
A Message For The Ages

The Parenthesis

The Parenthesis

If we have a single thought in our mind, we are going to cling to that thought. Any concept of the fruitage we are looking for stands in the way of God's demonstration, because that is not opening oneself to the way or the will of God.

Awakening Mystical Consciousness

Consciousness Unfolding As The Harmony Of Our Experience

Grace Functioning As Love

If we live in this [awareness of the Presence] the crust of human demonstration will break and the spiritual demonstration will come through.

There is only one demonstration for those who wish to be disciples: demonstrate the Presence; have the feeling of this Presence within you, about you, or next to you.

Oneness, An Eternal Relationship

Break the sense of separation not by trying to make a demonstration in space or in time but by withdrawing into that inner sanctuary. . . to reassure yourself of the permanent nature of your being and true identity.

Beyond Words And Thoughts

Incorporeality: God, Man, And Universe

Because Of Incorporeality, Givingness Results In Multiplication

Sooner or later somebody will tell you that you have to have common sense, and you do, when you are living out from a material state of consciousness. If, however, in an illumined state of consciousness you yield to that suggestion, you are going to lose your demonstration. . . Do not yield to the temptation of using common sense.

From Metaphysics To Mysticism

In the mystical realm. . . the demonstration is hearing the word of God, because it is this that we live by. . . The demonstration is the attainment of *My* peace.

Persons may keep coming seeking a demonstration of employment, but you have no employment to give. So, for the moment, forget employment, and see if you can receive a message from the Father, because "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." . . Let your work be to bring forth the word of God. . . [and] to lift up the son of God in those who turn to [you] for help.

The demonstration is not really the second coming of the Christ: the demonstration is our recognition of the omnipresence of the Christ.

How Truth Becomes Veiled

What always puts the veil back on the truth that "I AM THAT I AM" is that those who have not yet attained, those who have not yet come into spiritual awareness or the demonstration of their spiritual Selfhood, always love the message so much that they become do-gooders and go out in the world to try to spread it around the world, and they do not have it.

Consciousness In Transition

The very moment you begin to take the attitude toward life that there is a beneficent power—an all-knowing, personal effort, you find that this principle works. You come the authority and your own demonstration.

[Sending out bills to patients] went on for seven months until the realization came that I wasn't living from God, I was living from these Joneses and Browns who were paying their bills...It was then that I stopped. I began to realize that if I could demonstrate that by the love of God alone my bills were paid in any month, I was safe for life; the love of God could never be taken away from me. You'll never stop that flow once you have contacted it, and that's the secret! Once you touch this Christ—once you touch this center of consciousness—once you open your consciousness to the inflow of the health of God, of spiritual supply—you'll never again hunger. You'll never again have demonstrations of supply to make.

Now, this probably is the closing. Here is the method, if there be any method, to demonstration. Contact the Father within. Gain the conscious realization of the presence and power of God within your own being. Regardless of the name or nature of the problem or need, don't try to solve it as that. Don't try to solve supply as supply. Don't try to solve family relations as family relations. Drop any thought of them. Go within until you actually find that place within your being which gives you the God—response—and then you solve your problems!

As long as you have a sense of money as supply, you are not going to demonstrate spiritual freedom or supply. Even if, when this class is over, your income has been doubled, don't congratulate yourself that you have made a demonstration if you still believe that money is supply! You are supply—your consciousness, your life, your mind is supply—and that is omnipresent, omnipotent and omniscient.

Your conscious effort determines your demonstration.

This revelation of God—one presence and one power came to King Amenhotep IV of Egypt from India. He took from his people their many gods and replaced these with one. Eventually Amenhotep was deposed, the many gods restored, and Abraham, a close friend of the king, fled to Ur of the Chaldees. There, Abraham taught the one God and became father of the Hebrew people. Shankara of India again gives the teaching in its fullness and simplicity as the Advaita teaching of India. In it, Shankara reveals the nature of God as the "I" or "I Am," the oneness of God and man which he sums up as "I Am that." He also reveals the illusory nature of the sense world. Then comes Jesus of Nazareth with the sublime message and demonstration of oneness, of "I and the Father are one," that evil is not real.

