
A Message For The Ages

Christ-consciousness As A Universal Experience
Going From Words And Thoughts To The Experience

Source: 1963 London Work; Instructions; Kailua Private Class

Tape: 526, 512, 520

The teacher's attitude should be, "I really should be able to turn out four, five, or six teachers and a dozen practitioners, but how? Not unless I can lift them to where they can realize that the activity of the human mind or knowing the truth with the human mind is not going to heal. If I am to be successful as a spiritual teacher, I must be able to lift students to that same realization of the transcendental presence to which I have access. Just as I feel that I have meat and hidden manna, so my function must be to bring students to where they can feel that same way and can go out into the world and do likewise."

The Function Of The Practitioner Or Teacher. . .

Source: 1963 Kailua Private Class 5:1&2

Tape: 520

Any problem that is brought to practitioners, whether it is an unhappy household, a failing business, or the desire to establish a hospital or institution of some kind must be understood in the light of service unto the Christ, and then let the Christ perform Its function through the practitioner.

The demands of the work force dedicated Infinite Way teachers and practitioners to work twice as many hours in the day and twice as many days in the week as almost anyone else, and unless they take their regular periods of meditation or, forgetting all the problems thrust upon them, just go and sit on the riverbank, they are going to become tense. Human effort will enter, both physical and mental, and if that happens, the message is lost.

The teacher or the practitioner, to a far greater extent than any student, must divest himself of the little "I." He is not permitted to dwell much on what he would like, what he would like to do, what he would like to be, what he wants, or what he thinks he deserves. That "I" has to disappear so completely that it is no longer a question of his desires or of his leisure. Now it is a question of fulfilling the demands that are made: upon him, and he must have no other desire than to be the fulfillment of the activity given him to do. When that is all done, if he wants a little recreation—to look at television, go for an automobile ride, or take an inspirational book and just live with some of the great masters—that has its place, but not until he has fulfilled the function that he has drawn unto himself. He therefore has no right to complain about how much he has to do.

The Consciousness Of The Individual Determines The Outer Activity

Source: 1964 Instructions, Tape group Leaders, 1963 Teaching

Tape: 557, 509, 511

If a person has a healing consciousness, work will come to him, not only from his local community, but from all over the world. There is good reason for that. Since there is only one Consciousness, if a person has a healing consciousness, it will draw Unto itself from the uttermost parts of the earth. If it is not a healing consciousness, those seeking healing will pass him by.

Impersonalization Essential To Illumination

Source: 1963 instructions for teaching the infinite way 1:2, 3:1

Tape: 509, 511

I have many patients with whom I have been working for as long as twelve years who do not catch this principle and do not get their healing. They are holding a wall up that insists that this is a person, either the "me" of themselves or of the other person. In such a situation the practitioner may not be able to break through.

Once we have perceived that individual illumined consciousness is Christhood, we have nothing further to do, Christhood does it all.

The greatest problem that comes to me with patients and students is that they do not understand the 1959 work. Somehow the problem that is brought up is always a person, a condition, or a series of events, and very few seem able to grasp the fact that we are not dealing with persons, but dealing with appearances which we understand to be of the nature of illusion. . . It takes years and years before students and patients can realize that we are dealing not with persons or conditions but with universal beliefs.

The omnipotence which is my consciousness is made manifest in Europe, Asia, or Africa, because it is my consciousness that is omniscience, omnipotence, and omnipresence, and It is a consciousness which does not have to be manipulated by human thought or power, but rather in quietness and in confidence it manifests itself.

What is not generally understood is that the healing agency is the illumined consciousness of an individual, and the difference in the measure of healing lies not in God, but in the degree of illumination of the individual.

When a person who knows this truth prays, the first word that comes into his mind is omniscience, and with it comes a smile: "What have I to say to the All-knowing? What am I here for? Omniscience is the omnipotence, and this is the All-power, so I am certainly not here to get any power to do anything to some other power. This omnipotence is omnipresence, so I do not have to go anywhere for that." When we have finished with that, prayer becomes a listening attitude and in that altitude of prayer, that which is necessary comes through.

Impersonalizing Good And Evil

Source: 1963 Instructions for Teaching the Infinite way 6:2

Tape: 550

Because of the world mesmerism which came about with the belief in two powers, it becomes the responsibility of truth-teachings to reveal to the world that the evils of this world are not personal, that they stem from the impersonal source of good and evil and are ameliorated in proportion as they are recognized to be impersonal. No longer will we pin evil upon a person and then try to get rid of it. Instead, immediately we begin to dissolve it by looking at the person with this realization: "This is no part of you. This is the impersonal hypnotism that personalizes evil." The greatest healing influence in all the world is: "Be still, and know that I am God." That is how close God is to us—I, our Self. We should be able to rest and relax because *I* in the midst of us is God.

When anyone turns to us for help, even without our saying anything, inside we are paying no attention to him because we are not going to try to improve his humanhood. We are not even going to acknowledge a power of evil in his experience to be improved. What we are trying to do is to lift him up to fulfill the words of the Master: "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

When we bring the Christ to an individual, It will see to it that his diseases are healed, his sins are washed out, his lack is eliminated. The Christ does this, not you or I; not the Infinite Way—the Christ. Our function is to awaken the individual to the Christ, and this we do by our method of teaching.

Crucifying Our Do-gooding Sense

Source: 1963 Instructions for Teaching the Infinite way 6:1

Tape: 550

All the time a person is reminding us that the lump is getting bigger, the pain is getting stronger, or the blindness is getting worse, we are crucifying the personal sense of self inside that wants to be helpful. We refuse to give way to the temptation to turn stones into bread. Instead, we are going to be still and know that *I* in the midst of us is God. *I* in the midst of us is mighty. *I* in the midst of us is the secret of the spiritual kingdom of harmony, peace, joy, and glory, and we are seeking His rightness, not the patient's rightness nor his health. Then when that touch of the Spirit comes, we are still. Sometimes It smiles inside of us, "Foolish child, trying to be a miracle worker!" Then we get at peace, and the patient says, "Oh, a miracle has happened." Ah, but the miracle was not the healing: the miracle was that you or I experienced God.

Eventually we reach the place where we do not have patients come to our office to take up our time. If they come at all we give them five or ten minutes. Students might be given a half hour or an hour. Eventually to the higher and deeper students, we will give two or three hours. But that is not because we are trying to teach them. That is because we are imparting the gift of God, the grace of God, where some evidence of receptivity has become apparent.

Gratitude should always be that we have witnessed the kingdom of God on earth as it is in heaven, not just for a healing, for justice, or for abundance.

I, the Father, and *I*, the son, are one, and *I*, the son, must always be in union with *I*, the Father. This is the divine marriage. This is called union with God, oneness with God, at-onement with God. It means that *I*, the son, and *I*, the Father, become consciously one through inner meditation and realization. The moment that *I*, the Father, and *I*, the son, are consciously one, the flow begins. If It has to appear as manna, It does; if It has to appear as a publisher, It does; if It has to appear as dollars, marks, or pounds, It does, but not separate and apart from *I*, the son, and *I*, the Father. The teacher has nothing to teach, nor has the practitioner power to heal, until *I*, the son and *I*, the Father are consciously one, and *I*, the Father, speaks through *I*, the son, or speaks as *I*, the son. But when *I*, the son, and *I*, the Father are consciously one, *I*, the Father, flows through as His rightness of health, His rightness of supply, His rightness of whatever it may be.

If a person is ill, asks for help, and gets it, we are grateful. We are not grateful that he has health: we are grateful that we have glimpsed the spiritual kingdom and brought it to his experience. At least now he is experiencing something of harmony of a spiritual nature.

What we call meditation, prayer, or treatment really means the ability to go within and to receive impartations of a spiritual nature. Such impartations do not tell us that the fever has decreased, that the lump has become smaller, or that rheumatism has gone. They merely say, "*I* am in the midst of thee." This brings a release.

Without meditation, the Infinite Way would be nothing but another philosophy. . . But it cannot be experienced through the mind. It can be experienced only through the ability to commune within, and then it speaks up and out through us.

Christhood, Not Human Good

Source: 1963 Instructions for Teaching 2:1; 1954 Practitioner 2:1

Tape: 510, 90

As you look out at the world, do not declare that it is all illusion, but rather that the erroneous concept of it that you are entertaining is the illusion. Any erroneous picture that you are entertaining is the illusion, and therefore the illusion exists in your mental misperception, not in the external world. If you grasp the point that an illusion cannot be externalized, that it can never exist externally, then you will understand the Infinite Way and its healing principle.

I remind students so often that it is deadly to be a 'do-gooder'; it is deadly to want to save the world; it is deadly to want to be a teacher or a practitioner. The only life-giving substance there is, is the desire to know God aright. This alone is worthwhile.

Instead of delving around in what is known humanly about a person and instead of delving around in books to find out what is spiritually known about him, go into the silence. Retreat inside your own being and frankly admit that you know nothing. . . You have to say or admit to yourself that you know nothing about the situation; you know nothing about the person; you know nothing about this claim; and you certainly know nothing about God's kingdom. So you turn to the Father for light, for wisdom, for enlightenment, for peace, and for truth. As you learn to sit in this receptive attitude, into your waiting consciousness comes some assurance. . . After a person has said that he is well or better, you still do not know what happened. You know nothing about the operation of the Spirit in your experience. You only know that with Its assurance comes a measure of release or freedom to you.

Leave the world alone, and if it must burn itself up, let it, while you go about your business of attaining spiritual consciousness. You will find that having attained that consciousness, you will be busier than you would like to be because the world will then beat a pathway to your door. That is what happens. Wherever the light is, the darkness gravitates there to be dispelled.

Mind is not a healer. It is the consciousness that has developed and evolved, and the truth is that the consciousness of a practitioner who knows this truth is omnipresent where the patient is. His consciousness is omnipresent because he realizes: I and the Father are one, therefore I and the Father are right where the patient is. At the moment he lifts his consciousness to the practitioner, the *I* of the practitioner is instantaneously there."

The belief in two powers is so firmly implanted in human consciousness that we are not able to look at a form of error and say, "It is neither good nor evil." We are determined to get rid of it, overcome it, or rise above it, or we are determined to try to get the power of God to do something to it. . . [instead of saying] "illusion," and then go back to sleep.

The Infinite Way principle is that any truth realized in the practitioner's consciousness becomes the law unto the patient or student who has brought himself to that consciousness. Never does the practitioner project his thought to . . . patient or student, never! He does not use the word *you* in any treatment, prayer, or meditation. It is always whatever truth he can realize.

The most advanced step in the message of the Infinite Way is not to meet a problem on the level of the problem. Such a step can be imparted only by a person who has caught its significance. At that stage, the Infinite Way student is at the highest mystical point, having lost all interest in changing negative or bad humanhood into good humanhood. He is interested in one thing only: the reign of God on earth. That is all. He is concerned only with the realization that God's kingdom is "on earth, as it is in heaven." Heaven and earth are one; heaven, the invisible cause, and earth, the visible manifestation of heaven, but always one.

We are so happy when someone tells us the pain has stopped, when as a matter of fact it might be far better if that pain continued until the person was compelled to awaken. That is why a problem is not a problem: it is an opportunity. Why should a human being who is well, moderately happy, and moderately successful give his life to the spiritual path? Not only is there no reason, but a human being will not do this. . . As soon as the patient is well he tells the practitioner to stop work and bids him good-bye until he needs help for the next claim. He is perfectly happy in his newfound human health and wealth. At least eighty or ninety percent are. Instead of telling a practitioner to stop when a person has been healed, he should be saying, "Begin! Now lead me to that consciousness so that I can maintain it for myself, my family, and all who may be led to me."

