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### **A Message For The Ages**

*Educating The Human Mind Out Of Itself  
Self-preservation, The Essence Of The Human Mind*

The last stand of the human mind, its last ditch fight, is self-preservation, the law that would compel you to save your life at someone else's expense, the law that would say, "Let us drop the bomb first because it will save our lives," or the law that, even though legal, permits a person to shoot a burglar in his home. Consciousness would say, "No, no!" Illumined consciousness does not hold the burglar's life as less valuable than your property Or as less valuable than your life, because just as the Magdalene became one of the greatest of the followers of the Christ, how do you know but what that burglar may some day become another Christ? . . . It is not you and I who believe in the law of self-preservation: it is the human mind, the carnal mind, which is built up on the word "I." I, me, and mine constitute the human world, that false sense on which will do anything for "me or for mine."

The real reason for benevolence and charity is found in Jesus' statement, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." In other words, you are my Self, and I am your Self, and there is no such thing as your Self separate from my Self. The Self of me is God; the Self of you is God; and since there cannot be two Gods, the same God that is the Self of me is the Self of you. Therefore, whatever I do unto you I am doing unto my Self—not unto you, and not for you, not out of pity for you, and not out of love for you, but out of love for my Self, the one Christ-Self, God. . . Just as you would feed yourself three times a day, educate yourself, clothe yourself, or house yourself, you must do this for your Self in many forms. . . But when you give help, you must always remember that you are doing it unto your Self in many forms.

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### **Awakening Mystical Consciousness**

*Flesh And Flesh  
Knowing Persons Spiritually*

Heretofore I have known you as human beings and students, but hereafter, I must never know you that way again but only as the Christ.

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### **Beyond Words And Thoughts**

*God Revealing Himself As Christ On Earth  
Right Identification*

Right identification is a recognition of the truth that *I* is God and the ability not to think out from the standpoint of being man, limited and subject to human laws.

*In Healing You Are Dealing With Incorporeal Man*

Watch the difference when you begin to accept not only the incorporeality of God, but the incorporeality of man. Every day that you live you become younger and stronger; the more of life you use, the more you have. . . Come to the place where you can say, "The only image of God I can ever see is man, and that man has to be as incorporeal as God."

If the world is to be saved, it will be by the activity of the Christ in human consciousness, and this activity will eventually erase human consciousness, so that no longer will self-preservation be the first law of human nature.

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### **Conscious Union With God**

*Making The Adjustment*

Impersonalizing with help of little vacant boat analogy. . .

*The Christ*

Christ consciousness is attained only through recognition that error is unreal thus causing no reaction to it.

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**Consciousness In Transition**

*Making The Adjustment*

Therefore, this is a teaching to build a state of consciousness in which you never think of a person, place or thing in this world, and yet find yourself moving harmoniously in and among and with and through persons and places and things and in "green pastures."

Now error is not a person. Error is never a person. And to immediately work on an evil person is to get yourself so mixed up in it that you'll have a hard time ever bringing out a healing. In the same way, error is never a diseased person, either. It appears that way, but it isn't that, and if you work on the disease of the person, ultimately you are going to find your healing work isn't really good. It isn't instantaneous, it isn't even quick. It isn't satisfactory.

Now, when the metaphysician who is alert sees a form of good, like a good person or a generous person or a kindly or philanthropic person, the wise metaphysician will instantly say, "You don't fool me. That's God! Those are the qualities of God appearing in or as or through this person." And so you won't get tangled up in personality, and you won't get so completely tangled up in attraction for a person that the loss of that person or his disappearance can almost drive you mad-or a fall from grace might so disappoint you it could cause heartbreak.

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**Consciousness Is What I Am**

*The Consciousness Of Truth Is The Healer*

*The Impersonal Nature Of Error*

In every case that comes to you for healing, your first step is the realization of God as constituting all being. Work with that idea until you have an inner assurance that God is. Then impersonalize the evil—the error or the appearance—whatever its name or nature, by consciously knowing that it is no part of a person and that all evil is impersonal. It must be seen that evil is not in, of, or through person; it is not appearing as person; it is something separate and apart from person.

*Rising Above Human Consciousness*

Every time we remind ourselves that we are not using God to do something to evil but rather that we are recognizing the nothingness of the appearance. . . every time we consciously impersonalize and realize that neither sin, disease, nor false appetite is part of our being but that it is merely a universal belief in two powers. . . every time we meditate, even if it is only a ten-second meditation, just enough time to create a vacuum and to listen, we are developing our consciousness to the fourth degree. An onion skin of mortality is dropping off, and we are that much closer to immortality. . . We become aware that we have a strength, a power, a dominion, and a joyousness that the world knows not of.

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**Consciousness Transformed**

*Above Karmic Law: Principles To Live By*

You must eliminate the word “I” from your life and in whatever degree you succeed, in that degree will you know successful and joyous living. . . If you can eliminate the word I, you have no life to lose, including your children’s. It is God’s life and God can take care of Its own.

