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## **A Parenthesis In Eternity**

*Attaining The Mystical Consciousness*

*Attaining Divine Sonship*

Spirit is the substance that appears outwardly as form, not as the form of what we see, hear, taste, touch, or smell, but as spiritual form. The impressions received through the senses represent our concept of that spiritual Presence that is here.

*God, The Consciousness Of The Individual*

Everything that appears in our life must first be a part of our consciousness. Therefore, when we recognize that each and every form—the very table that is set before us, the dividends that come in salary, allowance, interest, or whatever it is—is a product of consciousness, then the whole nature of our life begins to change. Instead of living a material life in and of things, we live a spiritual life in an of Cause, and then the things appear in our experience as added things...we merely enjoy them as they come and go, but no longer have an attachment to them.

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## **Awakening Mystical Consciousness**

*Flesh And Flesh*

*Knowing Persons Spiritually*

As...the Holy Temple, the real body, appears to our awareness....we shall have no sense of weight, no sense of solidity, no sense of body.

The Word made flesh is not a thought; it is a state of awareness without a conscious thought, and yet at times it appears outwardly as conscious thought.

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## **Beyond Words And Thoughts**

*Beyond The Pairs Of Opposites To Being*

*Supply, An Activity Of Consciousness, Not A Reward For Goodness*

All heaven is, is consciousness unfolding...as the need appears.

It makes no difference whether you need health, wealth, or ideas, you go to God only for Grace, and that Grace appears outwardly as the form necessary to your experience. Therefore, if your need today is food, It comes forth as food; if it is transportation, It comes forth as transportation; if it is an idea, it will come forth as an idea. But always remember this, God knows nothing of the forms: God knows only Grace.

Live in the inner awareness of *I*, of *I*-ness. *I* is the Father within you, and *I* is the son that appears outwardly. All that the Father within you is, the son without is. As long as you can live in that consciousness, you will never be good and you will never be bad; you will never be rich and you will never be poor. You will never be a saint and you will never be a sinner. You will always be *I*, and you will always be showing forth the *I*-ness which is God appearing as the son. You will claim no qualities for yourself...You are *I*!

*The Indissoluble Union*

The basic principle of The Infinite Way is the word *I*, The teaching, as set forth in the textbook, *The Infinite Way*, is that God appears as man—not God *and* man, not man going to God, but the revelation that God appears *as* man. Then all that God is, I am; all that the Father has is mine, and so the way to find God lies in going within to that *I* that I am...Now it is presumed that students are ready for the *realization* rather than merely the teaching of this principle. It is one thing to be taught or even to teach something: it is quite a different thing to *be* that, to attain the consciousness of that which has been taught.

*Mysticism Is A Rising Into Incorporeality*

The fabric of life, which is consciousness and which is incorporeal, appears as incorporeal form. When you know this, even if you continue to see it corporeally, it will not fool you. Even though you handle dollar bills, you will know that you are not dealing with corporeality which is limited: you are dealing with a manifestation of supply which is infinite, and you will know that since I am *I*, it does not make any difference to whom I give it, *I* still own it, *I* still have it. I cannot give it away because it cannot get outside of the *I* that I am.

You will never do good spiritual healing work until you attain the inner awareness of the incorporeal nature of man's being. The only image there is of God is man: God appears *as* man; but since God is incorporeal, man is incorporeal. The fact that man has a corporeal body does not make him corporeal. The fact that he travels in an airplane does not make him an airplane.

*Receptivity To God's Grace, Essential*

In the whole kingdom of God there is no money, there are no houses, and there are no automobiles. God knows nothing of food, clothing, and housing, so praying to God for such things is a waste of time...God is not the source of material things, but God is the source of the substance that appears outwardly as gold, silver, trees, and all the good of this universe. In the kingdom of God, there is only life and love..and such additional facets as wisdom and intelligence, which are offshoots of these two great qualities, life and love. But unless we have God's love, which is the substance of all form, we will never have the form.

It is love that puts leaves on fruits on the trees; it is love that gives us divine Grace; it is the love of God that appears outwardly as what we call food, clothing, and housing.

Our only activity is receptivity...We must open the only thing through and as which God appears: our consciousness. God appears and acts in, and through, and as consciousness. It is as if we were opening our ears to the realization of the truth that God's grace is our sufficiency. In such receptivity, God's grace is pouring through us.

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**Conscious Union With God**

*The Argument Or Treatment*

*Hypnotism, The Substance Of Human Appearances*

Hypnotism always appears as person, place, thing, circumstance or condition [even good condition].