When you are called upon for help, do not hesitate to sit down and hold up the word *is* in front of you: *is, is, is*. It is as if you were to think, "There is something here, but I do not know what it is or who it is. It claims to be a person and a condition, but I know nothing about those things. I do not know how to pray. I do not know how to meditate. I must let the Spirit bear witness with my spirit. I must let the Spirit make intercession for me. So I do not know who this is, what this is, or why this is. I only know that before me there is an *is*. There is something; there is somebody. Now, Father, take over and enlighten me." . . . As you watch this, you will observe that the human mind is not necessary in spiritual healing work or in spiritual living, but that there is a divine truth which comes through to do the work.

The Law Of God Is Forever In Operation

Source: 1963 instructions for teaching the infinite way 4:1

Tape: 509

One of the reasons for the lack of healing is the belief that God is going to do something to the error. So you are waiting for something that cannot happen; you are waiting for a God-power to do something. . . . You cannot bring God into action. It is not your prayers that bring God-power: the God-power is omnipresent, and your prayer is but the connecting link. It is like turning on your radio. Simply turning it on does not create any program. By turning it on you merely tune in to the program already in progress. So it is that anyone waiting for God to do something is wasting his time. God is not going to do anything a minute from now. Whatever God is going to do, God is doing, and God has been doing since the beginning of time.

The practitioner did not do any of the things considered necessary to destroy the cold or flu germs. All he did was know God's omnipotence, which correctly interpreted means the non-power of the germ theory. If the cold is healed, then to that extent, it has been proved that it was not power. . . . God works through law, so it is not God that heals infections. It is knowing the truth: "Ye shall know the truth and the truth shall make you free." The truth is that infections, germs, beliefs, and theories are not power. God has not healed these cases, in fact, God has never healed any case and never will.

Teaching The Infinite Way: Bringing The Christ-activity To The Situation

Source: 1963

Tape: 510, 511

These principles must have become so embodied in our own consciousness that it is automatic to ignore the person who says, "I have a terrible pain. Will you do something about it?" or where it has become automatic to disregard the degree of the fever or the size of the lump, and come right down to the middle path of ignoring the appearance and abiding in spiritual reality until that place of stillness is reached where we can let the power of God be made evident through the still, small voice.

When we pray, we must have no concept in our mind at all as to what we desire. Even if we ourselves appear to be sick or to have a sick or a blind patient, we have no right to want the opposite. We must be anchored in *isness*: the eternal perfection and harmony of Being.

Recognize Every Claim As A Lie About The Truth

Source: 1963 Instructions for Teaching the Infinite way 7:1

Tape: 551

A most important point to remember is that you do not get rid of hypnotism any more than you get rid of rheumatism. You do not overcome hypnotism; you do not struggle with it; you do not look for a God-power to do something to it. You merely recognize that the substance or the fabric of this world is hypnotism and then drop it. . . If then a claim of any nature is presented to you and you recognize, "That is neither person, place, nor thing. That is a state of hypnotism," that's all you have to do. You are not fooled by it. You recognize it as a lie, and it has lost its power. Because there is only one consciousness, the one who has come to you for help has united himself with you and wakes up and recognizes that it was a lie. . . When you reach a state of consciousness that does not become frightened at the words, atomic bomb, cancer, tuberculosis, polio, mongoloid babies, paralysis, blindness, deafness, and can say, "Oh, that's a lie," then you are in the healing consciousness.

If somebody presents to you the picture of a sick or sinning mortal man, a sick cat, dog, bird, or beast, and you can say to yourself, "Bosh! Hypnotism!" and mean it, the picture disappears, and you receive a call, "Oh, that was wonderful." What was wonderful? Did you heal the man or animal of anything? Did you have a gift from God that enabled you to do something for him? No, you knew the truth. Knowing the truth means knowing the nature of God and His creation which is "My kingdom," and knowing the nature of "this world" which is hypnotism.

Lay the axe at the root and say, "You'll not fool me again. I know that the fabric of this world is nothingness, hypnotism. There is no law to any of its pictures: no law of disease, no law of health. The only law is *I Am*, for *I* am the law. There is no law operating in me, on me, or through me, for *I* myself am the law. No good can come to me for *I Am* is the only good. No peace can come to me. *My peace* give I unto you who do not know this truth. But nobody has any peace to give me; nobody has any prosperity to give me; nobody has any health to give me; nobody has any love to give me. *I am love.*"

Successful practitioners stand on the two basic principles: the nature of God and My kingdom, and the nature of evil and its world of illusion. They stand fast in those principles until they develop the consciousness that is not fooled by appearances. . . Once you enter the kingdom of God and realize a spiritual peace, you will at the same time realize that you never had an enemy in any form. All you were faced with was a hypnotic world, the substance of which was hypnotism, and temporarily you were fooled by the pictures formed by that hypnotism. One day it was a fire, one day a tidal wave, the next day a volcano, the next day an epidemic, next day unhappiness, and the next day poverty. Every day hypnotism formed a new picture for you, and as fast as you were able to get out of one picture it produced another picture.

[The Infinite Way practitioner] does not overcome, destroy, or get rid of evil. He drops it. That is the secret of Infinite Way. That is the secret of Infinite Way healing work. That is why my work as a Christian Science practitioner flourished for sixteen years and why later in the seventeen years of more of the Infinite Way it continues to flourish and has become known and established throughout the world.

Those are in lack who are not living in the constant acknowledgment of the omnipresence of God. Even very religious people can be in lack and limitation because they never acknowledge God in the midst of *them*. It is always God maybe in the midst of a priest, a rabbi, a minister, or a practitioner, but they never acknowledge God in the presence of themselves.

Unless you can keep yourself separate from the world, you, yourself, will be a part of this world hypnotism. You cannot permit yourself to indulge in world-hypnotism and at the same time claim it is not there. The day will come when you will decide to live your life separate and apart from people, except that you go among them to reveal this truth, but not to live in their lives. When you begin living the lives of your family, your friends, and the people of this world, you are accepting their hypnotism at its face value. . . You have to live this Infinite Way of life out in the world. The only way you can live it is to be in it to the extent of revealing truth but not to the extent of trying to live the lives of other persons for them, because the lives that are being led out here are a hypnotic experience, an unreal experience, based on the whole belief of good and evil.

What comes to a practitioner in the mail and over the telephone is unbelievable and incredible. But you have to remember that none of it is true. Only one thing is true; only one thing comes through the mail and over the telephone: a state of hypnotism, a state of hypnotism appearing in infinite form and variety. That is all. . . If you see a whole city burning, do not run for water to put out the flames. Recognize it as hypnotism. If you see a tidal wave on the way to wipe out a city, do not run around looking for barriers to keep it out. Stand still and recognize it as a state of hypnotism. If you hear of infection or contagion, recognize that, too, as a state of hypnotism. Then watch what happens to the hypnotic picture.

While there are some who believe that there must come a stop to being philanthropic, because there really is nobody to be helped, and therefore philanthropy is merely indulging in another form of world hypnotism, I do not advocate this at the present time. I advocate taking into consideration that there are degrees of consciousness, and that if somebody asks for bread, do not give him a stone. If you can help him, do it without accepting his state as a real one, knowing that you are helping him only at his level of consciousness.

A Parenthesis In Eternity

*Attaining The Mystical Consciousness
And They Shall All Be Taught Of God*

Source:

Tape:

If I wish to commune with you, I have to close my eyes, shut out the appearance, and go deep down within my consciousness. There I find the *I* that you really are—the Soul, the divine child of God, the *I* that lives in the bosom of the Father and has never left the Father.

We may have to know and affirm truth for hours and hours and hours to break the discordant appearance.

Living Above The Pairs Of Opposites

Source:

Tape:

We are not seeking to change the conditions of matter.

The Nature Of Spiritual Power

Source:

Tape:

Did Jesus make any conscious attempt to heal the woman who broke through the throng and touched the hem of his robe? . . . He could not have brought forth that healing because he did not know she was there. . . He was merely abiding in the consciousness that the Father within was doing the work, and letting the Father have His way and His will, not trying to channel it, or to make any attempt to use spiritual power.

If we could erase from our thought everything that we have heard or read about a person—everything, every opinion that we ourselves have formed—and say, "Father, wipe all this away. I am willing to start all over. Show me this man as he is. . . we would find that by turning within with a listening ear, the truth would be revealed to us. . . The *I* of him would be born in us immaculately.

If we could look through the appearance to the Christ of God, the Christ ever-present, although not apparent to our human eyesight, we would be able to break the mesmerism that looks at the body with the mind and believes the evidence of what it sees.

Miracles can be performed by the person who does not try to heal disease and who understands that he is but the instrument of God, that God constitutes individual being, and that any appearance to the contrary is illusory, a picture in the mind, without spiritual substance, spiritual cause, spiritual law, and without spiritual entity or identity.

When we are in prayer and feel that stirring which means that God is on the field, a healing or an improvement takes place because nothing can ever stand in the way of that *I*—nothing.

Why should we need to use power if there is only one power—God? What would we want to use it for, on whom, or on what? And why do we need any power to correct a *belief* in two powers?

Awakening Mystical Consciousness

Concept Or Is?

Do Not Try To Become Free Of Persons Or Conditions

Source: 1954 Portland Practitioner Class

Tape: 95: 1&2

Healing is all based on not judging by appearances.

Ordination By The Spirit

Source: 1958

Tape:

Study until the finger of God touches you and you find yourself ordained. . . Then they will beat a path to your door.

The Invisible World Becomes Tangible

Source: 1954 Portland Practitioner Class

Tape: 94 & 95

. . . a flash, a release, a peace. . . as if the person were released from his own body. . . a feeling of lightness. . . joy, a feeling that it is done.

Heretofore, I have known you as human beings and students, but hereafter, I must never know you that way again but only as the Christ.

Oneness, An Eternal Relationship

Source: 1954

Tape:

Every practitioner or teacher looks at the human appearance and rejects it. . . You are the Christ.

Those practitioners who know how to withdraw from the world six hours a day to where they cannot even hear the telephone ring very often are able to maintain the highest state of consciousness.

To God there can be no such thing as a healing.

You are seeing your *concept* of a spiritual idea. When you understand that, you will begin to heal, and the healings will come quickly.

Realizing The Presence Of God As Omnipresence

Source: 1962 London Special Class

Tape: 494:1&2

It is only while we are treating problems that we perpetuate them. That is why in our work we turn away from the problem to the attainment of spiritual awareness, that is, the inner realization of spiritual identity, spiritual law, and spiritual life. Then when we open our eyes, the problem is gone or is on the way out.

The Dearth Of Spiritual Healing

Source: 1958

Tape:

As long as I do not look upon anyone who comes to me as a sick person to be made well. . . I am on the safe ground of a spiritual healer.

If you want to heal, you first must get rid of the patient.

It is an illusion to believe that there is anything or anybody to be healed.

Spiritual healing is a realization of what is.

To do spiritual healing, you have to have the inner discernment that sees *I* as the life of individual being.

When I say *I* will be with you, I am not saying Joel is going to be with you.

Dealing With What Appears As Belief

Source: 1954

Tape:

Disease. . . has lost its power over you when you can see there is no God-power in it, no power of any nature in it.

Perhaps. . . the most important point in all healing practice:. . . put your real faith and confidence in your ability to sit quietly and listen.

Beyond Words And Thoughts

Building A Consciousness Of Grace

Restoring The Mind To Its Proper Function

Source: 1963 Kailua Private Class

Tape: 517:1

All of us in The Infinite Way should move out of the state of mind that is overcoming, rising above, and destroy, into the realization of Grace which is the light that reveals no darkness. It does not remove it, it does not send it any place: it reveals its nonpresence.

Always remember in your treatment work not to be concerned if thoughts do not come. Do not be concerned if no truth comes to you. You are not the actor; you are not the healer; the concern is not yours. You are relaxing yourself into Grace, and Grace is going to do the work: you are merely going to be the instrument of Grace. . . Do not struggle to know the truth, do not strive to give advice. Be still! *I* within you am God, so just be still and let *I* be God, and relax in the Grace that realizes law is not power. The law of mind is not power; the law of beliefs is not power. *Grace reveals nonpower!*

A Knowledge Of Truth Develops Consciousness

Source: 1963 Kailua Private Class

Tape: 517:1

As we learn. . . that there is but one power, we stop trying to use that one power to do something to another power called evil, sin, disease, or death.

