage of meditation quickly unfolds of itself. Here the student realizes an almost continuous attunement within, whether working, playing, or sleeping. Always the inner ear is alert. Always a state of receptivity exists, and at any moment, and finally at every moment, he lives under divine government, the reign of Spirit completely touching every facet of his existence. Now there is no more chance or accident, no more doubt or defeat, because the Soul has so enveloped his being that no other force or power can be found. At this point the student realizes, "I live; yet not I, but Christ liveth in me."

There is only one truth, Omnipresence, and that truth has been revealed, not only for thousands of years before the Master, Jesus Christ, but it was so marvelously revealed by him, that we of the Western world have come to accept it as authority. But we deny it in our own experience.

We have been receiving this truth of our sonship, of the omnipresence of God and all good, and we are filled with it. Now the time has come when we must begin spending it, using it, and expressing it. As we go out into the world, we give up our selfhood as a branch, and we accept ourselves as the *vine*. We recognize everyone we meet as a branch, all members of one family, the household of God, all one in Christ Jesus. In that moment, we begin to let this truth which fills us flow out into expression.

When we behold people in any degree of humanhood, good or bad, rich or poor, sick or well, we immediately realize the spiritual truth of their nature, we realize that in them is this same invisible vine, this same Christ, and that Its function in them is that they might have life and that they might have it more abundantly. . . Silently and secretly within yourself voice this truth about your neighbor, be he friend or foe, far away or near. That voicing is the acknowledgment that you have truth, and because you are acknowledging that you have it and are willing to share it, more will be added unto you.

1953

Source:

Tape:

"I [Christ] am the true vine, and my Father is the husbandman." The Christ is the vine, or the trunk, and we are the branches. . . Because of this vine there is no need for us to live off one another, or to struggle and fight against each other. *We are united in the vine—we are one in the Christ.* . . But we go a step further and learn that "*my Father is the husbandman.*" God, the universal Truth, the universal Life, the divine Mind, the infinite Love, is the husbandman, or the equivalent of the earth in which the tree is rooted and grounded.

Man Was Not Born to Cry

Bringing Grace Into Active Expression

Bringing Grace Into Active Expression

Source: 1959 Maui Advanced Word

Tape: 246:2

How can such conditions exist on earth after 2,000 years of Christianity, 2,500 years of Buddhism, and 2,500 years of Taoism?

When we have the experience. . . we know that the divine Presence. . . has descended upon us; we can return again and again and again to this quiet Withinness and bring It back into conscious expression until eventually the day comes when this is no longer necessary, and the Christ is really living our life.

Being Reborn

Source: 1961 Hawaiian Village Open Class

Tape: 441:2

As human beings, we are the tomb in which the Christ is buried.

[The Christ]. . . is not something to which we can turn in the expectation that It will do something for us. No, the Christ is That into which we relax ourselves, not that It may do something in our lives, but that It may be our life.

The function of the Christ is to purify you and me.

The real function of the Christ is to lead us to a point where we "die," where we become completely "dead" to that life that we have been trying to glorify, so that the *I*, the Spirit within us, may be exalted.

Across The Desk

Source: 1962

Tape:

How can we tell a person who has not attained the consciousness able to recognize the Christ that he should live by Grace, without worry, fear, accidents, death, or poverty?

If we have come to a place of conviction where we know that there is no power than can overthrow the Christ, there is no power on earth that can undo the work of God, we no longer resort to human means.

The Christ is always of virgin birth because It comes to us by no human or physical process. It is the grace of God entering our consciousness; and when it does, it enters as a babe, so tiny that we are almost afraid to acknowledge that we have had a spiritual experience.

The state of consciousness that does not accept two powers is a consciousness that can receive the Christ because it is a pure or virgin state of consciousness. It knows neither pain nor pleasure: it knows only God.

Accept Your God-given Dominion

Source: 1962

Tape:

Although every individual in the world has the kingdom of God within him and every individual has the Christ indwelling, It does not function except through his acknowledgment of It.

Know the truth that the indwelling Christ in you and in every individual in the world is the resurrecting and healing Christ and is ever-operative, even without being told what to do, or to whom.

Our Spiritual Resources

Individual Discovery Of Truth

The Infinite Nature Of Individual Being

Source: 1960

Tape:

That *I* is the God-power or what we call the Christ, the Spirit of God in man.

The Principle Of One Power

Source: 1960

Tape:

Unfortunately, as this teaching [Christian Science?] became crystallized and more and more people began to accept it, mortal mind, which had been revealed to be a nothingness, began to be feared as a power.

Our Function In The World Crisis

Source: 1960

Tape:

Have you ever stopped to realize that the activity of the Christ must have a human being through whom to operate?

In the degree that our consciousness holds within it no animosity, bigotry, hate, or jealousy and is willing for the enemy as well as the friend to prosper, it becomes a center for the activity of the Christ.

Work, But Without Struggle

Source: 1952

Tape:

If I wanted to compose music or write a book or a play, I could best bring the activity of the Christ into my experience, first, by consciously realizing for a few moments that the substance of this new form is already within my own being, that it is mine as the gift of God, and then, by becoming very still, very quiet, and very peaceful in the assurance that this idea will become flesh in the form of notes or words, and, thereby, tangible in my experience.

The principles of spiritual living. . . when practiced deepen and enrich consciousness. This *attained consciousness* is the Christ which now lives our lives, becomes our bread, meat, wine, and water, becomes the resurrection from the tomb of material living, raising us to the live of divine sonship.

Symbolism Of The Birth Of Jesus

Source: 1959

Tape:

Our mind is the manger in which the Christ is born. The enemies that would destroy it—the Herods and Caesars—are qualities in our own being. . . which have become embedded and embodied within our minds.

Release Your Body Back Into Consciousness

Source: 1960

Tape:

I am the branch, Christ is the tree, and God is the ground in which I am rooted.

Source: 1960

Tape:

Light cannot receive anything: Light is a flowing; light is an expression; light is an outpouring. So is Christhood. It never has any desire to receive anything; It is Itself the infinity of God in individual expression.

Realization Of Oneness

*On The Sea Of Spirit
Lifting Up The I*

Source: 1964L

Tape:

Christ is our mind and law.

Release Man

Source: 1964 L

Tape:

Live in subjection to the Christ which overcomes ourselves and realize Its dominion over conditions.

Recognize Any Problem As Antichrist

Source: 1964 L

Tape:

Christ is crucified by universal belief in two powers.

Seek Ye First

*Becoming Aware Of God's Ceaseless Activity
I And The Father Are One*

Source: 1964 Honolulu Infinite Way Study Center

Tape: 537 1:2

When Jesus Christ said, "I and my Father are one," that was not original even with him. Five hundred years before, Buddha taught that there is only one Ego, one Self, one Life, and I am that. And long before that, this same truth was revealed through Krishna and others. As a matter of fact, centuries before Jesus, Moses revealed that there is only One: "I Am That I Am." So while there is nothing original about any discovery, there is something original about the mode of its presentation and its practice, and that is what we are dealing with in the Infinite Way.

Showing Forth The Presence Of God

*Freedom By Grace
Universal Freedom Inevitable*

Source: 1962 Maui Advanced Work

Tape: 449 2:1

The authorities, from the time of Jesus until 300 AD., were much opposed to the Christian movement. Why? Because it revealed to everyone that he is the son of God; it revealed to everyone that he is important in the scheme of God's universe; it revealed to everyone his innate capacities. Those authorities who seek to rule and dominate the masses cannot succeed with a people thus educated.

Spiritual Recognition

Source: 1951 Second Portland Series

Tape: 601 1:2

Every time you behold any form of discord or inharmony and remind yourself, "Yes, with my eyes, that is the appearance, but I know the invisible picture there, the invisible Christ. I behold there the real soul of that individual, the real strength of his being and body," you have given meat in My name. You have given wine and water and raiment and freedom from the prison house.

Inasmuch as any good has ever been done to you or to me . . . it was not done unto you or me but unto the Christ, for the Christ is our identity, Every time you meet a need of anyone for love, cooperation, money, supply, a favor, a healing, you are not doing it for him as a human being: you are doing it unto the Christ and through the Christ of your own being. No wonder Peter and John could turn to the Hebrews and say, "Ye men of Israel, why marvel ye at this? Or why look ye so earnestly on us, as though by our own power of holiness we had made this man to walk?" . . . When are you going to accept your responsibility and understand that this demand is not made upon you? This demand is made upon the Christ of you.

The Christ is your true identity. "I live; yet not I. but Christ liveth in me." That is true of me; it is true of you. The only reason you are reading this letter is not to make that come true, but to awaken you to your true identity as the Christ. Awake! Awake! Awake! The Christ will awaken you from my, not mortality, not humanness, not limitation.

There is no reason why anyone should not say to you, "Heal me." Inwardly your response would be, "While I can of mine own self do nothing and while my human understanding is too little, the Christ of me can take care of it."

Become aware of the Christ-identity

Source: 1955 Capetown Series

Tape: 707 2:2

From three years of work in prisons, I can tell of the miracles that can happen as we silently and secretly realize the Christ shining behind the eyes of every individual. . . We develop the faculty, not of looking at our patients' or students' bodies but looking at their eyes, not really looking at their eyes either, but looking behind the eyes. There we become aware of a spiritual soul gazing out at us. That is the Christ of their being which they themselves do not know exists. And what a miracle takes place! Those who have come to us do not know what we have done, but they know we have done something because they are attracted to us; they want to come to us to hear what we have to say and impart.

Human beings as a rule are not able to bear the truth. They resist truth far more than they accept it. The human mind does not want to be annihilated, and spiritual truth is going to annihilate it. Through the introduction of spiritual truth into their consciousness, they are going to "die daily" until they have only that mind which was in Christ Jesus.

Spiritual Interpretation of Scripture came out of sharing

Source: 1955 Capetown Series

Tape: 707 1:2

As I read from the beginning of the life of Moses and through the Ten Commandments, all of a sudden something struck me as very strange. The Ten Commandments are not spiritual. How could any person tell a spiritual man not to steal, to honor his mother and father, or not to commit adultery? That is rather nonsensical, isn't it? You do not talk that way to spiritual people. There is nothing spiritual about this at all. Then it dawned on me, "The law was given by Moses, but grace and truth came by Jesus Christ."