Security comes by realizing that God appears as officials, relatives, friends or enemies.

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## Consciousness IN TRANSITION

*Argument Or Treatment*

Every call for help must be met at the instant of the call. Tonight might not get here. Meet your cases and meet them—now! All you have to do is sit there and realize within your being, "Am I fooled by appearances? Do I believe there is a power apart from God? Is there more than one life? And isn't that life, God? Isn't this just the way that universal belief is coming at me and making me believe it's a person or a condition, when all the time it is hypnotism—hypnotic suggestion. It is a white poodle that doesn't exist; neither the disease nor the person exists. All that exists is the divine mind that appears as person."

You come to realize that you are not a human being—that God is the life of you, and the mind of you is eternal. All that appears as sin and disease is just this vast universal belief keeps hammering against your thought and which you first accept in and then try to get rid of.

Every time I touch a new thing, a new sense within, it appears outwardly as some new friend or some new helper or some new activity of some kind. It is a very wonderful thing that can't be explained in any other way than that.

Realize that the only home there is, is in our own consciousness, that we live and move and have our being in God—in true consciousness. True consciousness is omnipresent as our own being. As we realize the true nature of spiritual home with all the qualities of home, such as protection, love, joy, beauty, cooperativeness, safety, security, the first thing we know, our home appears; for our conscious oneness with God is what brings it into manifestation, not our going outside to demonstrate things.

Suppose I have no immediate solution to the problem [of transportation]. I sit down and realize my oneness with God and realize it in as many different ways as I can. I may think of the wave as one with the ocean, of the sunbeam as one with the sun. I may think of the selfhood that is one with God and the motherhood and fatherhood that is one with God. In any way that I can I relate myself to God until finally I come into the realization that "All that the Father hath is mine because we are one." I realize that there is no separation between God and man—God and man are one, "I and the Father are one; all that the Father hath is right here where I am!" If I achieve that realization, if I obtain that inner sense of peace that we call the click, the realization, very quickly I will find that my transportation to Los Angeles appears.

The attainment of the consciousness of God appearing as individual being results in what appears to human sense as health, wealth and goodness. These, however, represent the finite concepts of that which actually is present: spiritual harmony.

The idea of forgiveness does not mean looking at a human being and remembering the terrible offense he committed against us and then forgiving him for it. There is no virtue in that. The virtue lies in the ability to see through the human to the divinity of his being, realizing that in the divinity of his being there has never been an occasion for error of any nature. It is as if he were asking us for help and we would have to behold him as he really is—a spiritual being...Without their asking for help, we are called on every day to look upon those toward whom we have any negative feeling, and develop this act of forgiveness, which means to turn to the Christ of our own being and there know that nothing but love exists. There never has been a mortal and all that appears as a mortal is the Christ itself, incorrectly seen.

Error never appears as error; it always appears in some form that will fool you...It appears as a beautiful diamond attracting us, or a handsome man, or a beautiful woman tempting us. And we do not see that it is the error tempting us. All that we see is that beautiful form it appears to be, that it appears as. It is the same way with disease. Disease appears to us as some kind of localized condition, and that's what fools us. We go to work on that condition, thereby we almost become one with it! At least, we make it a reality.

Reinterpret everything you see, hear, taste, touch and smell. Reinterpret it back to its original state which is Godhood. Be sure that you practice right identification, knowing that all that appears to you is God appearing as the individual man, woman or child, God appearing as the plant, animal, the crops, and then knowing what the human eye sees is the misconception of that divine idea. It is the same thing that presents the two tracks coming together in the distance.

To begin with, when error appears to us, it appears as a person or as a condition or as a place. In the same way, when good appears to us, it appears as a person, a place, a condition.

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### **Consciousness Is What I Am**

*Attaining A Measure Of Spiritual Consciousness*

*Spiritual Consciousness Is Not Subject To Laws Or Conditions Of This World*

In those brief moments when we do attain fully, there is no a trace of mortal sense. Even the body itself appears as light rather than as matter, as incorporeality rather than corporeality.

*Consciousness Externalizes As Form*

God is infinite consciousness, and therefore, our consciousness appears as form infinitely: our business is infinite; our profession is infinite; and if we are in the healing work, our practice is infinite. If we are spiritual teachers, our student body is infinite. There is no limitation whatsoever unless we ourselves accept limitation.