In other words, it is sinful to limit. It is sinful to put any kind of mental limitation on our demonstrations. How do you know where it is going to be, when or with whom, if there is God governing its own universe? Where do you or I have the nerve to come in and limit or even outline that demonstration?

So we come to this point: What is the motive for our study? Because on that depends all of our future in this work. I do not mean that those of you who cannot grasp what I am saying may not go back to the mental again. If necessary, that is what you will have to do until you are able to come up out of it. But to those who have caught the glimpse of this, the whole of your future is caught the glimpse of this, the whole of your future is going to depend on whether or not you can determine to seek only the consciousness of the presence of God, and let the things be added. That is going to be the measure of your demonstration.

Consciousness Is What I Am

Attaining A Measure Of Spiritual Consciousness

Becoming Aware Of The Indwelling Presence

The study of truth is the smallest part of our life's demonstration. Far too many students study too much. It takes a very small statement of truth to spark our consciousness into action, and then it is that action that brings about the development of our spiritual consciousness. It is not what we read that does it: it is what we *do* with what we read that does it.

I know of no way in which we, through the practice of The Infinite Way, can demonstrate supply, companionship, or a home. As a matter of fact, I sincerely believe that all such attempts would prove to be a barrier to the demonstration of our harmony. Outside of God I cannot find abundance, companionship, or home desirable. In fact, I cannot find life itself desirable outside of God.

The higher form of demonstration is to forget the world and think only of attaining one's own highest consciousness. Then let follow what will.

The Infinite Way is the demonstration of God's presence, and once we demonstrate that, good will unfold in infinite form and variety.

Climb Into That Circle Of God

The only thing that can be made manifest through you is God. But it is God manifesting Itself: it is not even you. It is God manifesting Itself as you, so you cannot even take credit for manifesting God, because you are not manifesting God: God is manifesting Itself as you—no personal glory, no personal demonstration.

The Enemies Are Within Our Own Household

What is it that we are trying to preserve of our selfhood except what we believe to be good for ourselves? And what is the height of spiritual progress? Not only "dying" to the self, but losing one's human sense of life. . . The idea of self-preservation is the enemy of that spiritual progress which says to us, "Give; share; donate; sacrifice. If necessary even lose your life for your friend. There is no higher spiritual demonstration."

Consciousness Transformed

Becoming The New Man

If you believe that there may be a long period ahead before you attain [the Kingdom], you will entirely miss the mark. As of this moment you have to realize: “There is sufficient spiritual manna in my consciousness to serve my every purpose today.” . . . Your greatest help lies in the recognition of the fact that there *is* daily manna, not ten years from now, but today. . . . [Only] do not seek enough to make your whole life’s demonstration at once.

When formerly answering my mail or phone calls, if a student said, “I have a cold,” or “I need a job,” or “Business is bad,” or “I have family trouble,” I would reply that I would take care of it, assuming they knew and understood that I was going to take care of a spiritual realization. However, since I discovered that they were perfectly willing to stay in the attitude of problems and demonstrations, I stopped that practice about a year ago [circa 1963]. It is a form of metaphysics I do not understand. All I can do is try to lift you into a spiritual consciousness where you become aware of the presence of the Christ. I can do nothing about those other things.

I will go back to my first spiritual experience. Frankly, I contacted the practitioner only to be healed of a severe cold. . . . I was sure I was going to get rid of the cold through prayer. . . . When I left his office, I could no longer smoke and I could no longer drink or play cards or bet on horses. All that left me. He had been praying in the sense of wholeness and a transformation of consciousness took place. The cold was gone, but that was the smallest part of the demonstration.

No Infinite Way student should enter the healing or teaching ministry until demonstration proves the rightness of it.

Consciousness Unfolding

Peace

The Inner Meaning Of The Temptations

I do not live by outer demonstrations. They are the “added “ things. They are the things that come to me of their own accord through my realization of God, the divine Consciousness, forever disclosing Itself as my individual consciousness.

If I try to make a demonstration, I am setting up an “I” apart from God.

The way to demonstration is this: “Since God is divine consciousness, and since consciousness is the substance and the activity of all form, then as long as I live and move and have my being as consciousness, all form will appear without my taking thought.” And that was Jesus’ answer to every temptation.