The Tempter

Source: 1963 Kailua Private Class

Tape: 523:1 or 524:2

We are called upon every day of our lives to bear witness to this revelation [of oneness] because whether or not we may need any immediate supply, there are those who come to us in person, by cable, by telephone, or through the mail, presenting to us the claim of lack and limitation. To them, we can have only one answer: "The *I* that I am, thou art. Therefore, the fullness of the Godhead bodily which is the fulfillment of my being is the fulfillment of thy being, since there is but one *I*, one infinite Being, regardless of how many times It may be manifested on earth."

Incorporeal God Can Create Only Incorporeal Man

Source: 1963 Kailua Private Class

Tape: 521:2

Do you see why metaphysicians have difficulty in doing healing work? Although they recognize the incorporeality of God, they do not recognize the incorporeality of man, and consequently they deal with a structural man who has bones, a brain, liver, heart, and lungs. Consciously or unconsciously, then, when they give a treatment, they are hoping to bring down the fever, remove the lump, or set the bone, and thereby they are blocking the entire treatment. They are setting up a barrier between God and man because incorporeal God cannot give birth to a corporeal man, only to incorporeal man.

Just as a figure is an image externally, so is a word an image in thought, and anybody who is worshipping an image in thought has made for himself an idol. To know God aright you must be unknowing, but to know man aright you must be equally unknowing. To know supply aright you must be unknowing. You must never deal with corporeality in your spiritual ministry.

The metaphysician who has not succeeded in the spiritual ministry, either in healing persons, demonstrating supply, or bringing forth other kinds of fruitage, has failed because he has had an incorporeal God called Spirit, and he was trying to make It manifest corporeally. And there is no corporeal creation! It is we who entertain a *corporeal sense* of an incorporeal creation!

To live mystically, you not only must live as *I*, but you cannot teach or heal except as you recognize that you are *I*, whether that *I* is sitting on one side of the table or the other. In teaching, I am never speaking to a group of persons. I am speaking to myself and reminding myself of the truth I know. I am not addressing you: I am addressing myself, and because my Self is you, I am hearing my Self. If you think of yourself as a teacher and of someone else as a student, you will not be understood because you will be setting up twoness: the student and you. The teacher can impart the message only when he recognizes God is *I* and that there is only one *I*: all that *I* am imparting *I* am receiving. *I* may be imparting it as Joel and receiving it as Bill, but it is all taking place within the *I* that *I AM*.

When you are in this ministry, healing is not too difficult because you do not have bones to set, fevers to reduce, digestive systems to change, false appetites to get rid of, or sins to overcome, and you do not have to go around preaching to people not to smoke or drink. None of this is part of your ministry. You are dealing with an incorporeal God manifest as an incorporeal man, and you are living, moving, and having your being in the consciousness of this. . . Let your student or your patient present any pictures he wants to present to you, but be careful that you have the spiritual capacity not to want to change them, the spiritual faculty of discernment, the Soul-faculty.

When you realize that “I and my Father are one,” you will know that *I* also am incorporeal and infinite. Moreover, you will know that all that God is, *I* am. This is the reason it has been possible to write or cable me from any part of the world and be healed before the message reached me. I have recognized my incorporeality; I have recognized that *I* am not in a body: *I* am speaking through the body, but *I* am not in the body. *I* am where you are. . . Therefore, without taking thought and without directing thought, anyone who makes contact with that Spirit which I am has made contact with his Source. Eventually he is going to learn that he made contact with himself because the *I* that I am is the *You* that you are.

You will never do good spiritual healing work until you attain the inner awareness of the incorporeal nature of man’s being. The only image there is of God is man: God appears *as* man; but since God is incorporeal, man is incorporeal. The fact that man has a corporeal body does not make him corporeal. The fact that he travels in an airplane does not make him an airplane.

Signs Of Spiritual Progress

Source: 1963 Kailua Private Class

Tape: 518:1 or 517:2

The less you react with fear to the sins and the diseases of the world, the greater the degree of spiritual progress you have made and are making. . . In proportion as you understand that temporal power is not power in the presence of God, there will be less and less reaction to the pictures of disease or accident presented to you. . . If instead of reacting to these accounts [of lack of food and other necessities] with horror or with pity, you can realize that lack of any kind is a universal belief because supply is spiritual and, therefore omnipresent, you may help to lift those who are entertaining a material sense of supply out of such hypnotism.

Lifting Up The Son Of God

Source: 1963 Kailua Private Class

Tape: 519 or 521

Persons may keep coming seeking a demonstration of employment, but you have no employment to give. So, for the moment, forget employment, and see if you can receive a message from the Father, because “Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.” . . . Let your work be to bring forth the word of God. . . [and] to lift up the son of God in those who turn to [you] for help.

The degree of your attainment is dependent on how little you can say to those who come to you, and to what degree you can listen within and let the Voice do the saying—not how much truth you can speak to your friends, students, or patients, but to what degree you can become aware of the Word and let It perform Its work.

When I started in the practice, I gave one hour to every patient who came to me, and at that time it probably took an hour for me to give a patient enough spiritual substance to meet his need; but later, five minutes would do, and still later three minutes. Why? Because it was not the words feeding him: it was the consciousness.

The Miracle

Source: 1963 Kailua Private Class

Tape: 518:1 or 517:2

When anyone asks me for help, can you understand that the first thing that takes place in me is that my mind stops functioning, and I stop thinking? I think no thoughts of truth. I listen, and that lets the presence and power of God through to the patient; whereas the moment I try to think a thought, even of truth, then I am trying to make thought a power. . . It is the presence and power of God that does the work. Sometimes I know what it is; sometimes it comes through in a message; but ninety-nine times out of a hundred I never know.

The Reborn Consciousness

Source: 1963 Kailua Private Class

Tape: 516:1

As your consciousness accepts this truth [of one power and one law], material or mental law hits up against that developed consciousness, and like darkness, it is not there any more. That is how spiritual consciousness operates.

Sometimes the healing is instantaneous; sometimes it takes place after the second or third realization; and sometimes you may have to work with a person for a year or two or three. This has to do with his receptivity, his ability to yield, and also with the heights that you attain.

When in your healing work, you can sit down with the mind at rest and not battle the appearance, not fight it, not try to remove germs from someone's body, not try to dissolve lumps and reduce fevers, not try to heal insanity, but rest in that inner peace and quiet and assurance that there is only one law, spiritual law, and that all else is an image in the mind, the experience of God can take over, and then the healing takes place.

When you function under Grace, you may be called to those who have swallowed poison or to those who have been seriously injured, and by your realization of nonpower, you can bring them through it and lift them above whatever law they may have come under. . . Every healing that you have witnessed has been a proof of Grace because the law involved has been overcome. . . It is not that your developed consciousness of truth is a power over the law: it is a proof that the law is not a power in the presence of your consciousness of Grace.

The Middle Path

Source: 1963 Kailua Private Class

Tape: 518:2 or 519:2

In healing work as understood in The Infinite Way, we are unseeing and unknowing the corporeal or physical sense of man: well or sick, rich or poor, good or bad. We are not unseeing or unknowing a corporeal man or a physical man for there is none, but we are unknowing and unseeing the corporeal or physical *sense* of man. The corporeal sense is the tempter. The healing truth is our consciousness of incorporeal man and the universe.

The Study And Practice Of Principles Lift Consciousness

Source: 1963 Kailua Private Class

Tape: 517:1

It is our function never to want to give help, never to want to be in the healing ministry, never to want to do anything but perfect ourselves, study, meditate, and let our consciousness become so filled with the activity of the Christ that in a certain moment It breaks out and then, somebody comes and asks for help, and that starts us on our way.

When I engage in spiritual work, it is not for the purpose of changing any set of human circumstances. My only interest is the realization that the activity of the Christ dissolving mortal sense. Remember, there is only one claim, the claim that the carnal mind has power and that it not only can have evil power, but sometimes it can even have good power.

You know better than to try to change your relatives or to tell them what to do. That is not the way. The way is prayer; the way is to realize the activity of the Christ in human consciousness, to realize the nonpower of the carnal mind, and to realize that the carnal mind has no law to support it.

Conscious Union With God

Making The Adjustment

Every Case Can Be Met

Source: 1947 Metaphysical Notes

Tape:

Trials On The Spiritual Path

Source: 1947 Metaphysical Notes

Tape:

Practitioner's income

How Do You Account For Healing In Certain Situations

Source: 1947 Metaphysical Notes

Tape:

Receptivity is the highest form of treatment.

An Illumined Treatment Never Stops

Source: 1947 Metaphysical Notes

Tape:

In healing a treatment with a “click” operates in your consciousness until the error is broken.

Spiritual healing is an activity of consciousness not of the intellect.

The word of God must be made flesh, so one illumined treatment is all that is necessary.

Treatment Is Always On The Level Of God

Source: 1947 Metaphysical Notes

Tape:

Wherever the problem is, the answer is.

Improvement Comes Through The Introduction Of Christ Into Consciousness

Source: 1947 Metaphysical Notes

Tape:

You can't give a treatment to man because man is what God is appearing as.

The Mind Of The Practitioner Is The Mind Of The Patient

Source: 1947 Metaphysical Notes

Tape:

Whatever God reveals to the practitioner is also revealed to patient.

Spiritual Consciousness Reveals Reality

Source: 1947 Metaphysical Notes

Tape:

Feel Christ sitting in center of every one.

Practitioner's only duty is to feel a living Presence.

Recognize The Nature Of Error And Attain Mastery

Source: 1947 Metaphysical Notes

Tape:

A practitioner cannot be hypnotized into believing his patient is human being.

Train yourself to know that you are never dealing with a person or condition: just universal beliefs.

Consciousness In Transition

A Word To The Wise

1948

Source:

Tape:

All error is hypnotism claiming to operate as your own thinking. As soon as you realize the error is not your thinking or that of your patient, you separate yourself from the suggestion and you become free. The act of recognizing the error—regardless of its form—as universal hypnotism or mesmeric suggestion claiming to act as your own thought or thinking, is the release. Only while the error is unrecognized as suggestion or imposed hypnosis, do you remain in the sin, disease or lack. Every claim of the body governing or controlling you, every belief of limitation, every appearance of sin or disease, or death, is but hypnotism claiming to act as your thinking. The realization of this truth is your remedy. Every claim or suggestion of mortality, even good mortality, must be handled in this way.

These human appearances when seen as the activity of mesmerism must now be traced back to the one mind and understood as the finite sense of mind—life and mind's formation. This reversal of the picture and reinterpretation completes the treatment and reveals divine harmony where seemed to be.

To be a practitioner or teacher, you must in some measure have been released from this universal hypnotism so that you stand in back of this world as it were, and "see" with the un hypnotized mind which is God.

1948

Source:

Tape:

As long as that person or his problem keeps coming to my attention, I have to meet it in some way. Now, I can meet it in the absolute, if I am in that high state of consciousness, by realizing the One. Or, if it doesn't satisfy me that something has been done, I may have to close the door of my office and not see the next patient, sit there alone and go into meditation. I may have to sit there alone and go into meditation. I may have to reach the center of my being and call, "Father, reveal thyself! Let me feel the reality of being!" Nothing about that patient or his claim—my mind is stayed on God. I continue in that meditation or in that silence or in pondering God, until the answer comes, until something within me responds and says, "It is done!"—not necessarily in words, but I have the feeling that it is done, or a sense of healing, or a sense of such complete freedom from the person and the problem that even if he called ten minutes later and said, "I am worried," I would pay no attention to it. I have already had my answer. It may take him ten minutes or ten hours before he realizes his healing, but I am done with him. The moment this problem has released itself within me and I am free, the healing has taken place. The person doesn't always realize it as quickly. Every call for help must be met at the instant of the call. Tonight might not get here. Meet your cases and meet them—now! All you have to do is sit there and realize within your being, "Am I fooled by appearances? Do I believe there is a power apart from God? Is there more than one life? And isn't that life, God? Isn't this just the way that universal belief is coming at me and making me believe it's a person or a condition, when all the time it is hypnotism—hypnotic suggestion. It is a white poodle that doesn't exist; neither the disease nor the person exists. All that exists is the divine mind that appears as person."