*God, The Self-created And Self-maintaining Principle*

If we can posit a principle of a self-created and a self-maintaining infinite Substance, then we must logically go the next step and recognize It as the only Substance. If It is Self-created and Self-maintained, it must be good or It could not last eternally and immortally; and if it is good, It is good in any form in which it appears.

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**Consciousness transformed**

*Into The Mystical Consciousness*

It takes as long as is necessary to develop the consciousness that can look at barrenness and see God at work, without attempting to “make it so.” Suppose you are looking at a tree that appears to be dying...Through spiritual discernment alone, you have to agree that there is no evil, no death, no destructive power, and therefore there is no need for a God to change anything, improve anything, or heal anything. So whether or not that tree dies is up to who is beholding it...The beholder of God in action bears witness to God in action.

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**Consciousness Unfolding**

*God Is Individual Consciousness*

*All Power Is In Consciousness*

If something appears externally, it still is only an effect and, as effect, it cannot be law. As effect, it cannot be cause. As effect, it cannot be power. No effect in the world has power over another effect: That is a spiritual law. Consciousness is all power.

*Gratitude*

When you ask a practitioner for a healing, you know that he is not giving you anything of himself. He merely rests in his understanding or state of spiritual consciousness, which then appears as healing of the body or of the mind.

*Let The Christ Interpret Itself*

If we can only be content to keep our demonstration on the level of Spirit, and let Spirit Itself, in the spiritual tongue, translate Itself into the terms of our daily needs, we shall find that what appears to us as husband, wife, or companion will not fail us.

*The Purpose Of The Christ Ministry*

We bring together all the work, all the unfoldment, we have had and cement it together in these two ideas:  
1. The infinity of God appears as individual being. 2. God, in the infinity of Its being, unfolds and reveals Itself, here and now—eternally here and now.

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**God, The Substance Of All Form**

*Fulfillment Of Consciousness*

*Behold The Spiritual Universe*

In your work, do not think of the things you are trying to heal. Think of what God *is* and of what God appears *as*—God appearing, not as outlined form, but as infinity, eternity, immortality, harmony, joy, abundance. Then you will have healings.

It is not that any one of us, for some special reason, has been given an unfoldment of truth and an opportunity for study and practice, but that Truth, Itself, is fulfilling and expressing Itself, and we are the transparency as which It appears to the world.

It is our consciousness fulfilling itself which appears as our experience, and it is not necessary to attempt to mold it with our desires or wishes, but rather take the attitude of watching God unfold.

#### *Conscious Oneness*

How could anyone fail to do the “greater works,” if he understands that it is the activity of his individual consciousness which appears outwardly as the health and harmony of the entire universe that touches him?

If there only were some way that we could remember always: *My good must unfold as the activity of my own consciousness...which appears outwardly in the form of health, harmony, peace, joy, cooperation, friendliness, eternity, immortality, life, truth, and love.*

It is the activity of your consciousness which appears as the health of your body, as business opportunity, at the right knowledge at the right time, as the meeting of the right person at the right time and under the right circumstances.

Your realization that the activity of your consciousness appears in all forms of good, makes the activity of your consciousness appear as the health and the harmony of your patient. That is what makes metaphysical healing possible.

#### *Spirit Underlies All Effect*

Concern for the effect persists only as long as there is the belief that the power, law, or reality is in the effect. The moment there is a realization that Consciousness, the Spirit of God, appears *as* effect, there will no longer be concern for the effect.

The most important thing for you to know is that you are cause and not effect, that all of the Godhead appears *as* you.

The power and the glory, the substance and the reality, the cause and the law lie in the Spirit which produces all that appears to us as form, circumstance, or condition.

There is only one way to experience the presence and power of God, and that is through the recognition and realization of Spirit as the reality of all that appears, but always with the understanding that the appearance itself is not the reality.

*The Leavening Influence Of Truth*

The purpose of your study is so to lift consciousness that this sense of Omnipresence is attained. When that is attained, healing work is done with a smile, not with strenuous thought-taking. Supply, wholeness, completeness –everything comes with just a smile. It is a peculiar little smile, but it is God, and it knows the nothingness of that which appears as a human being.

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**Living Between Two Worlds**

*Becoming Instruments Of Grace Through Reconciliation*

*Access To Omniscience And Divine Grace Through The Transcendental Consciousness*

Divine Grace does not give us anything or manufacture anything for us: divine Grace appears *as*: It is never divine Grace sending something or giving something: it is divine Grace *forming Itself* as our daily need.