Let The Christ Interpret Itself

If we can only be content to keep our demonstration on the level of Spirit, and let Spirit Itself, in the spiritual tongue, translate Itself into the terms of our daily needs, we shall find that what appears to us as husband, wife, or companion will not fail us.

The Master. . . went up to the mountain top and had the experience of transfiguration—probably the highest demonstration ever attained on earth.

Ninety percent of our failure to experience harmony is that we are turning to Spirit for material demonstrations. . . Let the Christ interpret the things of God in terms of what appear to us as human needs.

God, The Substance Of All Form

Gaining The Consciousness Of Good

Your Consciousness Of Truth Becomes The Substance Of Your Demonstration

The more the mesmeric suggestion or universal belief of a selfhood apart from God grips you, the more will your demonstration be governed by world-consciousness, instead of [by] your own infinite consciousness.

Trust The Activity Of Your Own Consciousness

Never outline your demonstration to Consciousness. It might not be what Consciousness has for you at all.

There is no limit to the demonstration of your consciousness: You alone put a limit on its activity!

Living By Grace

God, The Source and Substance

If we are not yet ready to leave those who are holding back our demonstration, the blame is ours for clinging to the universal belief that our good comes from others or that their good comes from us.

Healing work

As long as you have your conscious union with God, your demonstration is assured.

I do not have to tell you that many people cannot, even if they would, release themselves from the desire of person, place, or thing. You would have to see my mail for a few days to realize how many people are trying to either get a companion or get rid of one! You would be surprised how many people, even after reading The Infinite Way writings for years, still write to me for a healing of a physical claim. In other words, they are still approaching God from a physical standpoint, expecting God to do something on a physical level. We must stop thinking in terms of demonstration on the physical level and come into the consciousness of the Presence of God and demonstrate God's presence. When you come into the presence of God, I can assure you that you will never find lack, limitation, injustice, sin, disease, or death, because none of these things exist in the Presence of God.

The degree of harmony that comes into your experience is proportionate to the degree of your own spiritual development. No one can bring about for you a demonstration greater than your own attained state of consciousness. They may do so temporarily by bringing about a healing or an opening of supply for you because they are lifting you above your attained state of consciousness. But unless you attain a higher state of consciousness of your own, you may go back to the consciousness that produced the discord in the first place and may even find that you have made room for many more discords than you had before.

It has been my experience that I cannot save even one individual. I can truthfully say that in twenty-five years of my work, I do not know of one single soul that I have saved. Not one! I have seen some who have come to their own realization and demonstration of God, but they did it themselves because they were longing for it, they were looking for it, they were exposing themselves to it. But I did not do it; they did.

Living By The Word

*Easter: An Experience Of Consciousness
Dominion Over The Body*

You are not in your body. That may not seem at this moment to be of much importance, but sooner or later you will find that it is the ultimate secret of life. . . and the one that produces the greatest demonstration of spiritual living. There is no place in the body where you could hide the word of God. But the word of God does abide in you, and you abide in the word of God. When you begin to perceive that spiritually, you will be able to look at this body and say, Now I perceive that I . . . was given dominion over this body. I was given dominion over everything on earth, beneath the earth, and above the earth. I have dominion over this body. I govern it, I feed it, I care for it. It is my possession. By realizing that, I take my body out of this world where it has been at the mercy of weather, climate, food and calendars that testify to the passing of time. I take my body out of the carnal mind by realizing that I was given charge of it—not to turn it over to calendars, to the control of winds and weather. No, I was given it to care for.

Let There Be Light

It is not the infinite, all-nature of God that makes our demonstration: it is the degree of our realization of that presence of God. . . Spiritual healing was just as possible to the world throughout the past five thousand years as it is today, but of what avail was that to the world until Mrs. Eddy revealed that the presence of God is as available in this age as it was on the shores of Galilee?

With Illumination, Concern Begins To Disappear

No one ever achieves spiritual leadership while it makes any difference to him whether he eats or does not eat, whether he sleeps in a barn or in a house, whether he stays up all night or up all day, or whether he does this or that. As long as there is a personal concern or the need for personal demonstration, no one can ever achieve spiritual leadership.