As humans we are enslaved by words. A word gets a grip on us, and then we are the victim of that word. Among the words that have enslaved us are *he*, *she*, and *it*. . . But watch the difference when you can look over the heads of all the he’s, she’s and it’s in the world and realize, “God is the source of my good. God is the source of my supply. God is the cement of my relationships,” and instead of getting angry at he, she, or it, get angry at ourselves for being enslaved by he, she, or it.

Look over the heads of men and women and see that of themselves they are nothing. “All power is in the hands of the Infinite, the Eternal, and it operates through grace.”

The Third Degree is where you forget everything you learned in the First [concerning the nature of God and the nature of your reliance on God and a moral code], because now you are not going to be loving or charitable or honest. Now you are going to be nothing and you are going to let the spirit of God be everything, functioning through you. Now you are going to say, “Why callest thou me good?”. . . In other words, you are taking no thought; you are letting your life be lived by the spirit of God in you. . . So now there is no longer any reason to have faith in God or to rely on God, because there is no personal sense of I.

In the mystical life you see men and women but it does not register to you in that way. In other words it makes no impression. One cannot afford to see students or patients as attractive women or beautiful women or plain women. You train yourself so that your attention is always on listening.

Think what life would be without victory and without defeat, and then you will see how quickly you can lose emotion because emotion deals with victory and defeat, accomplishment or lack of accomplishment. If you are impersonalizing, then you have nothing to accomplish. You cannot win and you cannot lose. You can only *be*.

Always remember this point: You are not to intrude in the private life of anyone without that person’s permission. However, you are under a spiritual obligation to make the correction within yourself and, if they are receptive, they may experience a healing and very often do. . . You are your brother’s keeper by keeping his image and likeness straight in your consciousness. . . You must maintain the truth about him and his divine origin, divine identity, and government by divine law in your consciousness.

If we want to get beyond the state of responding to every claim that is in the wind, we must begin to live less with that word “I” and more with the idea that “Christ liveth my life.” The remembrance of it will bring about a change in your life. You will not bring about a change, but the remembrance will. It is not what you read or hear or study that is the miracle; it is your developed state of consciousness that is the miracle.

The main barrier to spiritual progress lies in the personal sense of the word *I*. Whenever we say, “I am healthy, I am wealthy, I am grateful, I am loving, I am forgiving,” we are indulging in personal sense which is the barrier to our reaching our ultimate goal.

We are looking to consciousness to live our lives, not in a personal way but in an individual way, and show forth its qualities. You would be surprised how different you are from the mask you wanted the world to believe was you. . . If I know that whatever I am, I am because of my relationship to God, that I am heir of God to all of its character and qualities, then I am not building up my personal ego but I am deflating it.

We can achieve [freedom from disease, lack and limitation, sin, or sinful desires] by realizing that our qualities are derived from our source, and then give them the opportunity to be expressed.

Your only desire must be to let consciousness live your life as your individual experience. Then, without these personal desires, we can really begin to act out that which is coming through us.

The only reason you were ever created was that God would have an instrument on earth through whom to pour Its qualities. You were not born to be subjected to anything or anyone.

Perhaps four or five years after the beginning of my healing ministry, I learned that every metaphysical healing teaching in the world is based on a misconception, the misconception that the source of whatever evil is affecting you is within yourself and that you are responsible for the errors in your experience. . . One of the major secrets of healing work was given me then, and that was *impersonalization*. It was shown me how all error of any nature has its origin in the carnal mind or mortal mind.

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### Consciousness Unfolding

*Questions And Answers*

*Gratitude*

If we can catch the idea that [any] demand is not being made upon us as a person or upon our income, but that it is made on the Christ for which we are acting as the transfer agent, we shall find abundance flowing to us and out from us.

When the concept is healed in the practitioner’s thought, the patient responds. Why? Because the practitioner’s thought is the only place where he can behold an illusion.

You are not illusion. You are the presence of God, but what we are seeing with our eyes is illusion. We are seeing an illusory concept of you. So what do we have to change—you, or our concept of you?

*Freedom In Christ*

If you understand that God has revealed Itself as your individual consciousness, that God has manifested Itself as your individual being, and if you are endeavoring to live up to what your idea of God and the Christ is, how then can you bring your thoughts down to terms of body, flesh, dollars, or houses and lots?

When you deify a person, personalize a message, or personalize evil, you may be crucified, but you will have crucified. . . your own harmonious sense of things.

*The Purpose Of The Christ Ministry*

Even though we shall ultimately rise above the human desire to help people, our realization of their true identity will be of immeasurable help, because God, as their consciousness, is capable of giving them all the help they require.

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**God, The Substance Of All Form**

*Individual Unfoldment Of Consciousness*

*A New Bottle*

Can you see that the allness of God is appearing *as* you and the allness of God is appearing *as* your neighbor? In proportion as you accept this truth, you are developing the Christ of your own consciousness.