The allness of God is made manifest as the allness of the son. God is both the Father and the Son: God, the Father, knowing the truth, and the truth will make you free, free from discordant appearances or experiences. But the truth you must know is that nothing can be added to you, that you cannot get anything, you cannot achieve anything, and you cannot demonstrate anything because all that the Father has is already yours. The life of God is your life; therefore, your life is eternal. The mind of God is your mind; therefore, you have infinite intelligence. God, the Soul, is your individual soul; therefore, you are as pure as God. Outward appearances have nothing to do with it. Outward beliefs about yourself or others have nothing to do with it. Outward actions in contradiction to that have nothing to do with it. . . In your spiritual identity, you are the full Christ or son of God, endowed with the power to multiply loaves and fishes, heal the sick, raise the dead, and open the eyes of the blind. . . Your acknowledgment of this is knowing the truth that will make you free from human beliefs, appearances, theories, and rumors.

Good Is Our Experience In Proportion To Our Pouring Forth

Source: 1951 Second Portland Series

Tape: 602 1:2

If we are following the teaching of the Master, Christ Jesus, we must accept the truth that in order to find our life, we must lose it. There is no better way for us to find spiritual immortality and spiritual prosperity than to give up that personal sense of selfhood that says, "I need; I require; I want; I should have; I deserve." That personal sense of "I" is our devil, and it must be given up.

I Am, The Ultimate Revelation

Source: 1951 Second Portland Series

Tape: 601 1:1

The most ancient of Hindu teachings was based on the one Ego, the one Ego appearing as many, the one God, the I one *I Am* appearing as your individual being and mine, It was Moses' revelation; it was King Solomon's revelation; it was Jesus Christ's revelation; and we find it to be John's revelation in the Book of John and in Revelation.

Spiritual Discernment

Immortality Unveiled

A Human Being Cannot Be Spiritualized

Source: 1962 Los Angeles Special Class

Tape: 486: 1:2

Do you not see that in the moment that a person has experienced the Christ he has beheld perfection, and from that moment on he is comparing himself with that perfection? Do you see how unworthy he must become in his own eyes? . . . He is always measuring himself against the perfection he has experienced, and he knows how far from that he is. So Jesus could say, "Why callest thou me good? there is none good but one, that is God."

One of the greatest of all human mistakes is to think that someone owes you something. Nobody owes you anything because you have been Christed. God has incarnated His Son, the Christ, within you, and the Christ within is your meat, your wine, your water. You are to draw from the invisible source, from your hidden manna. It makes no difference whether it is money, recognition, reward, or justice.

There was a time when every human door and every human avenue of supply were closed to me, and there I was. But believe me, there *I* was, also! It was in that period that the realization was given to me of this Presence, this "I and my Father are one," here where I stand. Even in that lack and limitation, there where I stood, I and the Father were one, and the realization of that broke the spell. . . It still was very rough, because conditions did not change in a day, but within a few days they began to change very positively, but so gradually, so minutely. Although gradual, it was a steady upward and onward going, but always without looking to man, always without asking, always with the ability to rest back inside in the realization, "I and my Father are one," the *I* of my being is the incarnate Christ, the son of God; and It is my meat, my wine, and my water."

1962 Princess Kaiulani Closed Class

483 4:2

Source:

Tape:

Because of the practitioner's evolved spiritual consciousness and your making yourself one with it, you respond to that higher consciousness and are lifted above the five physical senses. The Son of God, the Christ, is raised up in you. Material sense drops away, and with it the false images of physical sense which we call disease, unhappiness, or lack.

A New Dimension

Source: 1961 London Open Class

Tape: 418 5:1

Those who caught glimpses of the kingdom about which the Master was speaking have always tried to tell us of a spiritual state of consciousness in which there are different values, even different forms. . . In a mystical teaching, we try to lift ourselves into another consciousness, the fourth dimensional or spiritual consciousness, so that we can begin to behold the mansions the Father has prepared for us. The Christ-consciousness goes before our human self and then lifts our human self above itself.

The Activity Of Truth Brings Freedom

Source: 1961 Canadian special Class

Tape: 433 3:2

Do not put your life, your safety, or your security in the hands of men, no matter who those men may be, nor in any combination of governments, no matter what it may be. . . Your safety, your security, and your peace must come forth from the Christ of God which is in the midst of man, and your recognition of this is what brings it into being. When you place your whole life and being-your health, wealth, and harmony-in the Christ of your being, you will have it forever. No man will take it from you.

If the telephone rings with a plea for help or if we hear or see some disturbing situation or person, we must look upon it as an appeal to the Christ of our being and immediately reinterpret the picture being presented to us. Our practice must not be limited only to the problems of human experience, but every harmonious human picture is also a call upon us to reinterpret it, recognizing the source of all good and that there is no good or evil in form or effect. Whatever of good we are seeing is more of God shining through.

Those who live by might and power are not going to save the world, whether they build bombs or refrain from doing so. The world will be saved by the recognition and the realization of the Christ in the midst of you.

Spiritual Identity, Not Human Birth Or Death

Source: 1953 First New York Practitioners' Class

Tape: 46: 2:1,2

A case was brought to me of a breech birth. When the telephone rang, there was only one vision that I had: it was not of a mother having a baby because there wasn't anything that I could do about that. It was the fact of spiritual identity. The Christ is the only being and It was never conceived, It was never born, and It will never die. There is only one being and that is the Christ. I was in the Middle Path where there is not a mother giving birth, where there are no mothers, not even spiritual mothers: only the Christ in Its full-blown identity. With that vision the baby turned around and brought itself forth.

Your vision is not the changing of physical conditions: your vision is the vision of eternal infinite Christhood. It is nor a vision of your healing someone of something or making him into something else. Christhood is the established and permanent identity. Jesus revealed It; Mrs. Eddy revealed It; later Unity revealed It; and the Infinite Way is revealing It.

The Middle Path

Source: 1964 Honolulu Infinite Way Study Center

Tape: 540/4:1

Every time we invest anything or anybody with any quality of humanhood, positive or negative, we can withdraw it and turn to this power of discernment that is within and ask for light. Then we will receive light on its true nature and, as this develops, by beholding more and more of Christhood, we become more and more of the Christ.

When Peter acknowledged, "Thou art the Christ, the Son of the living God," the Master could say to Peter, "'Flesh and blood hath not revealed it unto thee, but my Father which is in heaven.' You have not been able to discern this of yourself. It is the Father within you, the power of spiritual discernment within you, that has enabled you to behold the Christ of me."

Spiritual Interpretation Of Scripture

Cleansing The Temple
(*cleansing The Temple*)

Source: 1947

Tape:

To come to the Christ while consciously holding on to greed, hate, lust [etc.] is to invite disaster.

(*from Law To Grace*)

Source: 1947

Tape:

To the Christ the thought of getting or achieving never comes.

Spiritual Power Of Truth

A Great Secret

Source:

Tape:

A lot of people would like to convince us that, if we are spiritual, there will be no sexual relationships. However, if that is so, then we will be so spiritual that we will not have to eat, either, or drink water—and I do not believe that we are going to reach that for a while. I do believe that our spiritual life, for a long time to come, is going to lived on earth, and that the method of this progressive life will be as it is now—only, instead of being accepted as just a human act, it is going to be understood as God's way of revealing Himself, or His Son, on earth. It is God's way of expressing Christhood on earth. Then the whole of this life is going to be as sacred.

I knew, when *The Thunder of Silence* was published, that I could not expect many people in the world to understand it or grasp it—not even our students. I did not expect it and I still do not expect it for many, many years to come. The reason is that from the very outset, the message it gives contradicts the entire teaching of Christianity. It is a complete contradiction of all that is to be found in Christianity because every Christian teaching is based on God's goodness to you and God's punishment to the sinner.

Source:

Tape:

The function of the activity of Christ is to transform consciousness. The outer world is only a product, or the added things, of the change of consciousness. . . . Instead of looking out and wondering what Truth will do for us or what this one or that one will do for us, if we are looking out in the sense of gratitude that we have a contribution to make in spiritual sharing, we have had a transformation of consciousness, and the product of that will be peace, and love, and gratitude. However, do you not see that this could not exist without a change of consciousness?

We decide to be better, consciously or unconsciously, and we really try to act better; and we do. However, it is not yet our demonstration, because we have not yet attained this consciousness of love, of oneness. So it is that we accept—intellectually—that Christ the Messiah is not a temporal power; but you would be surprised how, when a great temptation comes up, we all try to grasp some God-power to do something for us and use it in the same way that we have been taught, and in which we have failed, for thousands of years.

Source:

Tape:

Do not be interested in anyone's opinion. I can assure you there is nothing to discuss about Truth. The discussion of Truth is an utter waste of time, because there is nothing to be discussed. You are the Christ of being, and that is all there is to it! If anybody wants to discuss that with you, let them go home and discuss it with themselves. Do not waste time.

Do not believe for a moment that if I hold someone in bondage, I myself am going to be free. That is utter nonsense! "As ye sow, so shall ye reap" is a law that cannot be broken. The only way to stop erroneous reaping is to stop erroneous sowing. Erroneous sowing only takes place "up here," in consciousness, in thought. It is determined by what I am willing to see "out there." Either I am willing to spiritually discern that you are the Christ, or I am going to judge by human appearances by saying, "Well, you are the child of Jones, Brown, or Smith." It is up to me! "Choose ye this day whom you will serve—Truth or error, spiritual Truth or human knowledge.

Remember, all evil is an activity of the carnal mind, an activity of malpractice or anti-Christ; but because it is not of God, you don't have to fight it. Do not fight error! Do not try to overcome error; you can't, any more than you can overcome $2 \times 2 = 5$! Do not battle $2 \times 2 = 5$; just quietly know the Truth: $2 \times 2 = 4$. Don't argue about it, don't fight it, don't discuss it. There is nothing to discuss about 2×2 ; it is 4, and that is all there is to it.

Source:

Tape:

If it so be the Spirit of God dwells in you, you are children of God. Therefore, in the consciousness of that Presence, constantly realized, you will find that a purification process goes on that dissolves the carnal mind with its belief in two powers, with its belief in two selves. Eventually, that mind that is in Christ Jesus is functioning as the greater part of your life, and the 10 to 20 percent remaining part of the carnal mind you can easily deal with as it tries to rear its head.

Relax and let this *I* function. You do not function It, you do not direct It, you do not wield It as a power. You relax and God functions, the *I* functions, as your meat, bread, wine, and water. The *I* functions that you might have life and have it abundantly. By this time you have become a listening ear. Your whole life is now lived as if all you were was a listening ear—because in that attitude and altitude of consciousness, this *I* lives in you, through you, as you. Or as Paul said, "*I* live, yet not I. Christ liveth my life." Or as Jesus said, "*Not I, the Father within.*"

Source:

Tape:

So it may be with us in that day when we truly recognize our Christhood. I am afraid we are going to forget to be grateful. Certainly, the new generation that is born into Christhood will never be grateful, for they will never know what they were saved from.