There is a serious doubt that comes into my mind as to whether or not [Jesus] ever spoke ["My God, my God, why hast thou forsaken me?"] since he well knew the nature of his demonstration.

Our Good Unfolds From The I Within

Everything that is made is made from the substance of the Invisible, and all that exists within your consciousness and mine. The purpose of contemplation or meditation is the going within until, either through hearing the Word or feeling the Presence, we receive an inner assurance: *I am on the field. My grace is with you. I have meat within you sufficient unto every need. I can give you living waters, and you will never thirst again. My peace give I unto you.* As we receive this assurance within, our demonstration is complete in the without, and we have only to be beholders and watch how fulfillment takes place.

Living Now

*An Idea Whose Time Has Come
Only A Change Of Consciousness Can Bring Improved Conditions*

World work more important than individual demonstration.

Living The Infinite Way

God Is

There can be no spiritual demonstration while we hold to human opinions of good and evil. When we look at the world with no opinions, judgments, or labels—not even good ones—but with the realization that *God is*, we set up a sort of vacuum within. Into that vacuum surges the spiritual wisdom defining and evaluating that which is before us, and this we find to be entirely different from our human estimate.

When we receive a check, we may think that that is a demonstration of supply. The check, however, is not *our* demonstration at all, but the demonstration of the one who sent it. He is the one who has demonstrated supply or he could not have given it.

Man Was Not Born to Cry

Breaking The Bonds Of Humanhood

Releasing Concepts Of God

When we know the nature of God. . . we will never think in terms of a demonstration to be made in the future because there are no demonstrations in the future: there is only living in this eternal moment in which we are Life itself.

God Appears As The Fulfillment Of The Need Of The Moment

The idea is to take no thought for the form of supply, for the form of demonstration, but rather take thought for the substance.

God Is Not Separate And Apart From You

The very *I* of you is God. It is for that reason that you have no demonstration of health, wealth, safety, or security to make. . . How can *I* have need of those things?

You have no need of demonstrations. . . because in reality you are in heaven now.

Our Spiritual Resources

The Government Is On His Shoulders

Our Function In The World Crisis

Let us not for a moment think that we can take a spiritual stand for the world and make its demonstration. Our prayer is. . . that material sense be destroyed in order that brotherly love may be established in the hearts and souls and minds of peoples and governments all over the world.

Work, But Without Struggle

Be sure in your meditation that your attitude is one of realizing that God is infinite intelligence, that God knows the nature of the demonstration, and that you are receptive to whatever form the demonstration is to take.

Applying The Principle Of Nonpower

This that constitutes the major principles of The Infinite Way did not come to me through books, but through revelation, and it has been proved throughout thirty years of demonstration.

Demonstrate God, Not The Forms

First of all, the way to demonstrate supply is to recognize that God is supply. You have to demonstrate God, and that is all. You have one demonstration to make, and that demonstration is the realization of God within you. You have to demonstrate the consciousness of the presence of God. You have to demonstrate the awareness of God's presence. Once you have done that, the rest automatically follows. Every year, in due season, a new crop appears; every time new shoes are needed, they appear; every time an automobile is needed, it appears; every time the rent is due, it appears. Why? Because you have demonstrated Infinity.

Meditation takes your thought entirely away from the outside world and brings it within yourself where the kingdom of God is. Within yourself is where you will have to find God. Since a God experience is an activity of your consciousness and has to be experienced through your consciousness, when you are within yourself, within your own consciousness, you are at that point where the experience can take place, that is, where the demonstration of God takes place. It never takes place outside your being.

The Substance Of All Good

There is no possibility of attaining anything separate and apart from the substance of which it is formed. All attempts to produce anything in the outer realm without achieving the substance of the form must result in failure. . . The only demonstration that can be made is in the realm of cause, and then that cause appears as effect. . . The demonstration must begin within our own being, and that demonstration must take the form of achieving, acquiring, or attaining the consciousness of the presence of God.

Only God's Thoughts Are Power

"Except the Lord build the house, they labor in vain that build it," except the consciousness of truth becomes the substance of our demonstration, we shall labor in vain. As we realize this truth, we then become quiet, with ears open and alert in a state of receptivity as if we were actually listening for the voice of God, we let ourselves be still and then comes that inner awareness, that sense of release, "It is so, Thank You, Father; it is done."