The purpose of your study is so to lift consciousness that this sense of Omnipresence is attained. When that is attained, healing work is done with a smile, not with strenuous thought-taking. Supply, wholeness, completeness –everything comes with just a smile. It is a peculiar little smile, but it is God, and it knows the nothingness of that which appears as a human being.

*God Is The Only Being*

A student who was healing someone with a physical claim suddenly had the realization, “*I am* the only one, *I am* all there is. There is only one *I*, and therefore, if this claim is not true of the *I* that I am, then it cannot be true of anyone else.”

*Spiritual Vision*

That is the spiritual state. . . the state of being able to look at every man and woman in the world and say, “I am looking into the face of God.”

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**Living Between Two Worlds**

*Spiritual Supply*

*Releasing Impersonal Love*

Has not every bit of trouble in which we have been involved come either from personalizing God or personalizing error?

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**Living By Grace**

*Living The Mystical Life*

*Each Revelation Is A Specific Principle*

Each class brings forth some specific principle that leads us still another step toward our spiritual goal when we embody the principle in our consciousness. Very briefly, in 1956 karmic law was revealed and the Sermon on the Mount. In 1959 the letter of Truth as applied to spiritual healing was revealed: impersonalization and nothingization. In 1960 or 1961 the raising of the Christ in you was revealed. Step by step, these revelations were given to me. Then through classes and writings, I have given them to you.

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**Living Now**

Acceptance of universal belief shows person as less than perfect and that malpractice boomerangs.

Conviction of oneness necessary in impersonalizing.

Error/evil can never be part of person except as a belief he has temporarily accepted.

Impersonalize error: it cannot be in God appearing as you.

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**Living The Infinite Way**

*I Am The Vine*

Every time you see an individual in some form of sin, disease, lack, lack, limitation, deformity, or even death, just catch a glimpse of your tree and silently realize, "Thank God for that trunk." That trunk unites all in oneness, and enables each one to draw from the one infinite Source, and not from one another. It is then that you are loving God supremely and your neighbor as yourself, because you are knowing the same *truth* about your neighbor that you are knowing about yourself.

The branch cannot bear fruit of itself, so there can be no personal goodness, health, or wealth. The branch must draw it *through* the vine, *from* the Godhead.

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**Man Was Not Born to Cry**

*Christ Raised From The Tomb*

*Personal Selfhood Must Be Surrendered*

If I have a trace of self-preservation or if I have a trace of desire for something other than what I also desire for you, that is the enemy, the false sense of self within me which must be overcome.

*Losing The False Sense Of I*

If there were no "I" to be sick, where would sickness be? If there were no "I" to sin, where would sin be? If there were no "I" to die, where would death be?

Instead of going to that person in an attempt to resolve the conflict, [try] spending a few days or a few hours each day going inside [yourself]. . . to understand that person from the standpoint of God.

*God Is Not Separate And Apart From You*

If you learn to accept everyone in your consciousness as God-being, you need have no fear for him. If, however, you accept him as a human being, then you will have concern.

The overcoming is in the human being overcoming being a human being, which Paul calls "dying daily."

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**Our Spiritual Resources**

*Begin Prayer With The Word God*

*God Is The Life Of Individual Being*

If you truly want to bless a person, you will remember that God animates and God permeates his being because God is the only true being, the life and the soul of individual being.

There is only one time when you can be of help to a person, and that is when you can close your eyes to the appearance and go straight to God.

You are “malpracticing” him because you are holding him in good humanhood.

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### **Realization Of Oneness**

*Infinite Way Principles And World Affairs*

*Impersonalizing The Evils Of This World*

Impersonalization is 3/4 of healing.

Stop placing cause of error in person.

*Impersonalize Failure*

Impersonalizing means knowing that a problem is without a person.

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### **SHOWING FORTH THE PRESENCE OF GOD**

*The Spiritual Life*

*Live As A Witness To God In Action*

Every phase of our existence would be harmonious if we could step about six inches to the right of ourselves and watch the activity of God morning, noon, and night, or step a few inches in back of ourselves and watch the activity of God as it functions, instead of jumping in with the personal sense of I. The moment we come in with that word "I," we are running the business; we are doing something about health; we are trying to govern the universe; and in that degree we are living a material existence—sometimes good, more often not. We must watch our use of the word "I." The word "I" is always a devil, except when it is a word we hear in the ear. Every time we voice the word "I," we are voicing that devil of a selfhood apart from God, a sense of separateness.

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### **Spiritual Interpretation Of Scripture**

*Scriptural Symbols*

*(scriptural Symbols)*

We relax our human sense of self.