Now, I would not treat the person and I wouldn't treat the condition. I would treat—me! I would treat myself! I would say, "Now, here—what is this that is touching you? This is just nothing but suggestion coming to you of a selfhood apart from God. This is nothing more than that hypnotist trying to make you believe there is a white poodle there when you know in your heart and soul there isn't. Why don't you wake up? Why should you believe—you of all people—believe there is such a thing as mortality or fear? Why should you believe there is a mind apart from God?"...I don't have to accept that. This is nothing more or less than the actual presence of God which mortal or finite sense has misinterpreted and it is up to me to reinterpret it. There is nothing but the presence of God, God infinite and all; there is nothing else!"

1948

Source:

Tape:

I have never been lost on the desert or stranded at sea, but I think that the first time you try to bring out a healing without thinking is worse than either of those two experiences.

Let us say a problem comes to us; it may be our own or it may be that of a patient or a friend. Anyhow, it has been brought to us for solution. It may be a problem of health. Now, you can't take the problem into your meditation but you can take the subject. You can turn in the silence within and say, "Father, this problem or person has turned to me. Let me have light." Then forget the person, forget the problem, and remember that you are only turning to the Father for light on that subject. You are not looking for a solution to the problem—there are no problems. The problem isn't out in the world; the problem is a belief in your own thoughts—let us say, the ignorance of what God is or what Christ is. And so, you are seeking the light on this thing. You are not seeking somebody's good health, but you are seeking the truth about health, harmony, peace and joy.

Spiritual consciousness is one which does not accept any belief in thought of any error existing as a presence or as a power. It looks at any presence or form or phase of error as if it were just looking at a moving picture, say, of a man being shot, knowing right well that as soon as the picture is over, the man is going to pick himself up and dust himself off and get ready to play another part...In maintaining that same attitude toward what we see of human experience, that same attitude in which we do not criticize or judge or condemn the underdog or the sinning or sick person, and in which we do not give praise to those we think are doing good, we will have begun to see real spiritual healing.

Spiritual healing is accomplished only when there is no resistance in the healer's thought to the condition or the person. "Agree with thine adversary whilst thou art on the way with him."...Remember that the error isn't a thing and it isn't a condition and it isn't a person, so in setting up that resistance, you are almost creating the thing you are resisting.

What we are going to learn now is how to stop taking thought for the things of life, dwell on this infinite invisible, and realize that, like the central office of the telephone company, it can send out and connect us anywhere in the world. The only difference in this case is that we don't have to know the number we want; all we have to do is be in touch with God, the center of our being, and it knows and it draws and it contacts. Really, we wonder how it all came about.

When the problem is presented to you, do not resist it, do not deny it or affirm it. Just take the attitude of non-resistance, divine indifference—not putting out a mental wall against it, not trying to overcome it, not trying to deny it—just having an attitude of freedom from fear, an attitude of realizing that you don't have to resist a mirage, an attitude that you are not going to separate the railroad tracks or lift the sky off the mountain. Yet don't wait for that moment to take that attitude, for that will be affirmation and denial and to that degree will be resistance... Instead of reacting with, "What do I think about this? What do I know? It isn't true, it isn't real," just smile, knowing that you are being presented with a mirage and that all you have to do is recognize that it is a mirage. You see, this Christ-consciousness does not resist error. Why? Because it doesn't recognize error as a power.

1948

Source:

Tape:

Don't be in a hurry to remove their white poodle because that will prove you are hypnotized too, and it would be the blind leading the blind. The way you can help is by keeping yourself unhypnotized and realizing, "Thank you, Father, that I know there is no poodle there to be removed and the Father within doeth the work."

If you have to treat, treat yourself. Treat yourself against the belief that God ever created a mortal anywhere on earth to be sick or sinful. If God didn't create a mortal, there are no mortals. Then that whole picture is like our white poodle—illusion.

If you were in a little boat on a river and another little boat came along with no one in it and it bumped into you, you would not get mad about it. But—suppose that boat came along with a man in it. Then you'd get mad. . . There is just the point we are making! A person comes and says, "I am sick," and we immediately go back to review it, to do something about the person. Actually, there isn't any person at all; there is an empty boat. The error isn't a person at all; it's just a little accident—a little belief. It is impersonal error, not personal at all... So when a person says, "I'm sick or I'm sinning or I fear," try to visualize that empty boat. There isn't any person there so there is no purpose in answering back to a person, or trying to correct him or heal him or bawl him out. Do you see what I mean?

Too many people in the metaphysical world are still trying to reform and heal men and women—and remove disease. That's where the trouble comes in. There can't be a God and a sin and a disease.

You've got to learn to be quick to realize that it is only an appearance and you don't do anything to that non-existent white poodle or the man who isn't in the boat! The more quickly you learn to treat every problem that comes at you in that way, the better healing work you will do.

1948

Source:

Tape:

[Sending out bills to patients] went on for seven months until the realization came that I wasn't living from God, I was living from these Joneses and Browns who were paying their bills... It was then that I stopped. I began to realize that if I could demonstrate that by the love of God alone my bills were paid in any month, I was safe for life; the love of God could never be taken away from me. You'll never stop that flow once you have contacted it, and that's the secret! Once you touch this Christ—once you touch this center of consciousness—once you open your consciousness to the inflow of the health of God, of spiritual supply—you'll never again hunger. You'll never again have demonstrations of supply to make.

1948

Source:

Tape:

Above all we want to give up our egotistic belief that we have personal powers as practitioners.

Did you know that Brown—Landone (a noted practitioner) kept office hours all night long? When you made an appointment with him for three o'clock, you had to ask whether it was A.M. or P.M.! I have had many appointments with him at three o'clock in the morning that lasted through until six!

Let us resist not evil *because* evil isn't any thing or person. It is a misinterpretation of some activity of God since God is, literally, all. Since there is no action apart from mind action, since there is no activity apart from eternal life, even in looking at what the world calls death, we are actually witnessing eternal life in action. That is the only way Jesus could raise anyone from the dead. That is the only way a practitioner can raise the dying back to life—not by saying, "You are dying, but I am going to raise you back to life," but by recognizing "I am going to raise you back to life," but by recognizing that there is nothing going on here but the activity of mind; [then] he must just sit in peace and quiet until God, the inner interpreter of his being, interprets it for him.

Now, this probably is the closing. Here is the method, if there be any method, to demonstration. Contact the Father within. Gain the conscious realization of the presence and power of God within your own being. Regardless of the name or nature of the problem or need, don't try to solve it as that. Don't try to solve supply as supply. Don't try to solve family relations as family relations. Drop any thought of them. Go within until you actually find that place within your being which gives you the God—response—and then you solve your problems!

On this same subject of mystical power, the great secret is, "I can of my own self do nothing. . . I live, yet not I, Christ liveth in me." And the great secret is not how much personal power can we develop as healers but how good a vehicle are we for Christ, how clear a transparency, what degree of Christ—consciousness are we? In other words, what degree of love for error or hate of error or fear of error is in or out of my consciousness?

Our particular problem is this: the development of the practitioner to that point where he neither fears, hates nor loves error; his development of some measure of Christ—consciousness which means divine love, universal love, a sense of forgiveness, a sense of gratitude, a sense of human affection.

Regardless of the name or nature of your particular problem, stop battling error so far as you can, try not to fight it too hard. See if you can't take the attitude, "the battle is not yours." Then be still and see the salvation of the Lord. You need not battle. All you have to do is make the acknowledgment that all that is appearing is for the glory of God. See if you can't take this healing work easy: Try to take it as if you really believe that evil isn't a great power.

The Christ, the infinite invisible, is the only healing agency there is in the world, if you want to call it that. It dispels the illusions of sense—that's all.

Ultimately, you will come to that place where you will not take a single thought when you sit down to help anyone or even to help yourself. You may remind yourself, of course, that there is no place where Lake Erie ends and Niagara Falls begins, no place where God ends and you begin. "All of the Godhead is pouring forth as me; all that the Father hath is mine; all of the wisdom, all of the knowledge, all that I need to know, is omnipresent as my very own consciousness. With a few little reminders like that, and, "Speak, Father, for thy servant heareth" and "Here am I, waiting for the still small voice. . ." until gradually that sense of peace comes and you just stay there in that peace until the click comes, and then you are through.

When a call comes, see how much you can stop getting a resistance, a denial, up here in the forehead. That is where it all comes, this resistance. It all rushes in and wants to say, "It isn't true! It isn't true!" See how much we can resist that and actually believe it isn't true! If you really believe it isn't true, you don't have to say it or declare it, you can afford to smile at it. You can afford to see through it and sometimes you may have to keep it up quite a while, the tenacity of error is so strong in some people's thoughts—not that the person is responsible for it, either.

1948

Source:

Tape:

Don't think you can do it if you are coming down continuously to this mortal level of living and indulging all this sense business with horrible movies and disgraceful novels and all that kind of stuff that the rabble fills time and mind with. Don't think you can give part of your time to that and at the same time be in a state of spiritual consciousness where you won't need the argument—it can't be done!

Never do I permit myself to think of a human being. When I go to this Christ, I shut the humans out, even those who have asked for help.

Our argument is not aimed to change or heal or improve someone out here. It is aimed to bring to our souls the assurance and awareness of the already existing perfection out here.

You see, it is a strange thing; it is literally true that there is only one mind. Therefore, the mind which is the mind of me is the mind of you. So when I go to the center of my own being, there aren't two people to send thoughts out one to the other. There is just one infinite person called God communing in us with his infinite children. That infinite intelligence knows just who tuned in and why and what for, and the answer goes forth.

1948

Source:

Tape:

So I say this: In all cases of treatment—and certainly I religiously follow this—never do I permit myself to think a thought, even to make a denial or to affirm a truth or to think a thought. I sit down when necessary and take the attitude, "Speak, Father, for thy servant heareth. . . I will listen for thy voice. . . Be still know that I am God. . . Let the imparting voice come in." Take the attitude that this is God's universe and let God do something about it. Let us be a witness to watching God in action, then usually we are led to say the right thing or think the right thing or to do the right thing.

The only line I draw is where people become absolutely chronic materia medica. Then I just can't do it. If people are chronically taking sleeping powders and chronically taking cathartics and all this business, I just don't want it. They are not on this path; they are seeking y the loaves and fishes.

Therefore with me it's just a question of admitting, "Well, I didn't rise high enough! I'm going to keep I in this work and try to do better next time."

When we get a state of receptivity so that when any case comes this ear is open and the impartation comes like a flash, telling you how to work or what to work or what truth to reveal, then you can call it God—healing.

You must attain to such a degree of spirituality that when you meet a sinner, he loses all desire to sin. That is when you are functioning as a spiritual teacher; that is our part of the work.

1948

Source:

Tape:

Many of our metaphysicians are trying to heal the physical body – and it can't be healed! There is nothing you can do to this physical body. When you change your concept of this body, the body responds to your higher concept, and the person says, "I have been healed!" He has not. He was perfect to begin with.

None of our work includes the transfer of thought from one individual to another. None of our work has anything to do with mental suggestion. It has to do with only one thing—realization in the consciousness of the one calling himself practitioner or teacher.

Please remember, the practical application of this truth is that when you are called upon for help, do not feel that it is necessary to pass truth on to your patient. Any truth that reveals itself within your consciousness instantly reveals itself to the consciousness of the person appearing as your patient.

Remember, it is far better to say nothing to your patients except, "Leave this with me" or "I will help you" or "I will be with you" or "Call me again in the morning"—far better to give them no truth, merely your assurance that you, with your understanding, are on the job for them. Then, your consciousness is imbued with the spirit of truth, not merely the letter of truth but the spirit of truth, and healing will take place. Then you can explain to your patient what the truth is; then you can give them statements of truth which you have proven, which you have demonstrated.