Moses' entire demonstration was based on his realization of I Am. It was Moses' realization of I Am which produced the manna falling from the sky. The demonstration really was a realization of I Am: and the result of the demonstration was the manna. . . Did the Master multiply loaves and fishes? No, he said, "I can of mine own do nothing." . . . The Father that dwelleth in me, he doeth the works." . . Thus it was the Master's realization of the Father within that was the demonstration. The result of that awareness was the multiplication of loaves and fishes. So, too, Jesus did not demonstrate gold in the fish's mouth: he demonstrated the realization of God's presence, and the result of that realization was gold appearing in the fish's mouth.

"Thou wilt keep him in perfect peace, whose mind is stayed on thee." Instead of keeping our thoughts stayed on the problem, how to get rid of it, how to overcome it, or how to remove it, the perfect treatment is to keep the mind stayed on God. In so doing we are living and moving and having our being in God-consciousness. As we realize God as the very soul and substance of our being, the very fount of all good, omnipresence, omnipotence, and omniscience, the outer demonstration is taken care of by that consciousness of truth. The mistake we have made is in thinking we make the demonstration, instead of realizing it is God that performs these miracles—not man, not the prophets, saints, or seers. The prophets, saints, and seers keep their minds stayed on God. They live and move and have their being in the consciousness of God's presence and power, and that Consciousness brings forth the demonstration.

"Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear" Everything that appears is made of something invisible, The things that are seen are made by things that are not seen, and so there is no magician's demonstration—something coming from nothing. If a demonstration is needed, there must be the substance out of which it is to be evolved, and what is that substance? Our consciousness of truth, our awareness of truth, Some truth may come to us to take into our consciousness and then we let that truth be the substance or foundation of our outer demonstration,

When we seek demonstrations on the outer plane, we seek amiss, and it is for this reason that we fail in the demonstration, because there is no such thing as a demonstration on the outer plane without the substance of which that demonstration is formed. That substance is always our inner peace or consciousness of truth. So the demonstration to be made, then, is not a condition on the outer plane; it is really a consciousness of truth on the inner plane.

Spiritual Interpretation Of Scripture

Scriptural Symbols

(scriptural Symbols)

Our demonstration is only incidental to the work that we are carrying on.

Spiritual Power Of Truth

A Harmonious Universe

We decide to be better, consciously or unconsciously, and we really try to act better; and we do. However, it is not yet our demonstration, because we have not yet attained this consciousness of love, of oneness. So it is that we accept—intellectually—that Christ the Messiah is not a temporal power; but you would be surprised how, when a great temptation comes up, we all try to grasp some God-power to do something for us and use it in the same way that we have been taught, and in which we have failed, for thousands of years.

Many times we know things before we see the outward signs. That is another form of faith and is something that takes place in the life of every spiritual practitioner when they are doing healing work. There is no outward sign of any improvement—the pain is the same, the fever is just as high—and yet the practitioner inwardly says, "The healing has taken place." You may even say to the patient, "It's all right; you won't need me any more." There has been no outward demonstration or proof. But there is something which is equal to that. . . It is a knowledge based on, shall we say, Christ, the Spirit of God that tells us the Truth—as It told me, "This is my beloved Son, in whom I am well pleased." I had no evidence or proof; yet as far as I was concerned, that ended the treatment, that ended the case.

The fact that, for the moment, [family and friends] do not know [Oneness] is none of your business. We are not dealing with their demonstration but *your* demonstration; and you will not have a demonstration unless you begin to perceive that this Truth that you have declared and realized about yourself must be a universal Truth. Therefore regardless of their lack of demonstration, regardless of their lack of willingness to even learn about their true Identity, you are secretly and silently knowing It. Know this at your employer's business or among your employees or with your customers or clients. You are knowing this, in the classroom, of both teacher and pupils. You are knowing this in the government. It makes no difference what these people may seem to be or be doing: you are now realizing their true Identity. You are now realizing their Oneness with their Source—the universal Source!