We are all of the household of God. In acknowledging this for yourself, in bringing to yourself the harmonies that automatically follow the reign of Christ, do not forget that you are bringing them to this entire world. This is because in the last analysis we cannot wait for billions of people to decide to turn to Truth for the world to be saved. Nearly all the billions will pass on before this happens, and we will have to start all over with the next generation; and then those *billions* will be passing on before we in reach them. Therefore, let's stop trying to reach mankind, and instead let each one of us determine to reach our selves, raise up Christ in our selves, realize the Christ in each other, and thereby establish the reign of Christ on earth. Then the billions of people will automatically discover that they are God-governed. When that day comes, if you witness it, you will probably be surprised that they are not grateful for it. They won't be grateful, because they will not know out of what they were lifted.

We are in the age when children are being born into a world in which there is this greater measure of Christ. It will only be just another generation until there is so much Christ in the human consciousness that you will witness it. You will witness the Kingdom of God established on earth. That means there will be no more nights. There will be no sin, no more disease, no more death. We will all be like the people in that mountain region of India who live to 120 or 140, then just fall asleep at night and go on to their transition.

We are witnessing the ushering in of the second coming of the Christ. This means the coming of Christ to human consciousness, universally—not merely to the saints and sages, not merely to the few who become practitioners and teachers. Christ is now coming to earth as the consciousness of mankind.

Source:

Tape:

Many times we know things before we see the outward signs. That is another form of faith and is something that takes place in the life of every spiritual practitioner when they are doing healing work. There is no outward sign of any improvement—the pain is the same, the fever is just as high—and yet the practitioner inwardly says, "The healing has taken place." You may even say to the patient, "It's all right; you won't need me any more." There has been no outward demonstration or proof. But there is something which is equal to that. . . It is a knowledge based on, shall we say, Christ, the Spirit of God that tells us the Truth—as It told me, "This is my beloved Son, in whom I am well pleased." I had no evidence or proof; yet as far as I was concerned, that ended the treatment, that ended the case.

Source:

Tape:

In proportion as we overcome the Adamic nature of our being, we no longer sit in judgment. We look through the individual and become more and more aware of our Christhood and never have any sense of our humanhood at all. You can actually commune with animals and have no sense of their animal nature at all. You can carry it further and be completely at One with all nature.

No other language has been found to express the union between an individual and his Individual Christhood, or two people on the spiritual Path in which there is nothing of sex, sensuality, or desire.

We are responsible for our *concept* of [others], and we should say, "I don't care whether you are well or sick, good or bad; I am relying on your Christhood." In that moment you have killed off yourself, that which feels a personal responsibility, a sense of joy or sorrow . You have killed that off the moment you no longer have a personal reaction of sorrow toward the subnormal, and a reaction of good toward the supernormal. "I disregard both of those in the realization of your spiritual Selfhood, and it Is perfect, it Is intact, it Is complete!" Abide in that, rather than take a human being and change them.

When you have seen that God Is my Life, again you have died to the selfhood called age—the running down and failure of faculties. Never try to treat you or me for health or age or wealth. Recognize the Infinite Invisible as the only age or health or wealth of man, of the capacities of man, mental or physical. You see, the body itself has no capacity. It is an instrument; but it is an instrument for your belief or for your knowledge. You can make it an instrument of belief by asking how old, and what size, and what its degree of health is. Then the body will show forth every belief in the world. Now on the other hand, you can make a spiritual instrument of your body by saying, "God Is its strength, its age, the measure of its capacity. I can do all things through Christ which strengthens me." There is not a word about muscles and bones. "I can do all things through Christ which Is my own strength and life. I can bring forth wisdom, art, music, and literature through Christ, which Is my Spirituality or artistic capacity."

Source:

Tape:

If I have become a Son of God, then I am heir—joint heir—to all of the riches. But have I become a Son of God; or am I still that "natural man" that receiveth not the things of God? How do I know whether I am the Son of God? Of course, the biggest guide I have is the teaching of Christ Jesus. Am I fulfilling the Law of Sonship? What is the Law of Sonship? According to the Master, it is that I pray for my enemies, that I pray for those who spitefully use me, that I forgive—seventy times seven—that I serve. *"Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."* I must serve, I must help, not only my family, not only my friends, not only those of my own religious family. . . I must find a way to help in the clothing of those children whose parents have not awakened yet to their true identity.

Whatever happened yesterday, last week, last month, “*though your sins were scarlet, you are white as snow*” is in the basic Christian teaching—not in the Church's.

Source:

Tape:

This is what happens on the spiritual Path. Day by day we break some fetter of human experience and we drop some phase of humanness. We make that transition to where our prayer now is a benediction to the world, to where we are no longer praying that we receive anything but we are praying, "Father, forgive our enemies, they know not what they do. . . In other words, we have made an about-face and we are no longer sitting at the feet of the Master. We now *are* the Master, and we are healing the multitudes, freeing the multitudes, and feeding and forgiving the multitudes. We are now the Christ Consciousness, and we seek nothing for ourselves, because we know that "all that the Father hath is already mine." Now our whole life is pouring forth God's Grace to this world, but not in the form of throwing our pearls before swine to be trampled on. We do it silently and secretly. Our praying is done in secret!

Source:

Tape:

Before this first experience came to me, I knew all of my faults and I also knew how I would like to be without those faults, and I knew full well how I never succeeded in overcoming them. Then, when this experience came upon me, those faults disappeared of their own. Whatever the nature of this Christ was, they disappeared—the major ones, at least. I still have plenty of faults that my family could testify to, but at least they are not the major ones, and they are sufferable anyhow.

One day when I was First Reader In the Christian Science church, I got up on the platform with two handkerchiefs in my hand. However, I was healed during that service. When I came off, I was told, “Oh, how wonderful that was; how wonderful!” I said, "If there are two hundred of you out there seeing me this way and giving me treatments, it has to work! If you were not giving me treatments, what *were* you doing out there?"

Source:

Tape:

Once you discover that you no longer have tendencies toward wrongdoing, you begin to realize the great mystery: now you no longer have a capacity to be good. You now recognize that the good flowing through you has nothing to do with you and that it is actually flowing *through* you. You haven't directed it, you haven't willed it. Automatically it is taking place *through* you before you ever had a chance to think about it. Then you will discover that in your daily meditations, in which you are acknowledging the presence of God within you, it is the selfhood of God in which you are relaxing in order to let God live your life. In the words of Paul, "I live; yet not I, but Christ liveth my life."

There never has been a righteous war. Every war ever fought has been an evil one, and those who perpetrated it got off pretty easy. The sufferers were the victims. . . There will be also less of sending them into wars, because the amount of Christ that is now functioning in human consciousness is sufficient to wreak immediate vengeance upon those who perpetrate wrong—not vengeance from the standpoint of the Christ, but from that of the human bringing upon himself the penalty his thoughts, motives, and deeds.

Source:

Tape:

In our Christian mysticism, we use the word Christ to mean that which you in your true Identity are: the Son of God, the Child of God, the Offspring of God. Actually, it would make no difference if we were to say, "Reveal Buddha," because it means exactly the same thing—Enlightened One or Christ Self.

In the earliest days of Christian Science, Mrs. Eddy recognized mortal mind as a term denoting nothingness. It was only afterwards that students began to look on mortal mind as if it were a power to be afraid of.

Now this can never be repeated to you too often, because over and over that temptation can be there: "I must save this person's life. . . I must restore their sanity. . . I must bring about peace in their household." Actually, peace may be the worst thing to have in the household for their spiritual progress! So it is that we do not outline, we do not desire; neither do we judge, criticize, nor condemn. We turn completely from the human scene with its good side and its bad side and we pray for the revelation of Christ in our consciousness. When I use the word *Christ*, understand that I mean your spiritual Identity or God's spiritual Plan for you, or spiritual Illumination.

There aren't many [good Christian Science] healers because that term, *mortal mind*, has fooled so many, and where that hasn't fooled them, personalizing error has.

Source:

Tape:

The most difficult situation [of the transition in consciousness] arises with yourself in the early months when you have to consciously resist the temptation to want something and desire something as if you were out there at the feet of the Master. You have to consciously remember that you gave up that seat to those who are not yet aware. Now your seat is on the platform. You are sitting up there, a co-worker with the Christ of God. Your function is no longer to receive but to bestow. Your function is not to get but to give. Your question that you must ask yourself every morning is, "What have I in the house?" Then throughout the day, as the opportunity comes to bestow the Bread of life, the Meat, the Wine, the Water, the Life, the Resurrection, remember that this is the Path you have embarked upon.

To pray for the world means to look out and almost see this globe of the universe in front of you and feel your hands, or your love, going out around that globe, saying, "Father, forgive them; they know not what they do." "I pray that thy sins be forgiven thee. I pray that Christ dwell in thy heart. I pray that no penalties ever be inflicted upon you for the past. I pray that you know spiritual Freedom, spiritual Justice, spiritual Life, and spiritual Law." Hold that globe this way, in a whole armful of love, understanding, and forgiveness. Allow no thought of victory to enter your mind; no victory over man, no victory over ideologies, no victory over countries. Not victories; Peace! There never can be Peace when there are victories, because with every victory there is a loss, and the loser must always think about the next gain. Never think of victories.

Source:

Tape:

Now with your eyes closed to all appearances, realize that it makes no difference who has called you for help. It could be someone with the deepest sin, for all we know, or someone in a physical distortion beyond description. Now with eyes closed, remember, "Father, I'm not trying to change this picture. Give me Thy Grace to behold him as he Is. Awaken me out of this mesmeric dream so that I do not judge by appearances. Let me see him as he Is, and I will be satisfied with this likeness. Here, indeed, Is the Christ of God, the very spiritual offspring of Divinity. Grant me Thy Grace that I may see him as he Is, that I may see this situation as it Is. Reveal Christ where there seems to be a human being." Then, as you sit in that silence, waiting, the Spirit of God touches you and illumines you, inspires you; and for a brief, fleeting second it is almost as if you could see, or touch, Reality—sometimes even smell It.

So it is that first of all, when we sit down to help ourselves or others, our realization—or one of our realizations—must be, "I am not trying to change sick matter into earthy matter. I am not trying to change a little matter into a lot of matter. I am not trying to make unhappy people happy. My aim in this meditation is to realize, behold, and demonstrate the Christ"—in other words, demonstrate the Christhood of your being, of my being, of his being, of her being. That is why we are never trying to get something or get rid of something. We are never attempting to draw something to us or force something away from us. Our entire ministry is Christ Realization.