The first thing that you must remember is that you do not have to convey the truth to your patient: "Except the Lord build the house, they labor in vain that build it."

1948

Source:

Tape:

Another thing, when an individual comes under the dominion of that mind which was also in Christ Jesus, they heal without mental or personal effort, whether the patient is awake or asleep, and even when the practitioner is asleep.

Do not forget that every evil circumstance in your life can be prevented. Nobody is a victim of anything but his ignorance of the laws of life. God never intended we should know old age or any of these other horrors we seeing.

Mental practice was originated in Germany by Franz Anton Mesmer, the physician who discovered animal magnetism. He discovered that there is an invisible vital fluid, a mental fluid that passes through the practitioner and the patient and that it acts hypnotically through suggestion. One of Mesmer's students came to New England, landed in Portland, Maine, and found a student there named Quimby. Mesmer's student taught this mesmerism, then known as hypnotism or animal magnetism, to Mr. Quimby and for many years they engaged in this activity for entertainment purposes.

We have one of the greatest quotations in all the world on that subject [of healing]: "Not by might, nor by power, but by my spirit." There is no better way to heal than that, a way that will leave your patient freer to function as the normal presentation of God, without undue influence of humans. "Not by might, nor by power, but by my spirit." By my spirit, the spirit of God, that mind which was also in Christ—the mind of you and the mind of me.

1948

Source:

Tape:

At two in the morning the thought came to me, "There is a truth and if I could just lay hold of that truth it would meet this claim. All I need is just one truth and it is hanging around here somewhere! If I just can get it!" Then I went to sleep and in fifteen minutes awakened and heard a voice, "That which I am seeking, I am." I said, "How can that be? I am not the truth." Then I remembered: 'Jesus said, 'I am the truth. I am the truth, the way and the light.'" And this truth that I am seeking I am. That makes it very simple, because truth is universal and if I am the truth, this lady is, too. No use sitting up any more." In the morning the call came in that the case had been met, [after three weeks of work] and there has been no sign to this day of any paralysis.

Give up this idea that truth dispels error. Error is not a reality and does not have to be destroyed; it merely has to be recognized for the nothingness that it is. God, Truth is the only power. We do not use it. We *are* it. That which I am seeking—I *am*.

Please remember that God is clearly defined in your thought, that you do not make the mistake of believing that a patient comes to a practitioner, who goes to God, who comes to do the releasing! Or that the patient comes to the practitioner and the practitioner sends something over to the patient. That is all wrong. God and the practitioner and the patient are really one individual. They are not three and not two. They are just *one*. And the more clearly you recognize that *I Am* is God, and I Am is the life and the soul and the mind and the spirit of every individual, the sooner will you realize that we are not dealing with a lot of people but with God infinitely and individually expressed as people—but still God.

That is my word to you after years and years of practice. Do not take the name or identity or the picture or the thought of your patient into your treatment. Leave these completely outside. You have nothing to do with them. They are illusion to begin with and if you take them into the picture, you do not believe they are illusion but think they are something that you must do something about. It is true, perhaps, that because you have a patient you are fooled for a moment that there is a presence and power apart from God, and so you go within for the illumination, for the light that will dispel the illusion. Please leave the problem outside! It does not concern you, whether mental, physical, moral or financial. It has nothing to do with you. This treatment is your relationship to God, and so you go within for illumination, for the light that will dispel the illusion.

The moment we touch the center within our own being, the divine essence of being, we have contacted not only God, but the life of individual man. We have contacted the life of the one calling himself, for the moment, a patient.

When that little "click" comes—that little sense, that release—when that release comes you will soon get word from the patient that he is healed.

Where do your patients come in? Because they were brought into your consciousness, and inasmuch as the universal consciousness, God, is the mind of the practitioner and also the mind of the patient., there is no transfer of thought from practitioner to patient. There is no need for the transfer of thought, no need for "getting e idea across."

1948

Source:

Tape:

Therefore it would be an impossibility for a practitioner to give a treatment to a man or a woman or a child if he understands clearly that all there is appearing as man, woman or child, is God—the one life, the one mind the one soul and spirit—that even the body of that individual is the temple of the living God.

1948

Source:

Tape:

As a rule I have found it helpful to me, when I am first presented with any form of error, when a patient writes me, or telephones me or comes to the office, for me to realize quickly, "I'm not dealing with a person or a condition. I am only dealing with a suggestion that wants to get in and make me do something about it." When I've done that, I've done all that's necessary in the way of treatment. After that I can sit down, find my peace, get right to the center of God-consciousness, and go on from there.

Probably when you get to that degree of oneness with the Christ-consciousness, you will be able to forget this. You will be able to drop out of your thought, entirely, that you ever knew-or cared-what the nature of error was. It is relatively unimportant once you are completely one with that mind that was also in Christ Jesus.

Reinterpret everything you see, hear, taste, touch and smell. Reinterpret it back to its original state which is Godhood. Be sure that you practice right identification, knowing that all that appears to you is God appearing as the individual man, woman or child, God appearing as the plant, animal, the crops, and then knowing what the human eye sees is the misconception of that divine idea. It is the same thing that presents the two tracks coming together in the distance.

That is one reason why we need so little treatment in this work. Because, the very moment a person, place or thing presents itself to us, we immediately say, "I know you. God appearing!" Then, the second thing, "Oh, but how sick or sinful!" That we can reinterpret. We say, "That is but the false sense of God appearing. That is the suggestion, the human sense of things, and is purely illusory." As you learn not to fight it or battle it, you come into oneness with the reality and that's all there is to it.

The only thing that sets us apart from the man in the street, the only difference between a practitioner and a patient, is that the practitioner cannot be fooled into believing you are a human being. The practitioner knows that regardless of appearances, it is God appearing as individual being, and the practitioner won't accept anything else. In the same way, the practitioner won't accept a sick person as a patient or a diseased person for a patient or a sinning person for a patient, but will say, "I know you! 'Get thee behind me, Satan!'" You are just a false concept tempting me into accepting you as reality. I know you so you can take off your false face."

Unless I [nothingize] first, the temptation is apt to come in, "This is a pretty kettle of fish. What am I going to do about a serious disease like this? Or what am I going to do with a person this far gone in sin? Or with this person so close to death?" And of course you know this temptation is particularly strong when elderly people come to us, because there you have the whole world's temptation to believe, "Oh, what can you expect?" It is right there that you have got to be alert to see that in the kingdom of God there are no such things as newborn babes or elderly people. Everything from the newest born babe to the oldest individual on h is nothing but the presence of God suggesting itself in time and space.

What's the use of all this nonsense of going around saying, "There's no evil," while at the same time we keep two or three telephone lines going so that people who are sick can reach us. It isn't consistent, is it?... Get it into your consciousness that any form of error is only suggestion and stop giving treatments to people or conditions. Then it doesn't make any difference if you never think of it again. Train yourself to know that you are never dealing with a sick or sinning person, you never have a disease to deal with. All you have is universal beliefs!

When that man asks for help to get rid of his white poodle...I mustn't give him help to get rid of his white poodle-otherwise I would be in the same state of mesmerism that he is in. The mere fact that I am not hypnotized makes me see that there is no white poodle there. The claim isn't white poodle, the claim is hypnotism. The minute I know that, that man is free. Why is he free? Because the error has been uncovered, it has been seen, it has been recognized for its nothingness. You know hypnotism can't produce a white poodle, can it? It can only produce an illusory appearance, and nobody is going to be afraid of that. The fear comes only while we believe there is a white poodle there.

You can set aside any law of belief. You can't set aside a law of God. The law of God is life eternal. The law of God is, "All that I have is thine." All the eternality. All the immortality... You can set [any law of belief] aside by becoming a law unto your own being through the realization that yours is a God-given dominion. God gave man dominion over the things of the earth, over the waters, over the stars, over the heavens. God gave you—its own individualized being—dominion. But, you must consciously exercise this. You can't sit back and let those beliefs act upon you.

You'll respond in accord with medical beliefs, unless you yourself consciously take action and say, "No, my life is God! All the rest of this belief about age and change—that's all medical belief or suggestion and it does not have to operate in or upon or through my consciousness." "Thousands shall fall at my left hand, tens of thousands at the right" if they don't want to take hold of this universal truth. Each one has the right, either by choice or through ignorance, to go through life in his own way.

Consciousness Is What I Am

Christ As The Consciousness Of Mankind

Every Person Brings Upon Himself The Penalty Of His Own Thoughts

Source: 1969 L

Tape:

Healing dependent on patient's willingness to be free of the sin/error causing problem.

It used to puzzle me years ago when I would witness beautiful healings of so-called mental cases. The shocking thing was that those healed never said a word of thanks. . . Then I realized that they never knew that they had been mentally disturbed at all. They knew themselves only as they were after being healed.

The activity of the Christ, functioning as teacher, practitioner, or student, does open and awaken the spiritual center of those who come within range of that person's illumined consciousness.

Why has not everyone who followed the metaphysical movements done outstanding healing and teaching work? The answer is that it is not possible except in proportion as a person attains that higher Consciousness. We must admit that a great many students of metaphysics have not even tried to attain It. As long as they could demonstrate good health, good supply, or good relationships, they were satisfied for the few to become practitioners or teachers.

Consciousness Externalizes As Form

Source: 1969 L

Tape:

In spiritual work, I have never yet met a person who had the feeling that he was sacrificing anything. Rather does he have the feeling that he is being fulfilled, and the benefit to the world is incidental, for he is doing the work for the fulfillment of his own soul and inner life.

The evidence of healing is an effect in time, but the healing is instantaneous.

The higher form of demonstration is to forget the world and think only of attaining one's own highest consciousness. Then let follow what will.

These patients were his own consciousness appearing as form, and he could not any more give those patients away than he could give away his own consciousness.

We are forever lifted above any sense of competition at any level, whether is business, art, science, or in the healing or spiritual teaching ministry [when we realize that] we do not have customers; we do not have patients; we do not have students: we have our consciousness, and our consciousness externalizes as whatever form is necessary to us. No one can take what is ours away from us.

When Consciousness gives us a work to do, It gives us that work not in order that we may be fulfilled, but that It may be fulfilled. It does not give it to us to do as a sacrifice on our part or to make things easy for someone else at our expense. Always the reason is fulfillment, and what we do as the instrument of that divine consciousness automatically fulfills us.

Healing Through A Mind Imbued With Truth

Source: 1962 London Special Class

Tape: 496:1

You must learn not to treat anything as a condition, but to treat it as an appearance, whether it is unemployment, insanity, cancer, or consumption. Then let the appearance hit up against a mind that is imbued with truth, and you will begin to do healing work even before you are reborn, but your rebirth will then come more quickly.

Contemplative Meditation Or Treatment Lifts Consciousness

Source: 1959-1960

Tape:

A patient receives the benefit from the practitioner's help because he has made contact with the practitioner, and the truth the practitioner knows in his consciousness becomes the law unto the patient. It is never the truth when there is a "you" in the treatment because the "you" who is being addressed has just told the practitioner that he is sick. How, then can he be the child of God?. . . Forget those who have turned to you for help; turn to the Presence within.

After your meditation on the allness of God is completed, you may still be faced with whatever the seeming problem is. So you come to the most important principle of healing work. Error is not personal; therefore, it has nothing to do with you, with your patient, or with your student.

Did God create any law, any being, any power, or anything anywhere any time that could destroy Its creation? No, the infinity of God eliminates all possibility of God ever having created anything destructive to Itself, and there is no other creator or creative principle.

Do not tell a patient that he must get rid of [a belief]. Whatever is uncovered to you, let it drop as a nothingness, remembering that neither you nor the patient has anything to get rid of. What you have to do is to know the truth, and the constant knowing of that truth will build a whole new consciousness in which error, regardless of its name or nature, will have less and less power until finally it has none.