You have no responsibility for my demonstration and no responsibility for your neighbor's demonstration. Nobody else concerns you. Each one will make their demonstration according to their own light, not according to yours. You are responsible only for *your* demonstration. This is the Truth about your family. Realize that they are Self-sufficient and stop trying to make their demonstrations. Cooperate, yes. Help, yes.

My demonstration of harmony depends on what I am seeing out there. It does not depend on you. It does not depend on your attitude to me. It does not depend on whether you like me or believe me. It does not depend on whether you ever know me. It depends on my attitude to you.

I have told of my struggle having five practitioners help me to increase my business. With each practitioner, my business got worse until I didn't have any. Now that surely looked like a lack of demonstration. However, you see, it was my *perfect* demonstration, because only when I had no money left did I go into this work. I suppose if my business had prospered, this work would have been delayed, or even prevented, in this lifetime.

We do not aim at having instantaneous healings. They're wonderful when they take place, if they fulfill their spiritual mission; but that is not our object. Our object is the changing of consciousness—the changing of an individual's consciousness from a material sense of life to the spiritual awareness of life. . . You see, we are the ones, when the right help is given, who should be responding in accordance with God's will. However, we fight this by having in our mind how the demonstration should come out, and when, and to what extent, and so on.

What To Demonstrate

In seeking demonstration of person, place or thing, you are ignoring the demonstration of God, but the moment you forget the desire for outer demonstration your attention is centered on the demonstration of the realization of God.

We do very little in the way of giving testimony, except where the testimony illustrates some principle that was involved in the demonstration. Never do we give a testimony merely for the sake of showing forth a healing.

The Altitude Of Prayer

*Planting And Cultivating The Seed
The Spiritual Life Is A Life Of Sharing*

Demonstration related to "What have I in my house?"

The Art Of Meditation

*Meditation: The Experience
Fear Not*

Never look upon the discords and inharmonies of your life as if they represented a lack of understanding or a lack of demonstration. Regard these unfortunate circumstances as opportunities which will be dissolved when they no longer serve their purpose as spurs to your spiritual unfoldment.

The Purpose

We must realize that we have no objective other than the achievement of the kingdom of God, that we have no demonstration to make except the demonstration of our spiritual Selfhood; but *that* we must demonstrate: first of all, for our own development; and secondly, as a witness to the world that God is individual Selfhood, and that this state of being may be attained by all those who are ready to give up the world, not by removing themselves to some remote spot, but by giving up their desires for that which the world can give.

The Art Of Spiritual Healing

*Spiritual Healing: Without Words Or Thoughts
Is*

Life is God's demonstration, not ours.

The Contemplative Life

*Meditation On Life By Grace
Dealing With Daily Problems*

The only demonstration of supply you can make is the demonstration of conscious oneness with God.

The Early Years (32-46)

No Outlined Physical Form

We must bear in mind that there can be no actual healing, because there is nothing to be healed. "Spirit is infinite; therefore *spirit is all*. There is no matter." Spirit never needs healing. This is all you need to know. . . There is no "you" outside of mind, so you need no healing. . . You have no demonstration to make. All action and volition belong to God, and his demonstration (you) was complete from the beginning.

"You can never demonstrate spirituality until you declare yourself to be immortal and understand that you are so. Christian Science is absolute; it is neither behind the point of perfection nor advancing towards it; it is at this point and must be practiced therefrom. Unless you fully perceive that you are the child of God, hence perfect, you have no Principle to demonstrate and no rule for its demonstration." [Miscellany 242 3 -10]

The secret of secrets is this: never try to heal matter as matter. This is the password to success in practice and demonstration. Never try to remove or reduce a growth, increase or decrease blood pressure, heal a burn, reduce a fever, overcome a cold, etc. We are not physicians and we have nothing to do with healing bodies. We have, by the grace of good, been given the revelation that this is a spiritual universe, that we are entirely spiritual, that we have perfect, spiritual bodies, and that our work is to correct the belief that man, including the universe, is material and mortal. We do not treat a person or a body. Our work is impersonal. It is treating the world belief in any given direction. That is why we cannot look to the body for health, or to see if we are improving.