The 1954 Infinite Way Letters

Attain The Mind

Source:

Tape:

Inasmuch as the human mind cannot be the avenue for the activity of the Soul, this higher consciousness must be attained. Thus, through the higher consciousness (or that Mind which was in Christ Jesus) the Soul reveals Itself, Its activities and Being as our individual experience.

Spiritual Healing

Source:

Tape:

In living the truly Christ life, the spiritual or mystical life, the motivating and guiding impulse of our experience must be that of love. We must develop ourselves to the point where we hold no one in judgment, and where we entertain no feeling of separation from our fellow-man.

The Art Of Meditation

Meditation: The Experience

The Place Whereon Thou Standest

Source: 1956

Tape:

It is not too difficult to be what the world calls a go-getter. . . and thereby glorify and magnify the personal sense of I. It is much more difficult to wait for the world to come to us; but if we once realize the Christ is the real mind of our being, the real soul, the real wisdom, the real love, we shall find that everything and everybody will gravitate to that Christ, and our divine activity will be brought to our very door.

Spiritual man rests in his conscious oneness with God and lets the infinity of good manifest: never does he seek, desire, or want; he stands and serves. The more of a transparency for the Christ we are, the more of a servant we become. We serve as an instrument through which the Father feeds His flock. We become the avenue through which the infinite spiritual good of the divine Source pours forth into visible expression.

The Christ can make of us anything it chooses. It has no favorite occupation; no occupation is more spiritual than another so long as it is of a constructive nature.

The world has made us natural enemies of one another. One animal preys upon another, and the great animal, man, preys upon all the other animals. The way of the world is separation; the way of the Christ is oneness. Isaiah caught this vision of oneness when he said: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid. . . They shall not hurt nor destroy in all my holy mountain."

Illumination, Communion, And Union

Source: 1956

Tape:

Any temptation that a human being has ever had is multiplied many times as soon as he obtains even a degree of spiritual illumination. As he goes on to greater illumination, however, these temptations fall away one by one until only one temptation remains—egotism, the temptation to believe that "I" of my own self can do something or be something. That, too, must finally yield to the risen Christ.

As discord or inharmony flash across their horizon, they will resist the temptation to affirm truth, and instead turn to that center where the Christ is enthroned and let it make the crooked places straight. It, not they, will be the blessing.

Christ buried in the tomb of mind will not come forth and do wonders, but Christ risen in our consciousness, Christ raised up from the tomb through meditation and communion—that is the miracle worker of the ages.

Eventually, a transitional point is reached in which a radical change takes place. We no longer live our own life; Christ lives our life for us and through us; we become nothing more no less than an instrument for this divine Activity; we have no will of our own; we have no desires of our own; we go when and where we are sent; we have no supply of our own; we do not even have health of our own. God is living Its life as us.

It is only when we are presenting the Christ to the world that we are in danger of losing It ourselves; when the Christ has taken over sufficiently, It presents *Itself* to the world silently, secretly, gently, and so quietly that no one in the world recognizes or knows what It is, but everyone feels Its influence.

There is that in human nature which does not wish to be destroyed, and it knows that the one Power that can annihilate human wickedness, arrogance, and egotism is the presence and the power of the Christ realized.

The Difficulties

Source: 1956

Tape:

Many times in meditation we attain a sense of peace of harmony—the realization of the presence of the Christ. These are inspiring experiences, but we must be willing to give up even that deep peace and rise to the next higher level of consciousness in which the attaining of that peace is of no significance or importance whatsoever. Having realized the everpresence of the Christ, is it necessary to have any kind of an emotional reaction?

Our object is to attain a measure of that mind that was in Christ Jesus, and then let It do with us what It will. It is to reach that consciousness in which Paul revealed, "I live yet not I, Christ liveth my life."

To understand that Soul is the eternal storehouse of all good is to permit the activity of the Christ to function in our experience.

The Fruits Of Spirit

Source: 1956

Tape:

There is no limit to what *the Christ* can perform through a human being in twenty-four hours. The Christ does not measure Its activity in terms of individual capacity. It operates through Its capacity, for which we are but the instruments.

The Art Of Spiritual Healing

Spiritual Healing: The Practice

God Is Our Destiny

Source: 1956

Tape:

All you can legitimately try to demonstrate is a greater awareness of the Christ.

To awaken in His image and likeness and to realize your spiritual identity as Christ, the Son of God.

Treatment Is A Realization Of Omnipresence

Source: 1956

Tape:

You do not try to realize the Christ in them; you realize the Christ as the only being.

The Contemplative Life

Contemplation Develops The Beholder

Judge Not After Appearances

Source: 1961 L

Tape:

Christ must restore harmony.

Daily Practice Is Essential

Source: 1961 L

Tape:

The function of the Christ is to break our attachment to “this world,” to the pictures of “this world.” It acts to overcome our love of the good things of “this world” and our fears and hates of the evil things of “this world” in the realization that both the good and the evil appearances are but appearances, the human dream, if you like.

God Is Your Dwelling Place

Source: 1959-1961

Tape:

There can only be one home because I live and dwell in God; I live and move and have my being in God. Who would want to live in any other place? Who would want any other home? Heaven forbid that I should want any home other than the “secret place of the most High,” or that I should ever desire to be any place other than “hid with Christ in God,” established in my spiritual home in the bosom of the Father.

The Esoteric Meaning Of Exoteric Teachings

Source: 1959-1961

Tape:

I am not living in material world of time and space. I live and move and have my being in God: I am that man who has his being in Christ. I live with God; I walk with God; I hold my mind steadfast in God; I acknowledge Him in all my ways. In quietness and in confidence, I rest in the assurance of God’s presence: God in me, and I in God.

Realize that the function of the Christ is to break the attachment to “this world”—not to increase the things of this world. This is the way whereby reality is attained, freedom from concern about appearances, and freedom to life.

The Spiritual Christmas

Source: 1961 L

Tape:

According to St. Luke, the Christ was born in a manger because "there was no room for them in the inn." Esoterically, the meaning of this is that the human consciousness which is the place of enjoyment, comfort, and revelry, never has room for the Christ. When there is a sufficiency of supply, health, and the comforts of home life, rarely is there room in that consciousness for the Christ.

Do not reveal this Christ that has been revealed to you: Do not try to give It to this world; do not try to be a do-gooder; do not try to save the world. The world does not want to be saved any more than you wanted to be saved when you were healthy and prosperous and all was going well.

More than any other Hebrew prophet, Isaiah caught the vision of the Christ, and from beginning to end the Book of Isaiah is replete with wisdom concerning the Christ.

The rejection of Jesus by the Hebrews was not a rejection of Jesus, the man, but of the Christ.

The Contemplative Life d

Contemplation Develops The Beholder

It Is I; Be Not Afraid

Source: 1961 L

Tape:

In the awareness of that *I*, we become beholders of the Christ in action, and as beholders of the Christ in action, we are able to pierce the veil of illusion, and then instead of seeing the ugly picture that the human mind draws, we begin to see reality.

The Early Years (32-46)

Business

Source:

Tape:

Drop the weight of responsibility from your shoulders. "Stand ye still" and let love provide the customers, the volume, and the profits. Allow no thought of competition to enter. You are not dependent on material conditions for your business. The lie of mortal mind is I that you are dependent on weather, prosperity, surroundings, or no competition for your success. . . Prepare thought for the day's business and mentally invite the world. Know that love fills all space, that every corner of your world is filled with divine ideas that express joy, gratitude, and love. Keep thought away from transactions. Just hold to the truth that Christ has invited all to "come unto me"—be served of him. Do not but know constantly that divine intelligence is continually expressing itself in your business; that divine love is eternally being manifested in it; that mind produces all the needed activity; that love supplies the currency; that principle is forever expressing itself in harmonious, active, and complete business.

Source:

Tape:

In this state of consciousness error never presents itself to us as either person, place, or thing. We do not have to deny anything nor search for some truth to apply as a remedy. There, we "stand still and see the salvation of the Lord." We close our eyes and turn from person or situation and "feel" the presence of God; or realize the love of God; or become conscious of God's law wisely and lovingly governing all of his creation. This is the "sensing" or "feeling" or "awareness" of good. We feel love for all of God's creation, we reach the Christ-man. In this consciousness there is nothing to meet, heal, or be healed. There is no need for a ten or thirty minute treatment. What we need is a spiritual state of consciousness, which is developed by practice.

Spiritual consciousness reverses the material senses in which good must flow to us, and reveals true spiritual joy, reveals good flowing out from the center of our being-where we do not seek good, or seek happiness or contentment. We seek only the opportunity to let good flow out from us. This takes thought away from a human sense of selfhood, which seems always to be in need of some one or some thing, and enables us to demonstrate our divinity, or Christhood. . . If we are successful in maintaining this position firmly, we will find everything in our experience expressing or manifesting the harmony, the activity, the abundance, the perfection of our perfect principle.

We apply neither material remedies nor mental thoughts. We recognize no lesser powers to be overcome or destroyed, but stand firmly in the Christ-consciousness. "He that seeth me, seeth Him that sent me." Then, is it not clear that since there is but one universal mind, this same mind must be your mind and my mind? Also, since there is but one eternal life, it must be your life and my life.

Would you treat this universal mind, which is your mind, or this eternal life which is your life? Could you treat this infinite body, which is your body? When we accept this truth that mind, life, body, individually expresses itself, its activities, its qualities, and the harmony of its being as you and as me, we have "put off the old man," (mortal consciousness) and we have put on the mind that was in Christ Jesus; we have attained the Christ-consciousness.

Source:

Tape:

Christian Science reaches a higher concept of God than is known in any church.

Source:

Tape:

"Greater is he that is in you, than he that is in the world." This statement gives us the assurance of the presence and power of the omnipresent and omnipotent Christ within us, ever ready and able to meet every situation; to reverse every seeming adverse circumstance, and to recognize the reign of good, the government of divine principle in our affairs. Harmony throughout the universe is the law of God, the principle of infinite good.

Silence the action of the brain and personal will, and let your consciousness be flooded with the reality of your being, your true selfhood, the Christ or Son of God, which you are.

The basic premise of Christian Science is that God is infinite being and *that man is that being* expressed in all its perfection and harmony. Therefore, a sick, sinning, evil, unkind, ungenerous man has no existence anywhere at any time, and the *belief that there is such a man must be overcome in your thought*.