Drop the patient, the disease, or the sin from your thought, while you realize that this problem that is confronting you is an effect. Remember that: it is an effect. An effect of what? Wrong thinking? No. An effect of sin? No. It is an effect of the carnal mind, the belief in two powers. When you are confronted with a problem and have awakened to the point of realization, you say say, "Oh, carnal mind," and turn over and go to sleep, because you have recognized it as the "arm of flesh," or nothingness. You have not said, "Carnal mind! Now, how shall I destroy it?" or "Oh, disease is an illusion. How shall I get rid of the illusion?"

In every case that comes to you for healing, your first step is the realization of God as constituting all being. Work with that idea until you have an inner assurance that God is. Then impersonalize the evil—the error or the appearance—whatever its name or nature, by consciously knowing that it is no part of a person and that all evil is impersonal. It must be seen that evil is not in, of, or through person; it is not appearing as person; it is something separate and apart from person.

In the beginning your treatment may last fifteen or twenty minutes. Later on your treatment may take only three or four minutes, and the time will come when thirty seconds will be much more time that you will need for an average treatment. A treatment does not take place in time or space. It is an activity of realized Christ-consciousness, your individual consciousness when it no longer fears anything or anybody in the external world.

The moment a claim is presented to you, recognize it not as a person, but as a mesmeric picture of a selfhood, a law, and a life apart from God, as having its cause in the universal belief in two powers, a belief so universal and mesmeric that to some extent everyone is a victim of it.

The practitioner who has worked with enough different types of cases comes to realize that the words he has used in his meditations or treatments in the first year are really true. When he was using them then, he did not really believe them. He was merely declaring some words that he hoped were true. But after working with truth for several years, there is no longer any need to declare or voice it because as soon as a patient flashes his troubles across the mind of the practitioner, the practitioner immediately recognizes them as a mirage. . . or a claim of two powers, and they are thereby dissolved.

There is no mental effort in spiritual healing. . . The effort comes in developing consciousness to the point where there is the actual experience that God is life and that your patient has no life other than God, no other mind, no other Soul, no other being. Then must come the realization that the appearance which the patient has brought to the practitioner is but a shadow, an image in mind.

You are not a healer of the body; you cannot remove disease. It is a change of consciousness which produces the outer effect of healing.

You cannot meet a problem on the level of the problem. If you treat a cold as a cold, it will get the best of you. Do not believe that a cold is a cold: a cold is a belief in two powers, a belief that there is God and another power. . . It is a temptation to believe that God is not the substance of all form, that God is not Omnipotence, and there is some Power you have to call up to do something.

Climb Into That Circle Of God

Source: 1951-1954

Tape:

After I have told a person that I will help him, which I do at once, sometimes he comes back into my thought that afternoon, that night, the next day, or the next week. When that happens, I know the problem probably has not been met, so there is something more for me to do. And what do I do? I merely say to myself, "All right, get out, and let me get back to God." Then I go back to the God that has no problem, no physical body, no finite life, and no age. I stay right there with God, and if the person keeps trying to come in, I keep pushing him out. . . I do not want that false concept of *I* to come in. I tabernacle with the real *I* of the person's being which is God.

If the person keeps trying to come in [to my meditation], I keep pushing him out. I won't let him come in: not his face, not his figure not his name, not his problem. I do not want that false concept of *I* to come in. I tabernacle with the real *I* of the person's being which is God.

My meditation remains in that circle of God. If it is a question of inactivity, I realize that since God is the source of all activity, there could be nothing other than perfect activity because no one has any activity of his own. Only God has activity. God is the activity of being.

The only thing that can be made manifest through you is God. But it is God manifesting Itself: it is not even you. It is God manifesting Itself as you, so you cannot even take credit for manifesting God, because you are not manifesting God: God is manifesting Itself as you—no personal glory, no personal demonstration.

The real way to help [as a practitioner] is to learn how to "die daily," and the only way to learn that is to begin with a discipline of what I call, "Not-I": Not I!, this person does not concern me. He has nothing to do with me. That real and only *I* is taking care of it."

When anyone in our family or among our friends involved in any sense of discord comes into our thought, instead of being concerned to see how much we can help him, we sit down with, "Ah, I'm not going to believe there is such a person. God is infinite individuality. God is infinite person. God is the infinite One, and besides God there is no other."

[When we are] convinced that there is no "I" or selfhood apart from God. . . we not only wipe out the belief of a physical disease and a mental cause, but even the person who is experiencing it, and we come to the realization of his true identity. We do not take a human being and make him healthier, wealthier, and wiser: we reveal God as infinite, individual Being. We are interested in seeing the God of his being come into permanent manifestation.

1962-1963

Source:

Tape:

As far as I am concerned, it is not possible to know [how healing is brought about] because when healing takes place, something happens within that brings an assurance to the person giving the help that all is well.

Consciousness Transformed

Above Karmic Law: Principles To Live By

7/28/1963

Source:

Tape:

When I had been in the healing practice for about five years, I was taken very ill and the practitioner who was taking care of me reached the conclusion that I was not being reached and would probably pass on that night. In the middle of the night, my mother. . . came to my bedside. . . "to make the way across an easy one." . . . Suddenly I said, "No, Mom, I am not going. . . I must stay here and find a reason and a purpose for living." The following morning I awakened so much better that I was able to go to my office.

2/10/63

Source:

Tape:

The moment you accuse your patient of wrong thinking, you are a malpractitioner. In spite of all appearances, the individual is constituted of God and whatever inharmony is evident is due to the belief in two powers.

1964

Source:

Tape:

When you are tempted to believe that you are fighting a sin, a false appetite, a disease, or lack or limitation in any form, please relax at once, and realize that this is not true. The battle is your Christ-self trying to break through into manifestation; and as you relax from the struggle and stop fighting evil—as you “put up the sword” and rest in quietness and peacefulness—the Christ will come into ascendancy. . . It comes to tear you away from the self that must die, even when it is good. When you are going through difficulties, it is so important to remember that it is the Christ that is doing it, not the devil, and not satan.

1963

Source:

Tape:

You may tell your practitioner that you have a pain or that your pocketbook is empty. That may be the problem, but you do not know the solution nor does the practitioner. So the only thing is to sit down and pray, “Let thy grace be revealed to me.” . . and an answer comes from within that has nothing to do with the problem, but is an inner peace, or an inner joy or an assurance. When this takes place within, the outer harmony is restored.

1964

Source:

Tape:

When formerly answering my mail or phone calls, if a student said, “I have a cold,” or “I need a job,” or “Business is bad,” or “I have family trouble,” I would reply that I would take care of it, assuming they knew and understood that I was going to take care of a spiritual realization. However, since I discovered that they were perfectly willing to stay in the attitude of problems and demonstrations, I stopped that practice about a year ago [circa 1963]. It is a form of metaphysics I do not understand. All I can do is try to lift you into a spiritual consciousness where you become aware of the presence of the Christ. I can do nothing about those other things.

3/3/63

Source:

Tape:

You will notice in healing work that regardless of all the truths you may know, you are not going to do any healing work unless you can come to a point where you can stop voicing truth and start to listen for truth. . . Yes, when it comes to the healing work, Joel has to be quiet and let it have its way. Then this Christhood, which is “closer than breathing,” does the same work that the Christ did two thousand years ago.

2/17/63

Source:

Tape:

The moment you are called upon for help in any part of the world and you close your eyes to realize omnipresence, you can be certain that your patient anywhere in the world will receive your treatment. . . Since God constitutes my consciousness, and God constitutes your consciousness and the consciousness of every individual on the face of the earth, I am one with everybody.

With every appearance of discord, lift your thoughts immediately: “I find my oneness in consciousness which is cause, not in matter or effect. I look to cause for my peace, my wholeness, my satisfaction, my joy,” and all of it becomes manifest in what we call tangible form.

8/24/63

Source:

Tape:

No practitioner can ever guarantee the measure of your healing or how long it will take, because it depends on your receptivity.

The moment you learn that God or spirit is the only power and the only law, and you accept this even intellectually, you can at least meet a claim of bad weather by saying, “If God is the only law, weather cannot be law.”

When you are in this “deep pool of contentment,” quiet, peace, the spirit moves and imparts itself to you. It may be in words, or in a deep breath, or in a feeling, but when it does, God is on the scene.

Your treatment is not going to help anyone until you reach that place of stillness where you receive a response from within.

1963

Source:

Tape:

Some of you may have difficulty in making a transition in consciousness where you stop affirming truth and denying error, and reach that place in consciousness where you can relax and remember, “*I* am closer to you than breathing, nearer than hands and feet, “Be not afraid, it is *I*.” Every student has great experiences of healing and regeneration in proportion as he or she can relax in that statement. . . Do not fight because when you are fighting, you are fighting your imagination. You are fighting illusions, instead of relaxing and resting.

1964

Source:

Tape:

Are you your brother’s keeper? No, except to the extent that you are the keeper of the truth about your brother and your neighbor. . . Spiritually you must hold no one in bondage to humanhood. You must maintain the consciousness of everyone as being God-consciousness individually expressing itself. In the healing work this is very important, because there is a temptation to believe that the patient or the patient’s family is interfering with his spiritual progress. This is not true. This again in judging by the five physical senses in which you have “made a human being,”. . . No, you have not. You have accepted the false sense of sense testimony, for it is a universal relationship that “I and my Father are one” and that *one* is God.

1964

Source:

Tape:

I will go back to my first spiritual experience. Frankly, I contacted the practitioner only to be healed of a severe cold. . . I was sure I was going to get rid of the cold through prayer. . . When I left his office, I could no longer smoke and I could no longer drink or play cards or bet on horses. All that left me. He had been praying in the sense of wholeness and a transformation of consciousness took place. The cold was gone, but that was the smallest part of the demonstration.

Spiritual healing is a wonderful subject if you can rise above the desire to heal someone, if you can rise above pity for an individual’s diseases and pains, if you can rise above the desire to get someone out of his distresses.

1964

Source:

Tape:

For the most part—perhaps eighty to ninety percent— the nature of the healing is dependent on the consciousness of the practitioner.

I suppose to me the greatest passage of Scripture is “I have meat” or “I am the bread, the meat, the wine and the water.” . . . To me it means that when God made me, he incorporated in me everything I shall need unto eternity, or the power to draw it forth as in the example of the root of the tree. With every appearance of a claim, I can close my eyes and say, “I have meat,” and that breaks my attachment to this world and everyone in it. . . . It makes no difference what kind of a claim can arise of insufficiency or limitation in any area, that word *I* pops up in my consciousness and then all attachment to this world is broken.

Illumination consists of spiritual discernment that sees through the appearances and sees omnipresence, omniscience, omnipotence. . . . [It] does not react to appearances but can rest and say, “What did hinder you?” or “Arise, take up thy bed.” The difficult part is this: God is always God, but not separate and apart from my being, or your being, or his being, or her being.

In the mystical life you see men and women but it does not register to you in that way. In other words it makes no impression. One cannot afford to see students or patients as attractive women or beautiful women or plain women. You train yourself so that your attention is always on listening.

The moment you start “using” the mind, you are making a creative force out of it, and are thereby missing its function. . . . The step from metaphysics to mysticism is accomplished in proportion to the degree in which you can be a beholder. You use the mind only in the sense of awareness, never in the sense of power. When I can be still and receptive. . . . my mind interprets to me what it sees. . . . I see what the Soul reveals, which is spiritual identity.

When someone asks for help, instead of the mind of the practitioner reaching out to see how quickly he can heal the patient or get God to do something, he lets the mind settle back so he can behold God in action. If the practitioner can get quiet and not try to stop the pain or save the patient’s life, and behold God in action, the appearance will dissolve.

1963

Source:

Tape:

God’s grace is not dependent on anything but recognition, and your responsibility is to recognize the function of a divine grace operating in your patients’ and your students’ consciousness as of this moment—sufficient unto the claim thereof and sufficient unto the need thereof. Otherwise you will be encouraging a belief that patients and students need you personally. . . . Your ministry is the ministry of the activity of the Christ. How easy it is then to set them free in Christ.