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### **Spiritual Power Of Truth**

*A Harmonious Universe*

*My* consciousness is a law of health unto your experience. *My* consciousness is a law of supply unto you, because *My* consciousness is spelled with a capital M. In other words, I have left behind me the personal life of Joel that is trying to get anything or achieve anything or accomplish anything, and there is only one Consciousness left—and that is the consciousness of The Infinite Way. There is nothing personal in it and there are no personal motives in it. There is no fame to be gotten. . . Those who will witness your garden, those who will live in your household or visit it will be the ones to receive the greatest blessings. You will only be an onlooker, and strangely enough, you will derive no satisfaction from it. . . because there would have to be a person there getting credit for something good. Now how could that be?

Once you see that all of this is the working of the Spirit, nobody can stand up there and have satisfaction in seeing what the Spirit does. You might have satisfaction in knowing that the world is benefiting by the Spirit; however, there would be no personal sense of satisfaction. So when you see your garden in full bloom, you will not be able to take pride in it, because by then you will have realized that the reason it is in such beautiful bloom is that there was a law of One power. It is because your consciousness was devoid of the belief in two powers—but even that you could not take credit for.

Do not believe for a moment that if I hold someone in bondage, I myself am going to be free. That is utter nonsense! "As ye sow, so shall ye reap" is a law that cannot be broken. The only way to stop erroneous reaping is to stop erroneous sowing. Erroneous sowing only takes place "up here," in consciousness, in thought. It is determined by what I am willing to see "out there." Either I am willing to spiritually discern that you are the Christ, or I am going to judge by human appearances by saying, "Well, you are the child of Jones, Brown, or Smith." It is up to me! "Choose ye this day whom you will serve—Truth or error, spiritual Truth or human knowledge.

Just think how differently we view each other the moment we stop seeing each other as male or female, rich or poor, good or bad and begin to impersonalize and witness the Divinity, that *I*. You cannot do it, of course, while mistaking the body for the person. You do it only as your attention is directed through the *I* and you realize that this individual is hidden and invisible incorporeal, the spiritual *I*. I do not care what the human appearance is; I have seen it in prisons and I have seen it in hospitals; but it is still *I* back there, and all the rest of this is a masquerade!

Over and over this has been made clear in this Message, and this is the most difficult part of the entire Infinite Way Message. Until you can overcome all the concepts of God you ever had and wash them right out of your mind—taking them up, one by one, whether they happen to be *Love* or *Life* or *Soul* or *Spirit*, until there is not a single word left that you can think of—you will not reach that place where you will experience God, because God is not a word; God is an experience. . . once you have eliminated all that and have come to the realization that none of this is God, for only *I* in the midst of me is God, then you face probably the last hurdle: because the word *I* is no more God than the word God is. However, this is an easy hurdle to overcome, because *I* is my Self, and one thing you will agree with is that none of us know ourselves. Of that we can all be assured! . . . what makes us tick. . . why we are, what we are, or how we got this way. All that we know ourselves is that we are, that is all; but what made me this way, what made you that way, is unknown.

This is difficult because we have a guilt complex about our own lacks or limitations. We have the feeling we should know better and we should be doing better, and therefore we tend to personalize evil in our own experience and think, "I am at fault." Humanly we sometimes seem to be. The only thing that can save us from that, again, is the word *I*. The moment we realize the meaning of the word *I*, we will see that it is impossible that *I* am responsible, and so we can impersonalize evil. We must be watchful that we do not personalize evil in our fellow man. It is in the impersonalizing of evil that healing work is brought about. It is not nearly as fruitful in the impersonalizing of God as in the impersonalizing of evil.

*"Inasmuch as ye did it unto the least of these my brethren, ye did it unto me."* In other words, the self of the man in prison, the self of the poverty-stricken man or woman in hunger or nakedness, the identity of the sick man or woman—that was me. That was my selfhood appearing as the sick, the sinning, the dying, the poor.



It becomes easier for you when you think of yourself in terms of capital S instead of small s. Think of yourself as being the Son of God, think of yourself always with a capital S, as one with God, heir of God, joint heir to all the heavenly riches. Then you will find that you have impersonalized yourself, because gradually you will come to realize that you are not finite being, you are not man, whose breath is in his nostrils, you are not that creature who is not under the Law of God—neither indeed can be, for you now consciously have the Spirit of God dwelling in you; and according to Scripture, this makes you the Son of God, the Child of God. *If so be the Spirit of God dwelleth in you, then are you the Child of God—the Spirit, the consciousness.*

The fact that, for the moment, [family and friends] do not know [Oneness] is none of your business. We are not dealing with their demonstration but *your* demonstration; and you will not have a demonstration unless you begin to perceive that this Truth that you have declared and realized about yourself must be a universal Truth. Therefore regardless of their lack of demonstration, regardless of their lack of willingness to even learn about their true Identity, you are secretly and silently knowing It. Know this at your employer's business or among your employees or with your customers or clients. You are knowing this, in the classroom, of both teacher and pupils. You are knowing this in the government. It makes no difference what these people may seem to be or be doing: you are now realizing their true Identity. You are now realizing their Oneness with their Source—the universal Source!