Source:

Tape:

As we become more and more consciously at one with the "universal or Christ mind, whatever desires or needs come to us, bring with them their fulfillment. As a matter of fact, we are eternally at one with this divine mind and need only to realize this truth in order to witness the fulfillment of every righteous thought and wish. Is it not clear then that man's at-one-ment with mind being established "in the beginning" through the relationship forever existing between God and his idea, man, it requires no conscious effort to bring about or to maintain. The awareness of this truth is the connecting link with divine consciousness.

Source:

Tape:

"You can never demonstrate spirituality until you declare yourself to be immortal and understand that you are so. Christian Science is absolute; it is neither behind the point of perfection nor advancing towards it; it is at this point and must be practiced therefrom. Unless you fully perceive that you are the child of God, hence perfect, you have no Principle to demonstrate and no rule for its demonstration." [Miscellany 242 3 -10]

Source:

Tape:

In Christian Science we find that God is divine mind and, therefore, its creation must be in the form of ideas; that God is principle and his government must necessarily be impersonal, impartial, and universal; that God is love and this divine quality is manifested in the care and protection of love's creation; that God is truth, expressing infinite wisdom in its control over man and the universe; that God is spirit, the eternal, unchanging substance of all being. Added to these, we learn that God is infinite life, the one and only life, animating all men and things.

Source:

Tape:

The consciousness we call Christ "takes no thought." The healing consciousness is a "peace, be still" to error of any name or nature, yet it acts in silence, and is expressed in quietness and confidence and peace. The mind that was in Christ Jesus does not deny or refute error, nor does it enter argument or discussion. It knows that no denial is necessary. It knows that God is not a power which one uses to destroy an evil power or presence, because it knows no evil power or presence exists; and in the presence of that which appears as sin, sickness, or death, it rests in the assurance of Christ as the only presence and as infinite perfection. Christ consciousness needs no mental or audible reminders of truth. Its presence is the "peace, be still."

Source:

Tape:

The revelation of Christian Science shows forth the individual as spiritual consciousness embodying the universe of ideas. It reveals him as eternal, immortal, infinite being, embodying every divine quality. It naturally follows, then, that error, finiteness, limitation, disease and death are never any part of this creation or manifestation.

Source:

Tape:

Have you caught a glimpse of the beauty of the truth of Christian Science in the revelation that God, good, alone is cause and creator and, further, that "there are no effects from any other cause?"

Mary Baker Eddy, discoverer and founder of Christian Science, has based her teaching on the revelation of the allness of God and, therefore, the nothingness of disease, sin and death. Her Biblical authority is found in the statement, "All things were made by him; and without him was not anything made that was made," and "God saw everything that he had made, and, behold, it was very good."

Only spiritual consciousness reveals that there is no error. All religions and philosophies look to God to save, be sure that we are not falling into the common error of believing that Christian Science is to be used to cure disease, remove fevers or growths, restore harmony, heal lack. Let us never forget: there is no error. "As in heaven, so on earth; God is omnipotent, supreme." How, then, can there be sin or sickness?

As long as there is opposition or judgment in your mind, as long as there is duality, two powers, there is no way to realize *I Am*. It is only when you have learned to impersonalize and nothingize that your consciousness is so clear, so pure, so transparent, that the Christ shines through. That spiritual light shines through. It is a presence that goes before you to make the crooked places straight.

Be assured of this: As you become clear on these points, something happens to you. That is what happens to every individual who comes to the Christ state of consciousness. They draw unto themselves all those who want to be released. From what? Condemnation. Ignorance. Sin. Fear. Darkness. They are drawn to the light. You don't have to advertise. You don't have to let it be known what you know or what you are teaching. You don't have to wear a robe. Be as you are now and never speak about your religious convictions and you will still be hunted down. You will still be chased up every alley until you shed the light and share it.

Don't ever tell people they can be helped if they read ten pages of a book, or go to church, or tithe, or are grateful or loving. . . It's all nonsense, because psychologically it won't work. Individuals cannot change their nature. Only the activity of the Christ in their consciousness can change their nature. If they try to change humanly, they will repress their human nature without dissolving it, until one day it explodes. It can't be repressed; it's bound to break out.

I only wish you could watch how slowly Peter died out of his Judaic religion and beliefs, that even years out of his Judaic religion and beliefs, that even years after the crucifixion he was still such a good Jew that he believed the message couldn't be given to anyone except Hebrews, that only they were worthy of it. Think of that. Think of a man who, after three years of living and working with Jesus Christ, still had not left his old religion or been able to grasp the meaning of the new. Oh, eventually he did, but it was a struggle. For Saul of Tarsus it was easier. Once the Christ experience came to him, in that instant he dropped every trace of his Judaism except one: he kept the devil, but he called it carnal mind; then he went out to battle it every day. If he could have overcome that one Judaic belief of a devil, he really would have given the world a teaching far beyond anything ever known.

If the day ever comes when the fullness of Christhood envelopes you, you will be invisible to the world. That will be the day of your ascension.

John tells us in 98 A. D. that the Gospel of John was given to him by Jesus Christ. Jesus Christ had ascended from the earth sixty-seventy years earlier, but John states he received it personally from Jesus Christ.

Often, after you come to the place where you can meditate almost at will, and remain for quite a while in meditation, you pass automatically from meditation to communion—and that is when the Spirit, the Presence itself, comes alive in you. There is a presence, called God or the Christ, and there is you. And it is as if there were something going back and forth between you and that presence—not necessarily words, although sometimes there are words; not necessarily thoughts, although sometimes there are thoughts—but something, a feeling as if there were a motion going back and forth between you and the presence. That's communion. There is a me and there is this presence of God.

The very moment you fully grasp the idea that all evil is impersonal, in that very moment your consciousness becomes a transparency through which God appears, through which the Christ is made manifest. Your consciousness cannot be a transparency while it is doubled-minded, while it has good and evil in it. We become wholly pure, a transparency for the Christ, to the degree that we are able to impersonalize all evil.

Today a letter came from Nigeria, from a minister with whom I've been working for over a year to bring him into spiritual light. He wrote, "I am so dissatisfied with my progress that I'm getting discouraged." And I must write back to him: "In just a year? There are another thousand million years ahead of us, and no one is ever going to accomplish the transition from 'man whose Christ' merely by studying or meditating for a year." Christ' merely by studying or meditating for a year."

We may as well acknowledge that we will have to reach spiritual levels through the mind, but not using the mind as mindpower, as you would if you were just going to heal mentally. Use the mind as an avenue of awareness through which you learn the letter of truth, and by learning and practicing the letter of truth you develop your soul powers, or spiritual powers, and ultimately get beyond the need for even the use of the mind in that direction. Do not ever think you want to get rid of the mind. That was one of the mistakes made by Christian Science, trying to nullify the mind and body. Let's not get rid of the mind or the body. Let's have both mind and body for their proper usage.

When I became a reader [for prisoners], the average attendance at Christian Science services was eight to eleven men every Sunday. Three months later we had seventy-seven, and at the end of eighteen months we had two hundred men attending services. There was only one reason: . . . We went there every Sunday, our minds purified of condemnation, purified of judgment. We went there complete in the realization that the only men we were meeting were God in expression, the sons of God, the temples of God, and that any appearance of evil was just hypnotic suggestion, just a belief of good and evil.

When my first religious experience took place [1928], it brought with it the healing gift, and healings began immediately. . . Time passed, then in 1940 an inner revelation told me that I must learn about the impersonal Christ and about impersonal healing. In 1941 I began an automobile trip around the United States, going as far north as Banff and Lake Louise, then south to New Orleans and Florida, from the East Coast to the West Coast, traveling nineteen thousand miles. The most important revelation came in the early part of the trip when it was revealed to me that all forms of metaphysics which teach that error in individual thought is responsible for illness are erroneous.

When we go into prison to do work of any nature—and we have no right to do prison work as Infinite Way students unless we have reached this understanding—we do not go into a prison to reform anybody, and we do not go in to regenerate anybody or to teach anybody. It is the carnal mind, the world, that believes there is good and evil, that believes there is a man or a woman who has sinned or is sinning or will sin. It is this world that sits in judgment and says good or bad, not the Christ. The Christ says, "Judge not after appearances. Judge righteous judgment." It also says, "Why callest thou me good? There is but one good, the Father in heaven." It also says, "Neither do I condemn thee." You are not the Christ-mind while you have right and wrong, good and bad, sick and well. The only way you can come to that state of consciousness is by first understanding that God constitutes individual being, God has manifested itself as individual being.

(metaphysical Healing)

Source: 1946

Tape:

The activity of Truth in consciousness is the only Christ.

The Infinite Way Letters 1955

Christmas, 1955

Christmas 1955

Source: 1955 Kailua Study Group

Tape: 118:2

Christ must have Its Jesus. . . Its representation on earth.

Elijah revealed the nature of the Christ as a still, small Voice.

Is there any other hope for that child than that the Christ Itself be loosed in consciousness?

Never are you and I about the Father's business—only the Christ performs the functions of God on earth.

. . . permitting entrance of the Christ into human affairs. . . and let it occupy consciousness.

With the birth of Christ all sense of personal demonstration or the desire for any person or thing. . . is lost.

True Humility

Source: 1950 First Portland Series

Tape: 5:1&2

Receptivity consists in keeping open the passageway of consciousness so that you may recognize and welcome the Christ.

The Prayer

Source: 1951 First seattle Series

Tape: 614:1

Open my mind to righteous judgment / Open my eyes to see the Christ in all I meet / Open my ears to hear the Voice of God / Open my mouth to speak the Word of Truth / Open my heart to Love / Open my hands to serve.

The Comforter

Source: 1955

Tape:

The Comforter is your divine state of consciousness, that area of your consciousness which is the Christ, the Truth.

When the Christ touches consciousness. . . everything is taken care of.

The Ninth Commandment, Judge Not, Love Thy Neighbor

Source: 1955 Kailua Study Group

Tape: 117:2

It would be impossible to understand that Christ is the Life of individual being, and then quarrel with your neighbor.

The Infinite Way Letters 1956

Contemplative Meditation

The Middle Path

Source: 1955 capetown Series

Tape: 704:1

As you behold the Christ as the reality of every individual, the substance, law, and activity of every condition, you hold no duality in your consciousness, and none can return to you.

Christ [is] the reality of every individual, the substance, law, and activity of every condition.

Never seek to be free *from* any person or condition, because, in so doing, veritably you set up a duality.
Seek freedom in Christ.