*Choose Whether You Will Make God A Servant Or Whether You Will Surrender To God's Will*

Ask for nothing; seek nothing; abide within yourself in an expectancy of God's grace, God's love, peace, abundance and companionship...when you have the abundance of God, It appears outwardly in an infinite form that will bless you without cursing you. Your mind does not have to work because you are turning within only for the purpose of receptivity.

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**LIVING BY GRACE**

Living The Mystical Life

Self-Surrender

It is never meant that we should glory in our wisdom, in our art, in our science, or in our skill. The reason we are on earth is to show forth God's glory. Therefore, we must recognize that what appears to the world as these is not really ours, but His. In other words, "All that the Father has is mine," and this glory [that I am showing forth] is God's...not mine.

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**Living The Infinite Way**

*Meditation*

Let us remember that every appearance of humanhood, good or bad, is a mental image in thought, actually without reality, law, substance, cause, or effect. In this recognition, the limitations inherent in the five physical senses begin to drop away. We are enabled to "see" deeper into consciousness and behold that which is—eternity in what appears as past, present, and future. We find ourselves unlimited in terms of "here" or "there," "now" or "Hereafter." There is a going in and a coming out without sense of time or space, an unfolding without degree, a realization without an object.

The universe of Spirit is an eternal activity of God. Anything that occurs in time or space, as we humanly understand it, should not be accepted at its appearance-value. Let us remember that every appearance of humanhood, good or bad, is a mental image in thought, actually without reality, law, substance, cause, or effect. In this recognition, the limitations inherent in the five physical senses begin to drop away. We are enabled to "see" deeper into consciousness and behold that which is—eternity in what appears as past, present, and future. We find ourselves unlimited in terms of "here" or "there," "now" or "hereafter." There is a going in and a coming out without sense of time or space, an unfolding without degree, a realization without an object.

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### **Our Spiritual Resources**

*Spiritual Attainment Through Prayer*  
*The Principle Of One Power*

And the most important point of all is to go into our meditation with an absolute and unshakable conviction of the one power and of the nothingness of that which appears as sin, disease, death, lack, and limitation.

Where I am, all that *I* am appears as the forms necessary to my experience.

*The Invisible Is The Substance Of All Form*

In the world of the Spirit...it is never necessary to tell anyone our needs: we need only become quiet within our own being in the realization that the Truth in us, operating through the mind, is the substance of what appears outwardly, because mind forms itself as the dollars, as the seat in the airplane, or as whatever the need may be.

The Invisible is the substance of all form and appears outwardly as the necessary form, and...it is of the utmost practicality to turn within to the Source of that which is to appear without.

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### **Spiritual Interpretation Of Scripture**

*Treatment*  
*(treatment)*

If it were "in" me it could get out: Truth appears as me.

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### **SPIRITUAL POWER OF TRUTH**

*Not Good Or Evil*

The first thing we do is retire within ourselves. I can't call it good or evil. So if it is neither good nor evil, what is it? All I can know about it is that it Is." What am I looking at? Am I seeing what Is—or what appears? The minute I can agree that I am seeing an appearance, then I can disregard it, because behind that appearance is that which Is. In withholding judgment as to whether the situation is good or evil, we create within us something like a vacuum, and into that vacuum Truth rushes with the Truth about the person, situation, or condition. Truth reveals Itself as the harmony unto the situation. We call this "Judging righteous judgment."



To sow to the Spirit means to place all life, all substance, all cause, all continuity, all law and being, in the Spirit. Then that which appears as effect is but the effect of the Spirit.

I am consciously One with God and all that the Father hath is mine, and only that which Is of the Father is mine. I am an instrument through which God appears on earth. There is no "me"; that which you identify as me is God appearing *as* me. It is the Life of God, the Soul of God, the Mind of God, the Reality of God, the Allness of God, made individually manifest.

Recognizing the fact that a human being is only a human being because the carnal mind is pumping itself into them and through them, and is being accepted as a power, you know how to die daily to your humanhood: that is, by being very sure in the morning, and certainly at night before sleeping, that the so-called theories, opinions, beliefs—the whole of the carnal mind—are not a power. The carnal mind has no avenue of expression, no law to sustain it or maintain it. I am One with God. I and my Father Are One, and the qualities of God constitute my qualities. I am an instrument and an avenue through which, and as which, God appears on earth. The Intelligence of God, and the Love of God, and the Wisdom of God, and the Grace of God—all of this finds expression in me, through me, as me, to all of this world, for I and the Father are One!