We are responsible for our *concept* of [others], and we should say, "I don't care whether you are well or sick, good or bad; I am relying on your Christhood." In that moment you have killed off yourself, that which feels a personal responsibility, a sense of joy or sorrow. You have killed that off the moment you no longer have a personal reaction of sorrow toward the subnormal, and a reaction of good toward the supernormal. "I disregard both of those in the realization of your spiritual Selfhood, and it Is perfect, it Is intact, it Is complete!" Abide in that, rather than take a human being and change them.

Do not ever believe that man is held in bondage by people, do not ever believe that man is held in bondage by poverty or by disease. These are the *effects*! That is why it says in Scripture, "Lay the axe at the root of the tree"; do not start picking off branches!

Remember that *as a human being*, my whole life is devoted to malpracticing you. I am seeing you sick, or I am seeing you sinful, or I am seeing you old, or I am seeing you dying. . . . The moment I understand that God is your Father and that you are as pure as your Father—for you are of the same Life, Mind, and Substance—I have released you from malpractice and I have released myself being a malpractitioner. Since, now, I am not pouring out malpractice, none can me back to me, because my whole experience is made of what I pour out. . . . If I know the Truth, the Truth must make me free! If I know the Truth about you, that Truth makes me free because there is only One of us.

When you know this Truth of true identity, think of yourself as being somewhere separate from mankind and looking out at them. Then realize that you are looking out at your Self, your divine Selfhood made manifest as a million or a billion people, and act that way toward them. Do not hold them in condemnation for their human thoughts, that which they cannot help until they awaken to their true identity any more than you or I can help our human faults until we awaken to our true identity.

Do you want justice, equality, mercy, and kindness from this world? Then begin in your meditations to impersonalize the evils of this world and begin to know that you are not the source of evil to anyone. This is because God constitutes the Selfhood of your being, and no one else is the avenue or channel of evil towards you, for God constitutes their Selfhood. Any evil apparent in your world is a product of a universal thing called the carnal mind, or mortal mind, which in and of itself is nothing until you give it a person in whom, on whom, or through whom to operate.

Just imagine what happens when you sufficiently meditate on this Truth so that you do not recognize any selfhood apart from God. Could you possibly suffer loss or destruction from another if there is no other than God? Can you ever be the victim of injustice, inequality, or any other evil if there is no selfhood other than God?

Our work is to free ourselves from universal claims. I know that you do understand this, but I give it to you because you will have an occasion, every single day of your life, to remember what I am saying to you. The temptation, in our work, is to try to improve the human scene: We see a sick person and our first normal reaction is to want to see them well. We see an unemployed person and the very first thought is how we can bring about employment. We see a poor person and the first thing that comes to us is how to bring supply to them. We see an unhappy person and our first thought is how to bring happiness to it. . . . Never, unto the end of your days on earth, will you overcome the automatic, unconscious temptation, at least once in a while while giving treatment, to change the appearance into its opposite.

So it is that first of all, when we sit down to help ourselves or others, our realization—or one of our realizations—must be, "I am not trying to change sick matter into earthy matter. I am not trying to change a little matter into a lot of matter. I am not trying to make unhappy people happy. My aim in this meditation is to realize, behold, and demonstrate the Christ"—in other words, demonstrate the Christhood of your being, of my being, of his being, of her being. That is why we are never trying to get something or get rid of something. We are never attempting to draw something to us or force something away from us. Our entire ministry is Christ Realization.

The Infinite Way in its healing work is directly opposite to all other metaphysical teachings, for the following reason: we do not look within you for the error that is causing your trouble. We do not look to your wrong thinking for the cause. We do not look to the sins for the cause. We do not admit that resentment, jealousy, malice, sensuality, or any of these are causes for your ills. We start with the Self with a capital S which impersonalizes you and makes God your Selfhood. Therefore Divine qualities are the only qualities of your being. Therefore there is no sin in you, nor is there any effect of sin in you, nor is there any disease in you, nor is there any cause of disease in you. Rather, all evil which seems to be manifesting through you is recognized as impersonal—as being no part of you, since God is your being. Even your body is the Temple of God; therefore this evil can not be in you or in your soul or in your mind or in your being or in your body. Where is it then? Where is this evil? It is in an impersonal belief in mortality, in mortal selfhood, in a sense of separateness from God (which you aren't).

The moment we believe that your wrong thinking, or your wrong doing, or your wrong mother or father are responsible for your ills, we have personalized the whole thing—placed it in you and made it virtually impossible to get it out. Whereas if in our healing work we recognize that God constitutes your being and therefore this evil, regardless of its name or nature, is but this impersonal carnal mind, this universal belief in two powers, this universal belief in a selfhood apart from God, then we have impersonalized it. "

Unless you are seeing God as the Selfhood of yourself, of judge, of jury, of attorneys, of solicitors, of prosecutors—unless you are seeing the Self of all—how can you possibly expect justice?