Part One

Source: 1953 First Portland Class

Tape: 37:2

We must surrender even the desire to attain Christhood! Surrender everything but the desire to stand before God!

Oneness With God

Source: 1956

Tape:

With the death of the personal selfhood and the birth of the Christ realization, there comes an inner ability to sense another's reactions and thoughts.

Love

Source: 1956

Tape:

Is it now easy to forgive when we realize that men's evils are not really evils, but ignorance of their true identity as the Christ-Self, the Son of God?

The Christ

Source: 1956

Tape:

Faith is an inner spiritual discernment whereby we behold the Christ and feel inwardly that which the world knows not.

The Word of God is the activity of the Christ in individual consciousness.

The Fifteenth Chapter Of John

Source: 1953 First Portland Class

Tape: 37:1

If you can accept the fact that the visible part of your being is connected with the invisible Christ, which is completely at-one with the Father, will you ever again take anxious thought?

The realization of the kingdom of God within you is the birth of the Christ in consciousness, and with this revelation the search for God has ended, for how can you possibly search for that which you are?

Across The Desk

Source: 1956

Tape:

The secret is this: only the *realized Christ* [or "click"] breaks the bondage to mental, physical, moral, and economic conditions.

Withinness

Source: 1956

Tape:

Consciously know that the Christ is greeting you through every individual encountered.

The Infinite Way Letters 1957

*April: Resurrection
Resurrection*

Source: 1957

Tape:

Our realization of the Christ uplifts consciousness until it is so spiritualized that it can behold the inner vision of eternity and immortality here and now.

The Secret Of Healing Is Reaction

Source: 1956 Second Steinway Hall closed Class

Tape: 147:1

Your function, as a practitioner, is to be still in Christ and let Christ's will be done on earth as it is in heaven.

Christhood Is A Recognition Of Divine Sonship

Source: 1957

Tape:

Any quality of good that we are bringing through into expression is a measure of Christhood since we, of ourselves, have no such qualities.

Christhood is the recognition of God as the central theme of man's being.

The Christ is a divine state of consciousness which appears. . . in some degree as every man and every woman on earth.

The Saviour is that state of consciousness which appeared at the birth of Jesus Christ, as It has at other times.

Until such time as the heart dictates and compels one to perform an act of purification or an act of sacrifice or an act of devotion, the Christ has not yet come to individual awareness, and the letter of truth is dead and it killeth.

Christ-consciousness

Source:

Tape:

Christ-consciousness is the consciousness of God as *one* and that one, omnipresent good.

It is my custom every year to meditate for several hours each day, culminating in an eight-hour meditation, beginning on Christmas Eve.

Realize The Christ-peace

Source: 1954 Seattle Truth Center

Tape:

I live, move, and have my being in Christ; and we are one in God.

Recognize The Christ In All Men

Source: 1956 Second Steinway Hall Closed Class

Tape: 148:1

When you talk to [employer, employee, tradespeople, friends, or relatives] inwardly greet every one of them: "Greetings, child of God. I salute in you the Christ of God."

Across The Desk

Source: 1957

Tape:

For sixteen [joyous] years, my life was centered in Christian Science.

Bear Witness To God In Action

Source: 1955 Kailua Study Group

Tape: 128:1&2

As a matter of fact, [the Christ] could wipe out electricity, if there were any reason for so doing—I have seen It wipe out the effects of electricity many times.

For me the miracle-working word in my consciousness is the Christ. . . a Presence, a Power, a Spirit, a Substance, and Activity that is much more real than electricity.

Opposition To The Christ Comes Within Ourselves

Source: 1958

Tape:

Christ is our own spiritual consciousness.

[Christ] destroys both the good and the evil of material sense and brings to light. . . “My kingdom” which is not of this world.

In your meditations, there will come from time to time the experience of the risen Christ. . . a definite and distinct feeling of a Presence greater than yourself but which in reality is your Self.

Our crucifixion begins the moment we accept the Christian teaching that “I can of mine own self do nothing. . . the Father that dwelleth in me, he doeth the works.”

Our work is not to bring God’s grace to us, but rather to realize grace through the activity of the Christ in human consciousness.

Devotion Is Requisite

Source: 1956 First Steinway Hall Closed Class

Tape: 145:2

After Jesus’ time, it was thirty years before the Christ-light came to Paul, and it was ninety years after the Master was no longer visible on earth before John of Patmos, the greatest exponent of the Christ. . . had the vision of Christ.

During [the Christmas period] I spend many hours of the day and night in meditation and often “feel” the presence of the Teacher of Nazareth.

I am the Lord God of Israel, the very Christ, or Son of God, in you. . . *I* never get outside of you. . . *I* is the very consciousness of your being. *I* is your Soul. *I* is the very bread and meat and wine. *I* in the midst of the *Is*.

In Hebrew Scripture, the term for the Christ is the Messiah. . . To me, the Messiah is that which frees us from. . . a limited sense of our self.

It is necessary for the Christ to translate Himself to some people as thoughts, and to others. . . through the medium of speech. There are a few, however, for whom no process is necessary [but]. . . a glint of an eye, the touch of a finger.

The healing work is only accomplished in that split second when the Christ is made evident, when that feeling of awareness or release takes place within us.

The Infinite Way form of healing. . . accepts [the patient] as he is and permits this Christ to enter his consciousness and do the transforming rather than making the healing contingent on the patient’s efforts to be a better human being.

Welcome Problems As Opportunities

Source: 1955 Kailua Study Group

Tape: 129:1&2

No one *is* a higher state of Christhood, but anyone may attain a higher realization of It than another at any given moment.

There is no limitation to the measure of Christhood a person may express except. . . from believing that a person in and of himself has a demonstration to make which *he* can make.

Mind Is An Instrument

Source:

Tape:

Acknowledge that the mind which was in Christ Jesus is your mind and then, instead of doing your own thinking and planning, let the divine Wisdom become your mind, doing it for you, uttering Itself to you, expressing Itself within you.

The Object Of Our Search

Source:

Tape:

As we open our consciousness to the activity of God, the sleeping Christ within is gradually awakened until there is a point of transition in which the Christ takes over completely.

Sometimes there are painful moments, which may last a day, a night, or even a week, during which a new Christ-idea is being conceived or delivered to me.

[When] Christ takes over our life. . . every bit of work given us to do would be done as if God were doing it. It would never be done with desire, ambition, or hope of recognition.

Prayer Is Silent Receptivity

Source: 1956

Tape:

It is a good idea to ponder something intangible for meditation, something that does not define itself to us. . . the Christ is an excellent subject. . . or we may ponder the word *I* until we begin to feel a softness and gentleness.

The Infinite Way Letters 1959

August: Conscious Dominion

Rising Above Personal Sense

Source: 1951 Second Portland Class

Tape: 602: 1&2

Any demand that is made upon you is not made upon you, but upon the Christ of your being. Therefore, you have no right to react to it.

If there is any injustice [or ingratitude], it is not directed toward me—it is directed toward the Christ, and the Christ can take care of it.

Let us behold the Christ sitting between the eyes of every individual; let us behold only the Christ as the substance and law of every condition; and then there will be no duality in our consciousness, and no duality can return to us.

The Resurrection proved that whatever form of evil is thrust at us, “in three days” we can rise above it. . . if we not only do not accept it as a real power, but, moreover, do not accept it as being aimed at us as people, but really aimed at the Christ of our being, and then are willing to behold the Christ nullify it.

The Descent Of The Holy Spirit

Source: 1953 Second New York Practitioner’s Class

Tape: 54:2

At the moment of the conception and birth of the Christ in you. . . the mind takes on its proper function as an instrument to be used, just as you use your body as a vehicle for your expression and activity.

. . . Christhood, which means God made individually manifest.

Every time we are responsible for the healing of a cold, a headache, indigestion, cancer, or tuberculosis. . . we have demonstrated Christhood as the identity of our patient or student.

Immaculate conception. . . is the conception of the Christ in your consciousness and Its birth as a transformed life.

The Hebraic teaching was not brought to a focus as God-power individualized, as is the Christ-teaching in the New Testament, where we find that the kingdom of God is within.

When the practitioner glimpses the Christ of you. . . in that instant of spiritual conception—immaculate conception—you are born of Spirit. It is your practitioner who conceives you in your spiritual identity.

When you make the transition from living through the mind to living through the Soul. . . then you are no longer a human being: You are the Christ of God.

God Speaks Through Individual Consciousness

Source: 1959

Tape:

During one class the Christ became so evident that out of a room of 400 people, 200 witnessed the experience. . . The other 200. . . only wondered why I had stopped talking.

It has been given to me that if a band of realized Christ-consciousness is formed around the world, it will touch and awaken individual consciousness and bring lasting freedom to the world.

When the enemy has been touched by the Christ, he is no longer our enemy: He is our Self.

Travelogue

Source: 1959 Halekou Special Class

Tape: 252:1

It was made clear that this *My* consciousness [the Christ-consciousness] would now activate the message of The Infinite Way, not merely through Joel, but through all those who were engaged in any phase of Infinite Way work.

Give Up All Attempts To Change The Human Picture

Source: 1958 London Advanced Class

Tape: 233:1

Father, I am not trying to change this. . . condition or person. Awaken me out of this mesmeric dream, so that I do not judge by appearances, but see this person as he is, and I shall be satisfied with that likeness, because here is the Christ.

In Christian mysticism, the word “Christ” is understood to mean that which we in our true identity are.

My aim in this meditation is to realize, behold, and demonstrate the Christ. . . the Christhood of your being and mine.

Turn completely from the human scene with its appearances of good and evil and pray for the revelation of the Christ in human consciousness.

Never Accept A Human Being Into Your Consciousness To Be Healed

Source: 1958 London Advanced Class

Tape: 233:2

Christ is the government of every nation.

Mrs. Jones receives the help because in my meditation I have known that there is no Mrs. Jones: Mrs. Jones represents only a finite sense of being in my mind. . . There is no Mrs. Jones. There is only the Christ appearing to me erroneously as Mrs. Jones.

The Christ is infinite, the son of God, which you are and which I am, but never can we finitize It or personalize It.

When you sit down to give a treatment for your cat, dog, or bird, or the crops of berries in your garden, or the fruit on your trees, do not try to visualize the Christ as residing in these things, because that would be merely trying to finitize that which cannot be limited.

The Journey Back To The Father's House

Attaining The Christ Mind

Attaining The Christ Mind

Source: 1961 Stockholm Closed Class 1:2

Tape: 424

In Christian mysticism, that higher mind is referred to as the Christ-mind, Christ-consciousness, spiritual consciousness, or the fourth dimensional consciousness.