You must separate yourself from the belief that you have a demonstration to make. You must hold steadfastly thought that "I am about my Father's business" regardless of what the condition seems to be. You must cling to the truth that you do not have a single need, because you embody all your good and nothing can be added to you or taken from you. You must see with the "single" eye. Build your life in your oneness with principle and let this truth do the rest. One with God is all there is.

The Foundation of Mysticism

Introducing The Healing Principles

The Nature Of God

This work was based on two principles that had not heretofore been used to any great extent and were little known. When I began teaching them I taught them as the nature, of God and the nature of error. Many of our students didn't like the term the nature of error, and many wouldn't give their time to studying that subject. I can't blame them. It is really much more wonderful to think about God and if possible to sit on cloud nine. But when you sit on cloud nine a long time and suffer too, your demonstration is incomplete.

Know The Truth

A teacher can hold an entire student body relatively free for long periods of time, more especially if those students are cooperating. Why? The higher consciousness lifts the lower consciousness to its level. "I, if I be lifted up, shall draw all men unto me." As I am lifted up in this consciousness, knowing the nature of God and the nature a error, and abiding in this God-consciousness, all, or most of those who are abiding with me, rise in some degree of demonstration to better health, to greater supply, and to better human relationships.

Every spiritual demonstration nullifies a physical or mental law. That's what spiritual demonstration is, It is nullification: wiping out the operation of physical or mental law. It is lifting you into a realm of consciousness where the particular physical or mental law from which you are suffering no longer operates. Therefore, to be a healer it is necessary to dwell in the secret place of the most High, to dwell in that consciousness where the physical and mental laws are not operating. This is prayer.

I said I could prove that the roses in the study would be just as fresh when we finished the class the next Saturday night as they were today, Sunday. And the roses remained just as they were: they hadn't opened, they were still buds, and they were still fresh. Those outside the study weren't. This is not a spiritual demonstration. This is proof that what we call matter isn't matter at all, it is mind. It is mind formation; it is mind expressed. The reason I know this is that I know what mind is, and I have seen how mind functions in the body.

It makes no difference how small our demonstration is today. The tiniest demonstration is proof of the principle. From then on it is in the developing of Our consciousness, the increasing of the depth and scope of our realization, that we perform the greater works. Then some day, at the point of ascension, the greatest works unfold.

It's no sin if we fall into some measure of temporary relief. The sin is to become so desperate to make the demonstration that it becomes the object of our lives. It mustn't be. In the Infinite Way, health is not the object of our lives. Realization of God is our goal, and health is the added thing. Therefore, a sickness is but an opportunity to prove it, an opportunity to receive in consciousness some vital truth that may change the entire nature of our lives.

My attitude at that time [of lack] was to let any problem go on as long as it wanted, until I met it through understanding the spiritual law of supply, and not only understanding the law but demonstrating it. And I did. I did. I stuck with it, even to the point of having no car fare at times and walking seven miles twice a day to get to my office. I wasn't ashamed of it and I didn't hide it, and I didn't feel it was a lack of demonstration or a disgrace. I feel, as I felt then, this couldn't happen if I knew the law of God. And if I don't know the law of God, there isn't any amount of money that's going to make me happy or satisfied, because the abundance may be just as fleeting as when I experienced it before. Actually, I received my answer on the last one of those days in which I found myself without car fare walking those seven miles. It was on that walk that the revelation finally came.

Never hesitate to be very liberal and loose with your possessions, because no one can take them from you if they are the result of your own demonstration and of your own consciousness. That is spiritual law. Nobody can break asunder any tie that God has made. Nobody can deprive you of anything that is the product of your consciousness, and if for any reason there should be a temporary loss through some human circumstance, be assured of this: it will be reestablished, pressed down, and running over.

The Infinite Way is not a message that turns economic lack into economic abundance. Actually, its purpose isn't even to turn physical disease into physical health. The results seem to work out that way, but our work is to surrender the physical, the material sense of existence, for the realization and demonstration of the spiritual life. Therefore, any problem that comes to an Infinite Way student is not a problem to be overcome. It is an opportunity to work through that particular facet of material life, or the material sense of life, to the spiritual. I have been through the experience of being faced with lack and limitation, and my attitude was—and it's going to stay this way—that I will not attempt a material solution until I work out of it spiritually, until I attain the secret of spiritual supply.