We look out with our eyesight, which means with our limited, finite senses, and we are looking at God's masterpiece, *you*. That's God's masterpiece, His own offspring of His own Being, His own Self made individually manifest. Now, beholding it without spiritual appreciation, comprehension, we say t "Isn't this worthless!"

You have been guilty of seeing God's child as if he were a sinner, God's child as if he were ungrateful, unlawful, unmerciful. You must begin to realize God as the Selfhood of individual being, thereby impersonalizing.

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### **The Art Of Spiritual Healing**

*Spiritual Healing: The Practice*

*The Relationship Of Oneness*

The truth of being in your consciousness will act as a law of annihilation to any false belief that would intrude.

*Treatment Is A Realization Of Omnipresence*

You do not try to realize the Christ in them; you realize the Christ as the only being.

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### **The Contemplative Life**

*The Spiritual Christmas*

*The Christ Dissolves All Evil*

Whenever we witness injustices or cruelties on this earth, we have the right also to say in our prayers, "You have not done this unto me; you have not done this unto my neighbor or my nation: you have done this unto God," and when we have thus impersonalized it, we have begun to destroy the evil and the injustice.

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### **The Early Years (32-46)**

*Jesus Founded No Church*

Also, we no longer hold to the old concept of man as n mortal, sometimes good, sometimes bad; occasionally healthy, most often ill. We recognize only spiritual man: the manifestation of God's being; the eternal expression of life, incorporeal, and free.

The mind of man is the creative principle of the universe. We, however, long taught to believe that our mind is personal to us, that therefore the mind of one individual differs in intelligence and understanding from another, have lost the consciousness of the infinity of mind, our mind. We can regain this true consciousness of mind only in the degree that we perceive the universality and oneness of mind.

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### **The Foundation of Mysticism**

*Living The Healing Principles*

*Purifying The Mind*

As long as there is opposition or judgment in your mind, as long as there is duality, two powers, there is no way to realize *I Am*. It is only when you have learned to impersonalize and nothingize that your consciousness is so clear, so pure, so transparent, that the Christ shines through. That spiritual light shines through. It is a presence that goes before you to make the crooked places straight.

Don't forget that you can't purify yourself once and stay that way, any more than you can take a bath once and stay clean. Purification is a continuous process, and I don't mean for a year or two; I mean forever. It is a praying without ceasing because the world mesmerism is irresistible and it will reach into your consciousness unless you are alert and able to quickly and constantly impersonalize. Once you can do that, you can meditate because your mind is not warring with anybody or anything.

The very moment you fully grasp the idea that all evil is impersonal, in that very moment your consciousness becomes a transparency through which God appears, through which the Christ is made manifest. Your consciousness cannot be a transparency while it is doubled-minded, while it has good and evil in it. We become wholly pure, a transparency for the Christ, to the degree that we are able to impersonalize all evil.

When that realization [of *I Am*] is attained, it gives you freedom. That's the only thing that does give you freedom, because in that *I Am-ness* there is no longer a desire for anything or anybody. There is no longer an ambition. There is no longer strife or struggle. There is a resting in that realization. Then through that realization everything necessary for our fulfillment, whether it's person, place, thing, circumstance, or condition, automatically flows into existence. I know you will more easily rise to the mystical experience after you have made a specific practice of impersonalizing and nothingizing.

When you are sure that you have impersonalized it so that you have absolutely no thought of the individual in your mind, then take the third step, which is nothingizing. That means you have to go back to Genesis: "God made all that was made, and all that God made was good. What God did not make was not made." Therefore, anything God did not make does not exist. And all that God made was good. If God made all that was made and all that God made was good, then God didn't make a carnal mind, or mortal mind, or devil, or satan. They have no existence except as mental concepts in the human mind.

Treatment doesn't make you the son of God. That you are. Treatment doesn't bring God into your experience. It is already there, but it isn't doing you a bit of good because you don't know the truth. So when you know the truth, the truth can make you free. But you must know the truth—and we call that specific treatment. Why specific treatment? Well, in the instance I spoke of, establishing yourself in your community among your neighbors, you must specifically know the truth about your neighbors. You must know that they are the sons of God; that their bodies are the temple of God; that the kingdom of God is enthroned within them. This is a specific truth that you are knowing about your neighbors.

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#### **The Infinite Way**

*Our Real Existence*

*Our Real Existence*

Essential: willingness and ability to [see through] the human sense of person and thing.

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#### **The Infinite Way Letters 1955**

*Christmas, 1955*

*Christmas 1955*

Behold this gentle Presence within you, receiving Its Grace from the Godhead Itself, dispelling the sense of I, me, mine.

Look away from person, and behold Love appearing through all.

*The Ninth Commandment, Judge Not, Love Thy Neighbor*

It would be impossible to understand that Christ is the Life of individual being, and then quarrel with your neighbor.

*The Invisible Nature Of Your Life*

If we think of each other as human beings who must be healed, we are practicing a form of materia medica.