Jesus Revealed A God Of Love

Source: 1962 Hawaiian Village Open Class 1:1

Tape: 444

It is virtually an impossibility to love the God that we have known with all our heart, with all our soul, and with all our might, because in most cases the God about whom we have been taught is a very ancient concept of God, found in parts of the Old Testament, a concept which has been carried over into the Christian church. It is a God who rewards and a God who punishes, a God of damnation and hellfire, a God that seems to have very little patience with man, always finding some good excuse for punishing him. . . Before we can love God with all our heart and with all our soul, we have to lose that concept of God, and we have to turn again to the Master and see what he revealed about his God. There, we will find an entirely different God from the God that is taught in any church; we will find a different God than we have ever dreamed of, and it will be a God we can love, one, in fact whom we cannot help loving, and we will love this God with our entire devotion. With that God, it will not be difficult to be God-intoxicated.

Accepting Thanks

Source: 1961 Mission Inn closed Class 5:2

Tape: 405

If we are alert to the message of the Infinite Way, we will not concern ourselves with patients, that is, with the name or identity of the patient or his problem. But when we are called upon, we will instantly lift our eyes and realize, "This is malpractice; this is anti-Christ; this is hypnotism; this is the 'arm of flesh,' or nothingness; this is a belief in a selfhood apart from God, or a law apart from God."

Your First Christmas Does Not Mean There Will Be No More Problems

Source: 1963-64 Christmas-New Year's Message

Tape: 536

There may be quite a few periods of illness or lack until you, yourself, are deeply rooted in the Christ and this Christ completely takes over your experience. Then, of course, there will be the experience of others who come to you for healing and then for teaching. and vicariously you will experience the suffering in their lives and their problems, and it will be just as hard for you as if you, yourself, were undergoing the problem, and sometimes worse. Many a time you will have the feeling that you would rather take this problem over and suffer for a person than see the person suffering, but you will not be able to do this because life is an individual experience.

What is my method of awakening you to spiritual awareness? First, I meditate. I meditate in order to bring myself to the realization that within me is the kingdom of God, the Christ, the spirit of God, the son of God, or the presence and power of God so that I and my Father are consciously one. . . This same presence is within you. God in the midst of you is mighty, the spirit of God within you. . . With that recognition, I become still—no more thoughts, no more words, as I let the peace of God descend upon me. I let His spirit bear witness with my spirit that this is truth. I remain for as long as I can in inner stillness, inner quietness—no thoughts, no words—that the spirit of God Itself may bear witness with my spirit and yours. Sooner or later, whether it happens the first time or the hundredth and first time, I feel an answering response within me, a weight dropping off my shoulders, an inner peace, and then I know that His spirit has registered.

The function of the Christ that dwells within us is to heal the sick, raise the dead, forgive the sinner, multiply loaves and fishes.

We must give up this belief that God planted the Christ in us just for our special benefit. The function of the Christ in man is to bless mankind, to raise up those who are still in sin, those who are still in disease, those who are still in death, those who are still in lack. This is the function of the Christ in us and in every person who is awakened to Its presence. . . As we contemplate the Christ in us, let us remember that the Christ that lives our life has not been given to us for our picayune little satisfaction, health, or life. The Christ has been given to us that we may be transparencies for God, that we may show forth God's glory on earth. That is why the Christ is in us: to show forth God's glory in healing, in forgiving, in redeeming, in supplying. We open ourselves to the Christ-activity by inviting the world, not outwardly through advertising, but spiritually within, inviting the world to our spiritual household, inviting this world to come and eat and drink, letting this world come and be healed through the inner realization: *Thank You, Father, I know why the Christ is here in me. I am willing for It to function. I am willing to be the instrument to heal, to feed, to forgive, and to redeem all whom Thou sendest me.*

Loving The Christ Of Individual Being

Christ comes into manifestation only as we perceive It. We can find this in our experience with animals. As long as we look upon them simply as dogs and cats, they will be dogs and cats. The moment we begin to see that there is a spiritual influence in them, the same as there is in those in the human world, only at a different level, they will begin to show forth their divine qualities. But we have to bring that forth in them. We have to recognize that in the midst of them is also planted the spirit, because if there is only one life, every animal is living the God-life at a different level of consciousness.

God did not leave the Christ out of the woman taken in adultery; He did not leave the Christ out of the thief on the cross. Be assured that He has not left the Christ out of anyone, anywhere, any time. But that Christ comes into manifestation only as we perceive It,

Is there anything to fear when we begin to acknowledge that Christ lives in one another, that Christ lives in our enemy as well as in our friend, that Christ lives in the animal world, the vegetable world, and the mineral world? We cannot fear the Christ in anyone, and when we have acknowledged Christ in a person, we have lost our fear of him and we have begun to love our neighbor as ourselves.

We can watch how we begin to make our own life when we stop fearing appearances, go back within, and realize: *All power is within me, in that Christ within me, in that omnipresence within me. I shall not fear the circumstances or conditions of the appearance-world.* We are united in this consciousness of truth. The truth that has been given to us, which is the word of God in us, is the power Unto our experience.

The Christ, The Multiplier And The Healer

The function of the Christ is to multiply: to multiply the loaves and fishes, to multiply everything in your experience that needs multiplying. It is not my function or yours to multiply: it is the function of the Christ in you. Your acknowledgment of this and your realization of this lets the Christ perform Its function of multiplication.

Wherever an individual has been born, the Christ has been incarnate in him: the hidden priceless pearl, the hidden manna, the secret word. It is just as much in you as It ever was in any prophet, saint, or seer of old, and in the same degree—not a little bit of it.

The Activity Of The Christ Dispels The Illusion

Source: 1961 New York special Class 1:2

Tape: 427

As we return to the problems of human existence, they are no longer our problems. In fact, they are no longer problems. Now we see them as shadows without substance, without power, and we can look on them, regardless of their name or nature—whether "man whose breath is in his nostrils" or a hurricane—and see them as shadows, having no power because we have already felt that all-power within us. There is no power left to be in the hurricane, no power left in the whirlwind, no power left to be in "man, whose breath is in his nostrils," for all power is within us. Then we walk up and down this world and see it, almost as the shadows on a moving picture screen, knowing that they come and they go, but they have no real substance, no real voice, no real power. In this way we bring the activity of the Christ to human consciousness and dispel the illusion of two powers. We dispel the illusion of good men and bad men, because now there are no bad men and no good men: there is only God, all good. In meditation, the Christ is to be kept in the kingdom of God within us, so that when we return to the world, it can be the light that shows us that everything out here is shadow.

The ideal of spiritual living is to arrive at that place which Paul mentions: "I live; yet not I, but Christ liveth in me." No person can rightly claim that, even in a degree, however, until an experience takes place whereby he knows that he is no longer living on his own powers, knowledge, influence, or station in life, but that now something from within has taken over and becomes the presence that goes before him to "make the crooked places straight."

We let this mind be in us "which was also in Christ Jesus," but we do not let thoughts of this world intrude into our mind, not even thoughts of improving this world. We let the mind that was in Christ Jesus be in us, and It will function. It will give us the new melodies we may be looking for, the new ideas, the new principles, the new discoveries, or the new inventions. It will provide shelters, high towers, hiding places in Him. Only we must take no thought for the things of this world, and let the Christ within us give us light. While we are taking no thought, this presence of God within us will speak, will reveal and empower us.

The Letters '32-'46

Malpractice
(*malpractice*)

Source: 1932-46

Tape:

Difference between Joel and Christian Science: Knowing unreality of error demonstrates allness of God.

1932-46

Source:

Tape:

Christ consciousness knows no denial of error is necessary

Christ consciousness takes no thought.

The Mystical I

An Act Of Commitment

The Universal Relationship Of Mankind Must Be Acknowledged By An Act

Source: 1966 L

Tape:

If we merely acknowledge our Christhood, instead of living out from that Christhood by an act, we at once set up a conflict within our own being that is far worse than if we had never heard of Christhood, because having heard of It, we must now live It.

Recognizing Our Neighbor As Our Self

Source: 1964 London Studio Class

Tape:

As soon as the rhythm of the universe is functioning within us, the Christ has entered our soul and the world becomes new, because not only are we loving our neighbor. . . but we are loving our neighbor *concretely*, and in doing this our neighbor is compelled to love us. Thereby, we deprive our neighbor of the power of not loving us.

Christ enters in, in the moment our consciousness is purged of its belief in two powers, purged of the hatred, envy, and jealousy that sets man apart from man.

Do not believe for a moment that you can "die" completely to that word "I." It would seem that on this plane that is an impossibility. There may come a time when the Christ is raised so high in our consciousness that the little "I" disappears but if it has ever happened we have no record of it. . . but we can minimize the effects of the personal sense of "I" by continuous acts of commitment in the loving of God with all our heart, soul, and mind, and in the loving of our neighbor as ourselves.

Accepting Responsibility For World Work

Source: 1964 London Studio Class

Tape:

As it comes to our individual attention that there is some form of so-called evil taking place or about to take place—evil as related to health, to weather, or to human relationships—let us remember that it is a call to us as illumined souls to leave our "nets" immediately and retire into a meditation to bring the activity of the Christ to the situation until that particular problem has been met.

At this stage of unfolding consciousness, you are responsible for every picture that presents itself to your sight or hearing. You may not "pass by on the other side" of the road. . . You owe a debt to God and to the world, and the debt is that you do not pass by on the other side of the road, but take note of every discord and every inharmony and bring to bear the activity of the Christ. Be a transparency through which the Christ dissolves the appearance. You do not necessarily have to think anything, but you must be still. You must be still for an instant, and let His Spirit flow through you and dissolve the appearance.

Even though you are of the circle of Christhood, you will be living in the world of business, art, literature, government, or religion in order that this light may shine, in order that you may continue to lift up the son of God in all men. You lift it up by beholding the Christ in individual consciousness and as individual consciousness. . . there will be a flicker of an eyelash, a second of recognition, and you will have lifted up the son of God in man. Thus you will not only be more solidly embodied in the circle of Christhood, but you will be drawing into that Circle those who have been outside, the branch of a tree that has been cut off and is withering and dying.

When God is unveiled for you so that you behold God as the Soul of all mankind, you can actually feel within you that the Christ is incarnate in you, in me, and in your neighbor: friendly neighbor, enemy neighbor.

Reestablishing Our Unity With The Tree Of Life

Source: 1966 L

Tape:

Sometimes we feel that when we acknowledge God in us, or the Christ indwelling, we are indulging duality or twoness, but this is not true. It cannot be explained logically any more than God can be explained, but the truth is that this *I* within us. . . is actually the Self of our being.