You actually do have supreme control every minute if only you'll take possession of your own thinking. So you think, "Now it isn't thinking that makes it so. Ah, no. It's my relationship with God that makes it so." If you consciously bring that to remembrance, you establish your demonstration.

The Infinite Way Letters 1955

Christmas, 1955

Christmas 1955

With the birth of Christ all sense of personal demonstration or the desire for any person or thing. . . is lost

An Important Point In Spiritual Practice

Nothing could have occurred before that call except that which was a part of the demonstration of I am.

The Infinite Way Letters 1956

God Is The Soul Of Man

Part Two

The price of demonstration is that. . . you must secretly and silently declare these truths about yourself, and then about all individuals with whom you come in contact, be they human, animal, vegetable, or mineral.

The Infinite Way Letters 1957

August: Your Names Are Writ In Heaven

The Secret Of Healing Is Reaction

Non-reaction to appearances is a demonstration of your faith in God's ability to govern His own universe.

Gratitude For Spiritual Teaching

Only in that deep, deep silence of an illumined Soul are the secrets transmitted to the Soul of the student who has prepared himself by dedication. . . to the demonstration of God.

The Infinite Way Letters 1958

February: Problems Aren't Problems Anymore

Welcome Problems As Opportunities

There is no limitation to the measure of Christhood a person may express except. . . from believing that a person in and of himself has a demonstration to make which *he* can make.

The Infinite Way Letters 1959

November: Prayer And Treatment Through The Spirit

Recognize The Divine Source

Each one of us is an individual, the visible expression of an invisible Life. When we know this and consciously make contact with It, we no longer have a life of our own: It is Its life that flows out into expression as our experience; and our Source being infinite, our demonstration is as infinite as we are able to accept.

The demonstration of things and conditions is not our work: Our work is attaining that inner awareness, that inner stillness and peace, and then letting it perform its work.

The Journey Back To The Father's House

The Temple

Crucifixion

Many people turn to truth purely for the purpose of finding a way to overcome their human problems, and they measure their spiritual progress by how many problems they do not have. This is a false measuring rod. There undoubtedly comes a time when the complete absence of problems means spiritual demonstration. Jesus attained that *after* the crucifixion, after the resurrection; but I am afraid too many of us are trying to attain it before the crucifixion. . . and it isn't going to be done. Let it be clearly understood that we will have to make our demonstration over the beliefs of what we call the human mind, before we attain complete liberation.

The Letters '32-'46

The Law

Any appearance of lack exists as completed demonstration within you.

The Mystical I

An Act Of Worship And The Fruitage

Listening Is The Correct Attitude For Prayer

Make no claims for yourself, since those claims will not stand up before your inner integrity. . . Keep the fingers on the lips: "If I'm a saint, fine, God did it. If I'm a sinner, it's too bad: I can't help it. But let me in either case, saint or sinner, just sit here at the feet of the Master within myself, and let the Father reveal to me my identity, the nature of my being; and as the Light of the world, let the Father pierce the clouds that would come between me and spiritual demonstration."

I, Individualized

I fed it to them a little at a time, showing by precept, example, and demonstration that it was true, and finally after ten or eleven years so much of it was absorbed that I could completely remove the veil by saying, "He that hath seen me hath seen the Father." Those who heard did not go away and misinterpret the message because. . . they have seen that I have been revealing that every truth spoken about Jesus Christ. . . is the truth to be realized about every person.

The Thunder Of Silence

From The Unreal To The Real

Your Father Knoweth

Because of the infinity of God, all that is, is already omnipresent. It is impossible for God to give or send us anything. God does not provide an apple or an automobile. God is the apple; God is the automobile—God appears *as*. There is no such thing as God *and*. It is for that reason that the only demonstration there is for us to make is the demonstration of God's presence.

The only demonstration to make is the demonstration of God's presence.

When error is presented in any form, there is a tendency to put up a wall against it, and in doing that, the opportunity to make the demonstration is lost because no wall is needed. Do not put up a wall against evil; do not put up a defense: understand that no external thing has power, not even the good things. All good is in Spirit, or Consciousness, not in the things that Consciousness produces.