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**The Infinite Way Letters 1956**

*Contemplative Meditation*

*What Is Religion*

Enlightened prayer must always be a turning to the inner divine Self for revelation of *its light*, that this light may dispel our sense of separateness.

*Part Two*

The price of demonstration is that. . . you must secretly and silently declare these truths about yourself, and then about all individuals with whom you come in contact, be they human, animal, vegetable, or mineral.

*Judge Not According To The Appearance, But Judge Righteous Judgment*

One of the most difficult steps in overcoming the personal self is the conviction that we are entitled to retain our opinions and ideas [about good and evil].

When there is no longer a reaction to the human good or to the human evil, the most difficult step on the spiritual path, the one which ultimately leads to the death of the personal self, has been surmounted.

*Love*

Is it now easy to forgive when we realize that men's evils are not really evils, but ignorance of their true identity as the Christ-Self, the Son of God?

*Withinness*

Consciously know that the Christ is greeting you through every individual encountered.

It is imperative that you consciously behold the invisible spiritual identity of every person you meet.

To bear false witness against your neighbor is to accept him as a human being.

You do not see male or female. . . [but] a light which shines forth from each person's eyes. . . the Child of God.

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**The Infinite Way Letters 1957**

*April: Resurrection*

*Resurrection: The Goal Of The Spiritual Path*

Look through the physical appearance of men and women to the *I* that sits back of their eyes, looking out at you.

The consciousness of the teacher beholds the consciousness of the student and awakens it, [and the student] is able to receive impartations directly from the Spirit.

*Error Is Not Personal To The Individual*

Handle error as a universal claim instead of as your error or mine.

If you saw a thief whom you wanted to help, you would not accept into your consciousness a person needing to be healed of dishonesty: You would separate the dishonesty from the person and you would recognize this as a universal belief in a selfhood apart from God.

Never ignore the claim. Ignore the person and handle the claim by realizing that the claim is not personal; it has nothing to do with the person involved.

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**The Infinite Way Letters 1959**

*August: Conscious Dominion*

*Spiritual Selectivity In Relationships*

I know now that no person has the will or the power to do evil, and when an individual appears to be the instrument for evil that is but the carnal mind.

Let us behold the Christ sitting between the eyes of every individual; let us behold only the Christ as the substance and law of every condition; and then there will be no duality in our consciousness, and no duality can return to us.

To live the spiritual life means to give up personal sense and come into the understanding that we have no life of our own, but that that life which is ours is really God's life expressed as our individual life or experience.

We must learn to "die daily" to the old man, that man who has been living his own life, a life lived strictly in accordance with his own desires and for his own purposes.

*God-realization Dissolves Material Sense*

Material sense always operates through the word "I." . . . This personal sense of "I" constitutes material sense.

When there is no material sense, there is no personal sense of "I" to sin, to be sick, or to be poor. . . . When there is no longer any personal "I," what is left? God!. . . God, the Father, appearing as God, the Son, in all of God's glory.

*Importance Of Contact With The Spiritually Illumined*

Humility. . . is the ultimate and actual acknowledgment that one's human identity is nothing, and this produces that complete vacuum into which, and through which, the Spirit of God can operate.

*Give Up All Attempts To Change The Human Picture*

*Father, I am not trying to change this. . . condition or person. Awaken me out of this mesmeric dream, so that I do not judge by appearances, but see this person as he is, and I shall be satisfied with that likeness, because here is the Christ.*

*This picture of mortality which presents itself to me is a temptation to believe in the entity, identity, and reality of mortal creation.*

#### *The Impersonalization Of Good And Evil*

By impersonalizing error in every form, the burden was immediately lifted from me and from all those who came to me for help.

Do not accept a human being into your consciousness.

Mrs. Jones receives the help because in my meditation I have known that there is no Mrs. Jones: Mrs. Jones represents only a finite sense of being in my mind. . . There is no Mrs. Jones. There is only the Christ appearing to me erroneously as Mrs. Jones.

The impersonalization of both good and evil will make it impossible for anybody to harm you.

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#### **The Journey Back To The Father's House**

*Meditation: It's Function And Purpose*

*Conscious Awareness (three Principles And Their Practice)*

The one thing the world is suffering from is mental inertia. It will not wake up and I think; it does not want to think conscious thoughts. It wants to look at pictures. It doesn't want to give voice to concrete truth. It doesn't want to sit back and live with truth. It wants to depend on an unknown God. . . Wake up to the fact that your experience is going to be your own state of consciousness objectified. . . If you insist on going around all day without living consciously in the realization of God, omnipresent, omnipotent, and omniscient here and now, the all and only power, and then impersonalizing all phases of evil and realizing that they exist only as the 'arm of flesh' or nothingness, you will not bring harmony into your experience.

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#### **The Letters '32-'46**

*Jesus Founded No Church*

*(jesus Founded No Church)*

Recognize only spiritual man

No evil in person, place or thing, only in universal concept or individual acceptance of evil person, place, thing.