If we attain some measure of receptivity, and you touch our consciousness with some measure of receptivity, you will be lifted up. If there is not that spiritual receptivity, you will have to wait until there is, because we have no power to change men’s lives. The Christ has—when it touches receptivity.

8/17/63

Source:

Tape:

I have never as yet allowed a truth to come into my mind today that might have helped a case yesterday or last week or last month. Each case is new to me and this is the safest way; otherwise you are really depending on something in your own mind—and nothing in your mind has spiritual power. Each case is new to me and this is the safest way; otherwise you are really depending on something in your own mind—and nothing in your mind has spiritual power.

In Boston I had a case of a woman who came to me with thirty-two cancers, and I nearly laughed out loud. The reason I wanted to laugh was because, at that time, I had a case who had one cancer and I was sitting up all night with it. I want you to know that in four days, not one of those thirty-two cancers was left.

1964

Source:

Tape:

A little now about our trip. In Portland, Seattle, and Chicago, Mrs. Daisy Shigemura of Hawaii, Mrs. Eileen Bowden of Canada, Miss Lorene McClintock of New York, Mrs. Virginia Stephenson of California, and Miss Lorraine Sinkler of Chicago will be conducting Infinite Way teacher classes on meditation, spiritual healing, and means of studying the monthly Letter.

Think! If *I* am God, this *I* is already closer than breathing; and because we have discovered that its nature is omniscience, the all-knowing, it must already know your needs. Its nature is omnipresence so you need go nowhere to contact it, and because it is omnipotence there is no power to oppose its will. What else is there to do but be still! If your child were ill or in trouble, what greater love could you display than to sit down, be still, and let the presence of God do its work, let the love of God be made manifest, let the power of God flow? Do you not see how egotistical it would be to go further and do something for your child, your patient, or your friend?

You can close your eyes at any time and realize your oneness with divine consciousness, and eventually you will discover that as you do learn to close your eyes, you will find the practitioner consciousness omnipresent. . . It is not my personal human consciousness that benefits you, but my personal consciousness which is in oneness with the divine.

1963

Source:

Tape:

As long as there are any negative or evil appearances, you must learn not to fear them and not to want help for them. Yes, even when you request help, the help you are asking for should be the help to attain faith and the help to have the courage to ignore the appearances.

The temporary help which you receive [from a practitioner] may make you more comfortable, may even help to hold you to the path, but it is the transition of your own consciousness that brings you inevitably home to the Father's bosom.

2/24/63

Source:

Tape:

Every time you think of health, whether for yourself or for someone else, you realize, "health is in spirit, not in the body." Then drop it. Do the same with supply.

1963

Source:

Tape:

Even those of you who have done a small amount of healing work have discovered that it does not help in the work for you to sympathize. As a matter of fact, any sense of human emotion you have about the patient or about the claim is a barrier to the healing work. The healing consciousness is the one that is purged of the belief in the reality of all appearances.

September 1963

Source:

Tape:

Always remember this point: You are not to intrude in the private life of anyone without that person's permission. However, you are under a spiritual obligation to make the correction within yourself and, if they are receptive, they may experience a healing and very often do. . . You are your brother's keeper by keeping his image and likeness straight in your consciousness. . . You must maintain the truth about him and his divine origin, divine identity, and government by divine law in your consciousness.

You do not enter this spiritual life until you rise to that place where the conscious knowing of the truth has been subdued and you have actually attained the awareness. You are now not knowing the truth, you have become the truth and here is where in our work the active practice begins.

You would have no right to enter the classroom and change the [incorrect sums] on the blackboard, but you would find it impossible to pass by without inwardly making the corrections. Within yourself you would correct the mathematical error, within yourself you would substitute the correct figures.

1964

Source:

Tape:

If you can eliminate from your thought the idea of saving people's lives, bringing them supply, or getting them out of prison, and can realize: "Thy grace is my sufficiency, and I do not know what thy grace is," the miracles take place in your experience.

It helps me to know that God is spirit, because then it frees me from all attempts to draw forth anything of a material nature from God. . . Wherever God's grace is, whatever God's gift is, it must be spiritual. It appears to us, when it comes, in some material form, but you know it is not material. It appears materially because we still have enough material concepts of the spiritual kingdom, but it is not. It is not that a sick body has been made well; it is that the body of God has been revealed. . . [We] are still "painting spiritual gifts" with a material form.

There was a man in whose heart a small valve disappeared, and the doctors said no man could live twenty-four hours without it. He lived over thirty years! He was not living through a material heart, but through the grace of God which did not need a material heart. And one of our patients who was blind has complete eyesight today—but has no eyes. She "sees without eyes." Why? She received God's grace of sight—not in the form of physical eyes.

We do not tell students they must stop smoking, or stop drinking, or stop anything else. That is none of our business. Our business is to impart the spirit, and let it do the purifying.

1963

Source:

Tape:

The prayer, meditation, or treatment of a metaphysical practitioner does not destroy disease, poverty, accident, lack, or limitation. It reveals the illusory nature of these, and in doing so it reveals the omnipresence of God.

1963

Source:

Tape:

I have witnessed in my meditation, the usual change is a change in consciousness of the patient. Sometimes the person will say, "I have lost the fear, but the fever hasn't gone down." I am only interested in a change of consciousness. So it is when you are working, do not allow patients to fool you when there is no change in the physical. That wasn't your function in the beginning. Your function is to bring the seekers into an awareness of God within—then, "all of these things will be added unto you."

Once we learn that the origin of all evil is impersonal, we begin to separate it from this world, and we begin to witness healings on a real basis.

September 1963

Source:

Tape:

The revelation of The Infinite Way is that freedom cannot come to the world until you are holding this world in this light [of divine consciousness] as if you were the spiritual teacher and practitioner to this world, which you are. This is your function. You have no more license than I have to hold people in your thoughts mortally, and I have absolutely no right.

When I am in meditation and giving help to someone, I am always beholding the Christ in that individual. This is the only way in which spiritual healing can take place because it is the *modus operandi* of spiritual healing.

When I am releasing you from your sins and your fears by knowing that these are not of you but are of an impersonal antichrist. . . you cannot help feeling good. Then do you not see that this is your responsibility to the world? As you hold everyone in the world in this light, you are setting them free in Christ. When you are not doing this, you are really malpracticing and you are holding them in bondage to their own sins, diseases, and lacks.

September 1963

Source:

Tape:

Know this: You do not have spiritual power. No one has spiritual power and no one states it more clearly than the Master who said, "I can of mine own self do nothing." It is the consciousness which *I* am, but this consciousness is "me and thee."

Listening. . . is an acknowledgment that it is not the human sense of I who has power or who can bring health to anyone. But the consciousness which *I* am, expressing itself, reveals itself as harmony in any and every form.

The same presence that makes the demand fulfills it. That is why the Master could say, I can of mine own self do nothing. . . If I bear witness of myself, my witness is not true. . . The Father within me, he doeth the works." In other words it is not the human sense of I—it is that consciousness which *I* am.

1964

Source:

Tape:

Do you not see why I had to sit with this message as a practitioner in an office for sixteen years before I could teach it and before a book was written. . . Spiritually teaching comes out of an attained consciousness, not out of an intellectual knowledge.

Think of a mystical treatment: "What did hinder you?" and then realize how much time is wasted with treatments, all of which proves that it is not the treatment that is important but the *consciousness* behind the treatment. Then a smile should do it!

When you reach the point where you know that your own consciousness is the access to infinity, you have the whole secret of life. Then there is nothing to do but practice.

Consciousness Unfolding

Freedom In Christ

Time And Space

Source: 1949

Tape:

Even when you begin to understand life as immortal, you will not improve the health of your body until, and unless, you see the body as a formation of the consciousness of your own being. . . appearing here in manifested form.

I was in this work less than two years when I discovered that the only results I had came through meditation. . . becoming receptive, and listening. Then, with a sudden rush, this feeling, this sense of the Presence would come, and the healings would take place. Or it would give me enlightenment.

Treatment. . . is the divine idea on any particular subject, unfolding and disclosing itself to us, and this divine idea should be revealed in its completeness.

Importance Of The State Of Consciousness Of The Practitioner

Source: 1949

Tape:

A practitioner would do far better work if he could go away, at frequent intervals, for two or three days at a time.

Love Is The Basis For All Relationships

Source: 1949

Tape:

Have you ever stopped to think how much time you spend trying to find some truth, or wishing that you might know some particular truth. If you can realize the Master's saying: "I am. . . the truth," then you will have it all.

I never connect [treatment] with any individual [because] God is the only individual in the world. God is infinite individuality; God is the only place, the only person, the only power. God is the only reality. If I turned away from God I would be treating an illusion.

Never have I allowed the face, or thought, or outline of any face or body, to come into my treatment. I do not, I cannot give a treatment until the person asking for help is completely out of my thoughts.

We are coming to that place in consciousness where no treatment is ever necessary, and in that state we look out upon the world, beholding the perfection which underlies all appearances.

Summary Of The Letter Of Truth

Source: 1949

Tape:

You do not have the principle until you can bring it forth as healing.

Treatment Is Self-treatment

Source: 1949

Tape:

In this new and modern method of treatment, actually, the practitioner gives the practitioner the treatment about the patient.

Whenever The Call To Meditate Is Felt, Meditate

Source: 1949

Tape:

The Christ is the practitioner's developed state of consciousness.

Peace

Source: 1949

Tape:

Do not accept into your consciousness the thought that there is a person in ill health.

More healings have been brought about through absolute silence than through all the arguments metaphysicians have thought up in the whole history of the world.

There is one thing that you must practice and achieve and that is a state of peace within your own consciousness, coupled with the realization that it is your own consciousness which is the healing Christ.

When we see the railroad tracks coming together, instead of asking, “Now what must I do to separate those tracks?” let us say, “Father, show me those tracks as they really are.”

When Called Upon For A Treatment

Source: 1949

Tape:

Even if the patient says, “I am worse,” and goes on to say, “I am dying!” our function is not to try to help a human being, but to look through that picture and say, “There is nothing there but God, the divine reality of being.”

If a patient is so far away from Soul as to be immersed in the senses, he may block the work of the practitioner.

If an individual asks for help, what is my responsibility? Is it to see a human being who needs health or reformation, or is it not rather to turn away from that picture and say, “No, God is the only reality of being,” thereby refusing to do battle with the material condition or to attempt to heal it?

It is not our function to judge whether those who call upon us for help want loaves and fishes—healing for healing’s sake. Our function is to wipe out the human picture and say, “There is nothing there but God.”

Let us never forget this: *This is a spiritual universe*. This is the kingdom of God, and the illusion is not this world, but the universal *concept* of this world. The only place this concept must and can be changed is in the practitioner’s thought.

Since my kingdom, my spiritual kingdom, is not of the mortal, material world, I am not here to reform or heal a mortal, I must look away from mortality and behold the spiritual man. In that sense, then, it is my responsibility as a practitioner not to accept the evidence of the senses, even when that evidence testifies to a sick or dying mortal.

Sometimes when I am called upon for healing work, I cannot get the sense of oneness for some reason or other, and I must sit for as much as an hour, or two, or three, before achieving that sense of conscious oneness.

The responsibility of the patient is receptivity. In so far as possible, he must be willing to give up his material sense of existence to accept the spiritual. . . [or] at least to desire the spiritual life.

We cannot reform, heal, or change whatever the human mind thinks of itself. Do not attempt to improve the old concept of self.

When a practitioner prevents a passing on, that is what happens. He has raised himself to the place where he knows that death is not a possibility. He knows that there never was a danger to a patient.

When the concept is healed in the practitioner’s thought, the patient responds. Why? Because the practitioner’s thought is the only place where he can behold an illusion.

When you ask a practitioner for a healing, you know that he is not giving you anything of himself. He merely rests in his understanding or state of spiritual consciousness, which then appears as healing of the body or of the mind.