Restoring The Lost Years

Source: 1966 L

Tape:

It makes no difference what your past life has been, or what your present life is, up to the moment of admitting the Christ. . . Do not burden yourself with guilt complexes. Make whatever restitution or expression of regret is possible for any past offense, but then drop it. Drop it!

Open your consciousness—"Speak, Lord; for thy servant heareth," Let this repeated ten, twenty, or thirty times a day, until the Christ has so filled you and so fills every nook and cranny of your consciousness that there is no room even for a remembrance of yesterday.

The Omnipotence Of I

Source: 1966 L

Tape:

The Annunciation means the conception of Christ in you. Your recognition of this truth is the birth of the Christ in you. But when you accept this, do not forget that it is not complete until you have followed up the omnipotence of *I*, which is the first principle of The Infinite Way, with the second, which is the nonpower of that which is appearing as the world of effect.

You will be cognizant of evil in persons active in national or international affairs. It is not enough, I can assure you, to bear witness to the fact that the Christ is in them. You must take the second step as well and recognize that the carnal mind is not power.

I Has Infinite Intelligence And Unlimited Capacity

Source: 1966 L

Tape:

As we begin to tabernacle and commune with the spiritual identity of that child, we can watch the change that takes place in his academic accomplishments. Why? Not because we have improved his intellectual capacity, but because we have put aside his lack of intellectual capacity and are drawing forth his Christ-identity.

In my true identity, I am the Christ, that perfected one that you are. But if I look at myself as I appear to be, I know how far short I fall. Regardless of where I am on the spiritual path, I am very, very far short of my Christhood, and this I know better than anyone else.

Within each of us is the perfect Self that has never fallen, has never left heaven, and therefore can never gain heaven. It is already a state of heaven; it is already living the perfected life, the spiritual life, the Christ-life that can never be crucified, can never be resurrected, cannot even be ascended.

Love And Joy, The Fruitage Of Contemplation

Source: 1966 L

Tape:

The same Spirit that raised up Jesus Christ from the dead is within you. You do not get It: you acknowledge It, recognize It, and let It flow. It is your dwelling in the consciousness of Its presence, your acknowledging Its presence within you, your communing in your silent moments with it that brings It more and more into manifestation.

When you reach out to any individual whom you recognize to be God-realized, this recognition of the Christ of his being is an indication of your receptivity, and that is what gives you the benefit of his meditation.

I, Individualized

Source: 1966 L

Tape:

I fed it to them a little at a time, showing by precept, example, and demonstration that it was true, and finally after ten or eleven years so much of it was absorbed that I could completely remove the veil by saying, "He that hath seen me hath seen the Father." Those who heard did not go away and misinterpret the message because. . . they have seen that I have been revealing that every truth spoken about Jesus Christ. . . is the truth to be realized about every person.

The Only Freedom

A Message For The New Year

Live Now, Second By Second, And Wipe Out The Past

Source: 1962-3 Princess Kaiulani Open Class

Tape: 474 / 1:2

Only when you finally come to the actual experience of feeling the Presence within you, hearing the voice within you, or recognizing something other than yourself and higher than yourself within you, only from that moment on are you releasing the Christ into this world because only at that moment is Christ alive and active in you.

Regardless of how the Christ announces Itself, you will know by the fruitage in your life, by your change of base, by the fact that you are no longer a receiver: you are a giver. You are the instrument of God's giving, a transparency through which God appears as harmony on earth.

Spiritual Freedom

Source: 1955 Capetown Series

Tape: 708 3:1 709 4:1

Never seek to be free from anything or anyone; never seek to be free from any condition because then you set up duality. Seek freedom in Christ. Never seek freedom from: seek freedom in.

Our Christ Realization Touches The Lives Of Those Who Are Receptive

Source: 1957 Kailua Advanced Class

Tape: 179 1:2

Our ultimate destiny is not a material but a spiritual destiny, and we can fulfill it only as we begin to fulfill our function in the place where we are now. There is nothing more spiritual about healing sick people than there is about keeping a set of books. Eventually, we see that just patching up people's bodies is not a very spiritual enterprise either. There is a higher mission for us. It is a spiritual mission, and it is attained only in proportion as we attain Christ-realization and find that we are waking somebody up out of his materiality and revealing a spiritual way of life to that person. Then we begin to see what the spiritual function is.

Since God is no respecter of persons, it would also be an impossibility for you to sit in your home and actually achieve the realization of the Christ, feel that presence and power and not have it influence the lives of others.

To what extent do we have a mind imbued with spiritual truth, that is, with the awareness of only one power instead of two? To what degree is our mind imbued with a confidence that Pilate can have no power over us? To what degree is our mind imbued with the truth that germs, infection, or contagion are just the "arm of flesh," nothingness? To what degree is our mind imbued with the truth that no person, no circumstance, or no condition except the realized Christ has power?

A New Concept Of Sin

Source:

Tape:

If we see anyone as less than the Christ-selfhood, we are violating karmic law, and we must pay the penalty in our own demonstration of harmony because what we are beholding becomes the law unto us.

Be Open To The Spirit Within

Source: 1957 Kailua Advanced Class

Tape: 181 3:1

In answering the telephone, practice lifting up the receiver and pausing for a moment to see the Christ in before saying, "Hello, who's there?" It is surprising what miracles takes place on the telephone when that pause comes in before the first I words are spoken. Then there are not two human beings coming together, each with their individual identities, individualities, interests, problems, and profits, but the Christ comes in as a cement between these two individual states of consciousness, intent on one purpose. It is only necessary that one perform this ritual of the pause for the simple reason that one with God is a majority. Where the Spirit enters, It will quickly annihilate or remove from experience that which is uncongenial to It.

The Meaning Of Spiritual Integrity

Source: 1957 Kailua Advanced Class

Tape: 181 3:2

In a spiritual reaching that takes us beyond metaphysics, we are at the point where we must have more spiritual integrity. When we say, "I'm not trying to get well," we have to mean it. When we mouth some words such as, "I'm not looking for increased supply," we have to mean them. At this point of our unfoldment, our attitude must be, "Sick or well, rich or poor, what I am seeking is the Christ-experience. I am determined to have that if I have to have it with patches on my clothes, with a half empty stomach, or if I have to have it in pain or in health. The object of my life is spiritual awareness.

The Simplicity Of Truth

Source: 1957 Kailua Advanced Class

Tape: 179 1:1

We do not go around wielding power. We live in a constant state of gratitude that our "names are written in heaven," that in our true being we are spiritual. We may not be showing as much forth to the world as we should, but basically we know that we are not evil, that we have no evil motives or intentions. We know that we are not even as human as we appear to be in our conduct. We know we are better than that. At the moment we have not achieved the ability to be all that we really know we are. There is not anyone of us who is not far greater spiritually than is being shown forth. The proof of that truth is that even today our life is a struggle to be less human and to be more spiritual in our mode of living, conduct, and thinking. Inherently, we know our true identity is Christhood, although we know we are not living up to that standard in our human experience.

The Thunder Of Silence

From Darkness To Light

Karmic Law

Source: 1956-58

Tape:

The function of the Master, that is, the Christ within, is to nullify age, sinful thoughts and desires, disease, lack, limitation, and ultimately the last enemy, death itself.

The time has come now, not to think in terms of being healthy or wealthy: The time has come to think in terms of being spiritual. The time has come to think of being, of having that Spirit of God indwelling so that we may claim our heritage as "children of God, "joint-heirs with Christ" to all the heavenly riches.

That Ye May Be The Children Of Your Father

Source: 1956-58

Tape:

If we are disturbed about a person, we may be quite certain that our concept of him is entirely wrong because in his true identity he is God Itself individually expressing on earth, the very Christ of God against whom we are bearing false witness. Therefore, *we* are the sinner, not he, because we are bearing false witness against him by entertaining an incorrect picture of God's own image and likeness.

In order to see anyone correctly, we must develop the habit of looking into his eyes, and then, if we are able to penetrate the depths that lie way, way back of his eyes, we shall see the person in his true identity, behold the reality his being, and discover that names are but masks for characters in God-consciousness, God-consciousness Itself produced as form. Behind the mask, there is but the one name, G-o-d. . . Then, every time we go to the butcher or the baker, do business with a broker or a banker, enter our home or church, or go to our business, we shall be seeing the Christ-man, *a person without qualities* [of his own], a person who, we know within ourselves, has the Soul of God, the mind of God, and the Spirit of God.

. . . the Christ-man, a person without qualities.

We can know how close we are to *My kingdom* by observing to what degree we still react to good and evil. How joyously do we react to the good and how much are we disturbed by the bad? In what measure are we becoming indifferent to either the human good or the human evil? . . . Only at the beginning of our journey on the spiritual path do we think the ultimate goal is the improvement of our human experience. . . If we want merely to be humanly happy, healthy, and wealthy, we should remain nominal Christians, because trying to follow the teaching of Christ Jesus demands a tremendous price, a strict and a disciplined way of life.

Unconditioned Mind

Source: 1956-58

Tape:

As troubled people bring their problems to us, if we are able to see the person or condition as neither good nor evil, sick nor well, rich nor poor, that is, see him without judgment, we then no longer have a carnal mind, but are in full possession of the mind which was in Christ Jesus—a mind which recognizes only one power, an unconditioned mind—and it dispels the illusions of sense. We do not have to get rid of or overcome the carnal mind; we do not have to destroy it: We only have to understand that our mind is a perfect instrument for the Soul, and this it becomes as we fill our mind with spiritual truth and grace.

This is the secret of The Infinite Way, and it is the secret of healing: "Henceforth know we no man after the flesh" — not even after healthy flesh. Henceforth know we no man after his wealth—large amounts or small: We know only God as Father, and God as Son, the Christ, the spiritual image and likeness of God. Henceforth know we only God as constituting man; henceforth know we only God as the substance of man. Henceforth know we only God as the life of man, the Soul of man, the health of man, the wealth of man, the dwelling place of man. Henceforth know we only God, and not man.

To live the spiritual life means to live above the human sense of life, to live without recourse to human modes and means, that is, to live by the Christ. It means never to return evil for evil, never to pray or hope or wish or desire that another suffer for his offense—even his offense to us—never to desire to recoup our losses, which is the human way of life and, under our laws, legal. But legal or not, this is not the way of the Christ. True, if someone defrauds us, it is considered legitimate, proper, and right to sue him, but such procedure is not spiritual.