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### **The Art Of Meditation**

*Meditation: The Experience*

*Ye Are The Temple*

God made this form, my infinite divine form, to show forth my true identity. My body is a manifestation, the image of the I that I am...As against this spiritual truth, there is that form which I see in a mirror; there are the expressions of nature, such as trees, flowers, vegetables, and fruits. These are not spiritual being or body: these are the concepts that are entertained humanly of being and body...Even this body which I see with my eyes is but a limited, finite concept of the body. That is the reason the body appears to keep changing. In reality, the body never changes; only the concept which I entertain about body changes.

Those who live in a three-dimensional world live only in the world of height, width, and depth; in other words, they live in a world of form, completely separated from the essence of that which appears outwardly as the form. In the fourth-dimension, in which God is the cause, substance, and the reality of life, all effect, whether appearing as thing or man, is revealed as but the showing forth of the infinite Being, God.

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### **The Art Of Spiritual Healing**

*Spiritual Healing: The Principles*

*Is God A Servant?*

You do not express God...God expresses God, and that expression appears as you. God reflects Himself into this universe as you, but you have nothing to do with it. God expresses Himself; God shows forth His own handiwork; God glorifies not you or me: God glorifies Himself. The nearer you approach to that vision, the greater is the glory of God that is being shown forth by you.

*Practical Instructions To Workers*

Truth is the substance of the form of everything within my universe, even if it appears as tree, flower, enemy, friend.

*Is*

Spiritual evolution is the unfolding of consciousness, which to our sense appears as time.

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**The Infinite Way Letters 1955**

*Suggestions For Healing Work*

*Excerpts From The Infinite Way*

as God is our Mind, all that appears to us is in and of God which is our only consciousness.

*The Power Of Secrecy*

To look upon man as he appears to be is to bear false witness against him.

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**The Infinite Way Letters 1957**

*December: Tithing With Melchisedec*

*Christhood Is A Recognition Of Divine Sonship*

The Christ is a divine state of consciousness which appears...in some degree as every man and every woman on earth.

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**The Infinite Way Letters 1959**

*December: Christhood*

*The Demonstration Of Christhood*

The allness of the Father appears as the consciousness of the Son, and so the consciousness of the Son is as immortal and as eternal as that of the Father.

*God Speaks Through Individual Consciousness*

God reveals Itself as consciousness, but that consciousness always appears to us as a man or a woman.

*The Dissolution Of Material Sense Destroys Its Forms*

God-realization dissolves all forms as which material sense appears.

Something deeper and greater than yourself will flow out into visible expression. It, then will do what we interpret as healing work, although actually what appears as healing work will be the dissolution of material sense.

*The Object Of Healing Is The Transformation Of Consciousness*

Always remember that we are not healers of the body. Our work changes the consciousness of an individual, and that changed consciousness appears outwardly as harmony, health, supply, companionship, or whatever the need may be.

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**The Letters '32-'46**

*Consciousness*

*Consciousness*

That which appears as body or organs is human concept of Consciousness and its formations.

*(letter And Spirit Of Truth)*

All that appears as material is the false sense of self.

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### **The Mystical I**

*I Am Come*

*I Is Omniscience, Omnipotence, And Omnipresence*

Any legitimate need of any nature that ever appears in your experience can be immediately fulfilled as long as you do not think of it as a material form. Think of it as the grace of God, the omniscience of God, the omnipotence of God, the omnipresence of God, the spirit of God in man, and then let That take whatever form It will.

*Seek The Reality And Not The Shadow*

I dare not pray for supply because any supply separate and apart from God would not be supply at all: it would be a shadow: it would be an image: it would be something false, certainly nothing to rely upon. But as I confine my prayer to this realization of God's presence, of God's grace, It appears tangibly and outwardly in the form necessary...Always the realized Presence appears as the form necessary to the fulfillment of that moment.

*The Activity Of Meditation Within Changes The Without*

*I glory not in the outer prosperity or outer health; I glory in the Essence which fill me, this divine Presence, so that I can spend what I have today and be renewed. I can give and I can share all that the Father gives me, and yet retain within myself the Presence, the Substance, the Staff of life which, in Its season appears outwardly as still another message, still another dollar, still another trip, still another healing, still another something or other.*

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### **The Thunder Of Silence**

*From The Unreal To The Real*

*This Is A Spiritual Universe*

As I sat in my room, pondering and meditating, finally the answer came: "This is a spiritual universe, and yet here I am waiting for baggage, when the truth of the matter is there isn't any baggage. All that baggage is, is part of the belief of time and space—space that is occupied by baggage, time in which it could be lost, and space in which it could be lost. Here we are trying to find baggage, which if it were found would only be an evidence that the human scene had been manipulated. There is no truth to this whole picture because we are living in a spiritual universe where nobody has any need of baggage. Whatever there is of reality is incorporeal, spiritual and omnipresent; and whatever appears as finite baggage in time and space must be an image in thought, and it can have no reality to it; so I have been fooled into hoping and waiting for material baggage to turn up in a spiritual universe where every idea is omnipresent."