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#### **The Mystical I**

*An Act Of Worship And The Fruitage*

*Listening Is The Correct Attitude For Prayer*

In all my years of teaching and healing ministry, I have never yet had God tell me about an error in any person. I have witnessed a great many errors dissolved in other persons as well as in myself, but I have never heard God tell me that anyone had an error.

*God's Grace Is For The Benefit Of All Men*

When God is unveiled for you so that you behold God as the Soul of all mankind, you can actually feel within you that the Christ is incarnate in you, in me, and in your neighbor: friendly neighbor, enemy neighbor.

*Recognize Evil As The Carnal Mind*

Realize the universal nature of the carnal mind, and then "nothingize" it. This can be done because God never created a carnal mind. God never created two powers. God never created evil, and therefore, as you impersonalize and "nothingize," you bring your prayer, treatment, or realization to a conclusion.

When you learn to impersonalize evil, you do not have to call upon a God-power. You can accept God as Omnipotence, but only if you can see so-called evil appearances as *maya* or illusion, and then not try to get God to do something to them. . . The spiritually illumined know that there is no need to call on God for anything because God is always about His business.

*Pandora's Box*

Learn to impersonalize. Only when you impersonalize can you become still inside and let *I* do the work, and not think that it is the "I" of you. Remember, there is an *I* in the person you are helping as well as in you, and It is the same *I*, the one and only *I*. Let it do the work without words and without thoughts, and then the personal sense of "I" will not get in the way.

The problem cannot be lack, because the world is full of abundance. The lack is in personalizing supply, in thinking that you do not have it. As long as you personalize in that way and set up a selfhood apart from God, you will not have supply. But when you realize that "the earth is the Lord's, and the fulness thereof" and "Son. . . all that I have is thine," you are impersonalizing.

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**The Thunder Of Silence**

*From Law To Grace*

*That Ye May Be The Children Of Your Father*

As we realize ourselves as I Am, the hypnotism disappears.

But when we do anything of a good nature and do it openly, there is first of all the implication that we are doing it, which is not true since God is the author of all good works and we are at best instruments or transparencies through which God's grace is appearing. Moreover, subconsciously we want others to be aware of our good works and to praise, admire, or thank us for our generosity and philanthropy as if we of ourselves were good.

Everyone has a Soul—not a separate Soul, but the same Soul—and God is that Soul. It is like a tightly closed rosebud—so tight and so small as to be imperceptible to a human. This Soul is not the body: It is consciousness, and the more it can be touched by Truth the more it unfolds as if sunlight were reaching out and opening that bud. Only as we learn to live more and more in the Spirit, do we see and sometimes touch that center which is the Soul of man. We do not see the real person when we look at him as a the physical entity: We see only his body.

If we are disturbed about a person, we may be quite certain that our concept of him is entirely wrong because in his true identity he is God Itself individually expressing on earth, the very Christ of God against whom we are bearing false witness. Therefore, *we* are the sinner, not he, because we are bearing false witness against him by entertaining an incorrect picture of God's own image and likeness.



In my work in penal institutions, I learned never to look upon the men who were incarcerated in the prison as thieves, murderers, or criminals of varying degrees. . . That is not they at all: That is a person which they have fashioned in their minds, a person molded by certain prenatal experiences, the environment of the early years of home life, childhood, and school days, and then later by personal experiences out in the world. All these influences have formed not a person, but a caricature of the person.

In order to see anyone correctly, we must develop the habit of looking into his eyes, and then, if we are able to penetrate the depths that lie way, way back of his eyes, we shall see the person in his true identity, behold the reality his being, and discover that names are but masks for characters in God-consciousness, God-consciousness Itself produced as form. Behind the mask, there is but the one name, G-o-d. . . Then, every time we go to the butcher or the baker, do business with a broker or a banker, enter our home or church, or go to our business, we shall be seeing the Christ-man, *a person without qualities* [of his own], a person who, we know within ourselves, has the Soul of God, the mind of God, and the Spirit of God.

Insofar as we can keep from thinking of a person as a human being—from thinking of his parents, his education, the environment in which he has grown up and now lives, and accumulation of other factors that may have contributed to his present discord or harmony—and keep our mind stayed on God, realizing that everything that is emanates from God everybody that is lives and moves and has his being in God, in that degree can we love our neighbor even though he be an enemy.

Knowing the truth does not imply a knowing of the truth about human beings or about any condition that is mortal. There is no such truth. Knowing the truth means knowing the truth about God and God's creation, and this knowing of the truth awakens man and lifts him above and out of his mortality.

No hypnotist has ever produced anything but a picture.

The picture in our mind never was that person.

#### *Who Told You?*

Throughout my years of healing work, I have learned that if I can be made to accept the condition or the person that is brought to me as either good or evil, just in that proportion I will fail to bring forth a healing. Healing comes with the realization, "This is not evil and this is not good; there is neither good nor evil here because God is here, and where God is, 'where the Spirit of the lord is, there is liberty.'"