Because of the infinity of God, all that is, is already omnipresent. It is impossible for God to give or send us anything. God does not provide an apple or an automobile. God is the apple; God is the automobile—God appears *as*. There is no such thing as God *and*. It is for that reason that the only demonstration there is for us to make is the demonstration of God's presence.

Consciousness, or Soul, which we call God, reveals and express Itself as spiritual universe in which there is no conception and no birth. In other words, creation is the immaculate conception of God revealing Itself as individual identity, an identity expressing as human, animal, vegetable, mineral forms; so that in reality, God, Consciousness, is the very essence and substance of the earth—even of what appears as stones, rocks, sand, and soil—just as that same Consciousness is the substance of our true identity.

Few people recognize that because [the mind] is an instrument of God, it should be perfectly harmonious. There is no reason why the body should deteriorate or lose its faculties, and it appears so only because man has not yet learned how to prevent such changes and maintain the body so that it is a proper and effective instrument for daily use. This can be done by realizing that the mind also is an instrument and, too, has its rightful place in our human experience...The mind is an instrument for something higher than itself, and that something is the one Self. When we come to the point where the mind is governed by the Self, we will be embraced in a peace that passes understanding. Then we do not control the body or the mind, but the activity of Truth in our consciousness, of which we become aware through the mind, keeps the mind clear, clean, harmonious, and vital; and it in its turn manages, controls, and governs the body, acting as the purifying agent of both mind and body.

Matter is the name given to mind when it takes form. Mind appears as many forms: Flesh is one of them, blood is another, bone another, and hair yet another; but every one of these is mind made visible, mind appearing as specific form. Mind in one form is flesh and in another it is bone, gristle, blood, hair, or skin; but always the substance, or essence, is mind.

Mind functions as thought [and] appears as thing.

Mind functions as thought; mind appears as thing; and on this level, mind is the essence of creation as described in the second and third chapters of Genesis. Therefore, if matter is mind, a process of mind can change the product, matter. Mind—your mind and my mind—imbued with spiritual truth becomes the instrument through which God appears, in and through which God manifests, and God appearing becomes the body of our outer world...Therefore, never do we live in a material world with material surroundings because God, Itself—Truth in your consciousness and my consciousness—is the very substance and essence of your world. When God, or Soul becomes the activity of the mind and appears as form, then all form is spiritual and can be multiplied...but it can be multiplied only because it is not matter.

Mind is the essence and substance of which matter is formed, and it appears to us as form or effect. Mind is the principle, the life and the law, of all material and mental. mind is the basic substance.

The first chapter [of Genesis] is obviously the work of a mystic who had achieved complete union with God and who saw that this entire universe is Consciousness appearing as form; whereas subsequent chapters contain an account at creation of mind...[The first chapter] recounts the unfolding of a spiritual universe where there is light before there is a sun or a moon, where the crops are in the ground before the seeds are planted, and where there is man before there is woman. That which is formed of Consciousness is never born: It is merely an emanation of Consciousness, which not only has no beginning but has no ending because as long as there is Consciousness, there is Consciousness *formed*...When Consciousness appears as form, it can appear as a seed or as a completely developed tree without ever having gone through any process of growth.

The mind produces its own image and likeness, and if we who stand behind the mind permit it to be filled with superstition, ignorance, or fear, all of which stem from the belief in two powers, that is what the mind produces in our experience. Mind is the substance of every form of sin, disease, leath, false appetite, lack, limitation, wars, rumors of wars, and all the other things listed under the word evil...Matter is matter only to the material state of consciousness, but once we rise to a mental state of consciousness, matter is not matter, but mind. Mind is the essence and substance of which matter is formed, and it appears to us as form or effect. Mind is the principle, the life and the law, of all material and mental form.

When we relinquish the thoughts and things of this world and live in a continuous desire to know God aright, leaving other considerations aside, then when God is realized, God appears in our experience as a perfected life.