Note To Active Workers

Source: 1949

Tape:

If practitioners are not careful to hold up that word, *I*, they may think of *I* as Jane Jim, or Joel, not recognizing that when these negative things come to us, they indicate that others are reaching out for help. Treatment must be a turning to the Father within, asking, "What is the truth about business, about body, about health, about my neighbor, about the universal belief of war?" and then letting the divine Consciousness tell it to you.

When a practitioner is very active in this practice, he may sometimes find that he does not feel well. . . . These symptoms. . . are caused by someone who is hammering at you for help, and you are not recognizing it.

The Purpose Of The Christ Ministry

Source: 1949

Tape:

Even though we shall ultimately rise above the human desire to help people, our realization of their true identity will be of immeasurable help, because God, as their consciousness, is capable of giving them all the help they require.

Let not that which God created ever appear in our sight as unholy or unclean. We are not dealing with a mortal concept of man; we are dealing with God's creation.

We have the presence of God before us in that very person asking for help—God appearing as the mind and consciousness of individual being. That is the truth. That is what we are called upon to know, regardless of who asks for help—or what, or why, or when.

God Formed Us For His Glory

The Cornerstone of Spiritual Healing
God As Individual Being

Source:

Tape:

If a person should say to me, "I have a headache," I immediately inwardly respond with "God." The minute I say, "God. I know that the person cannot have a headache because God constitutes his being. If God cannot have a headache, God's being cannot have a headache, nor can the body of God, which being cannot have a headache, nor can the body of God, which were to begin with a person, then I might have someone with a headache or any other mental, moral, or financial ill. But I begin with God.

The success of a practitioner cannot be measured by the number of sick people made well. The true achievement is revealing individual Christhood in its perfection as individual being.

Humanhood Externalizes

Source:

Tape:

Should a practitioner by divine grace be able to rise above all the problems of family life, he may then begin to take on the problems of patients and students, and many a headache will come to him from his spiritual ministry. If he feels that he is being crucified, it will be because of his activity in the spiritual field. Nothing arouses the antagonism of the human mind as much as the things of the Spirit. The moment spiritual sense rises up, the whole world, or so it seems, tries to pull it down. Sad to say, this comes often through one's own students, not that it is always intentional, but even if it is not intentional, results are the same.

God, The Substance Of All Form

Developing A Healing Consciousness
Developing A Healing Consciousness

Source: 1949

Tape:

By treatment. . . I mean realizing, no matter what the claim is that is brought to you, that right there is the wholeness, harmony, dominion, and perfection of the one God and that harmony is, therefore, universal, impersonal, and impartial.

Behold The Spiritual Universe

Source: 1949

Tape:

In your work, do not think of the things you are trying to heal. Think of what God *is* and of what God appears *as*—God appearing, not as outlined form, but as infinity, eternity, immortality, harmony, joy, abundance. Then you will have healings.

You will not succeed while you are trying to make sick bodies well. Success in healing work is attained when you are able to turn away from the outer picture entirely, recognizing that it is illusion, and turn within, realizing omnipresent, omnipotent God, and discerning the reality of God's creation.

Conscious Oneness

Source: 1949

Tape:

How could anyone fail to do the “greater works,” if he understands that it is the activity of his individual consciousness which appears outwardly as the health and harmony of the entire universe that touches him?

It is not a practitioner willing a patient to be well; it is not a practitioner suggesting to a patient, “You are well and you know it.” That is no part of modern metaphysical practice.

The others who did not receive a healing were probably sitting back saying, “I wish you could do it, but I wonder if you can.” . . . It is not that the person or patient or student is necessarily making himself at-one with the personal consciousness of the practitioner, but rather he is making himself at-one with truth.

When a patient, or a person appearing as a patient, asks a practitioner for help. . . that establishes the oneness of consciousness and brings the one needing help into the consciousness of the practitioner, so all that takes place as the activity of the practitioner's consciousness is outwardly expressed as the harmony and the wholeness of the patient.

Without a word, then, without a thought, without giving It the name of the person you wish to benefit or the name of the disease you want to get rid of or the particular knowledge that you are in need of, turn within in a questioning attitude of receptivity, with a listening attitude, and let it unfold and disclose and reveal Itself to you.

Your realization that the activity of your consciousness appears in all forms of good, makes the activity of your consciousness appear as the health and the harmony of your patient. That is what makes metaphysical healing possible.

God Is The Only Being

Source: 1949

Tape:

A student who was healing someone with a physical claim suddenly had the realization, “*I am* the only one, *I am* all there is. There is only one *I*, and therefore, if this claim is not true of the *I* that I am, then it cannot be true of anyone else.”

We all know these spiritual truths, but we all get tripped up on one thing. After we have known this truth, we wonder, “Well, but what about my patient who is not responding?” *We do not have a patient!*

When someone turns to you for help, there must be no sense of a patient coming to a practitioner, and a practitioner in some way contacting God so that the patient in turn will be healed. . . . There is only God; and spiritual healing can only come with that realization.

Stating The Nature Of The Claim

Source: 1949

Tape:

It is sometimes helpful to let the patient tell the nature of his claim if he wishes to do so. Once it has been stated, he should not permit the patient to rehearse it over and over again.

Should someone telephone and say, "My arm is paralyzed," immediately, whether or not the practitioner consciously thinks it, there is a response within which recognizes consciousness as the cause and source of all action—not the body, not the muscles—and in that way there is a direct response to the claim of inaction or no action.

Since God is all, since God is infinite being, God is never the victim of discord. That is a treatment to any situation. You can go through the whole category of human error and by beginning with the word God, you can find the correct treatment for error of any nature.

The moment we observe a need, we are called upon for treatment. Why? We are not treating a person; we are treating our concept of what is appearing. God is infinite and is all; therefore, all there is, is God, and we are never treating God, are we?

Living Between Two Worlds

*Becoming Instruments Of Grace Through Reconciliation
Light Bearers*

Source: 1964 Oahu/Maui Series

Tape: 548:2

Let us never be tempted to believe for a moment that we will receive God's grace tomorrow. Let us never believe that our student or patient will receive God's grace after we give a treatment, pray, or meditate. No, our wisdom consists in knowing that those who turn to us are already under God's grace—not that our prayer is going to establish God's grace.

A Complete Surrender Of All Human Traits And Human Solutions Is Necessary

Source: 1964 Oahu/Maui Series

Tape:

Spiritual healing is a beautiful activity if we can rise above the desire to heal someone, if we can rise above pity for a person's diseases and pains, or if we can rise above trying to lift someone out of his distress.

Releasing Impersonal Love

Source: 1964 Oahu/Maui Series

Tape: 549

At least once a day [I am] going into my inner stillness and realizing that I am neither giving to nor withholding love from anyone. I am now the transparency through which the grace of God embraces all persons everywhere. . . I am responsible only for letting the light shine. I am not responsible for making somebody open his door to receive it.

Consciousness Is The Source And Substance Of Life

Source: 1964 Oahu/Maui Series

Tape: 547:2

We cannot even have health without first having a consciousness of health. That is why our work in The Infinite Way is not demonstrating health for a person, but rather demonstrating the consciousness of health for him.

The Subliminal Activity Of The Universal Mind

Source: 1964 Oahu/Maui Series

Tape: 545:2

The moment we realize that from a human standpoint we are antennas for the universal human mind and then assume dominion by understanding that all these so-called laws that operate as law are not law, we begin to nullify them in our experience. Much healing work is accomplished just by nullifying the action of the carnal mind, by knowing its nothingness, not fighting it.

Satisfy The Inner Longing To Have Spiritual Identity Recognized

Source: 1964 Oahu/Maui Series or 1964 Portland Special Class

Tape:

As long as I can hold onto the truth, "Thou art the Christ, the Son of the living God. . . Neither do I condemn thee, neither do I find any fault in thee," you must eventually respond. Since I have not accepted your mortality in my thought, it must die.

Do not open your consciousness to their humanhood because you are opening your consciousness to an illusory picture.

Everyone who enters my consciousness has a sign over his head saying "I," and that *I* is knocking at the door of my consciousness, begging me to recognize It, and when I do this, his mortality evaporates, and something takes place to bring harmony into his experience.

I am in this work. . . not to heal, reform, or enrich anybody. It is to behold and reveal to you the Christ of your own identity. As I give recognition to It, in some measure I bring it forth into expression.

Out here, sin, disease, death, lack, and limitation do not exist. If you are experiencing them, you are experiencing them in your own thought and projecting the image outwardly. It is like a moving picture. The picture is actually on the film, but it is projected onto the screen, and, if you did not know better, you would think the picture is on the screen, when it really is on the film. In our ignorance we think that there are sick and sinning people out here. No, they are only in our own thought. . . The proof of that is that when someone turns to an enlightened consciousness. . . the image or picture dissolves and disappears.

The only barrier to better healing work is that very limitation or conditioning which still operates in our consciousness to make us believe that our patient has a physical body that has to have its fever reduced, its lump removed, or a conditioned changed.

The only reason we can bring forth a healing is that the only ones who come to us are the sons of God. The healing consists in recognizing that.

Living By Grace
Freedom In God
World Work

Source:

Tape:

In the first years of my practice, I discovered that treatments do not heal and that without treatment far better healing work resulted. One day I was talking to a woman in my office when a telephone call came from a patient suffering from excruciating pains in her head. The woman in my office, having heard the urgency of the patient on the phone, said to me, "I will leave you to take care of your patient." As I was escorting her to the door, the patient called again to tell me that the pain had gone instantaneously. I had not yet even started her treatment!

The secret is that where the Spirit of the Lord is, there is freedom, there is health, there is wholeness, there is supply, there is peace, joy, and dominion. So the secret is not to treat anyone for disease, but to attain the consciousness of God's Presence... When the Spirit of the Lord God is upon me, Divine Grace is touching you and freedom is taking place within you. If the Spirit of the Lord God is *not* upon me, nothing happens—there is a void, a vacuum! So, when you call upon me for help, I do not concern myself with your discords. I am not interested as to whether your trouble is physical, mental, moral, or financial. I concern myself only with attaining a conscious awareness, a feeling of God's' Presence. If I can attain that awareness, you feel it and it takes effect in you. Your whole nature—your body, your mind, your finances—responds.

The Practitioner as Vine

Source:

Tape:

The Father is *always* the Source from which universal good flows. That is why I say that it is not the love or understanding of your practitioner that will help you. It is the love and understanding of God, flowing through your practitioner as the vine, that will help you. When you function as teacher or practitioner, it is not your love and understanding that will help anyone. It is God's Love. You are merely the avenue through which it flows. We are all only instruments used by the Father to show forth His glory and His Grace.

Source:

Tape:

When someone asks me for help, the first thing I do is stop the Presence and Power of God through. The moment I try to think a thought, even of Truth or of The Infinite Way, I am trying to make thought n power, I am trying to make a statement of Truth a power. No statement or thought of Truth is God-power. Only God is God-power. So if you want God, be still and let God function. Otherwise, you are letting your ego in. What is worse, you are making graven images... Any thought of God that is in your mind is a thought you created, and it is a graven image. Any word of God that is in your mind is a word you created. It is therefore a graven image. You must be absent from thought. Then whatever God is, and however It functions takes place out there, and it is a miracle to human sense. But it as, not a miracle that I performed, because this power is not mine. It is God's, and the more I refrain from thought and become a receptivity, the greater the Presence and Power comes through.

Healing work

Source:

Tape:

All the mental practitioner does is substitute a belief of health for the belief of sickness. In other words, the mental practitioner changes the patient who is under the belief of being sick into a person who is under the belief of being well. Why is it only a belief of being well? Because it is subject to change again!

As long as you have your conscious union with God, your demonstration is assured.

Healing work is a matter of a state of consciousness. It is not a question of knowledge... I have had students go through a dozen classes with me, and they cannot heal. On the other hand, I have had some students go through only one class and do fine healing work. But those students had already developed a consciousness and were prepared for it.

I do not have to tell you that many people cannot, even if they would, release themselves from the desire of person, place, or thing. You would have to see my mail for a few days to realize how many people are trying to either get a companion or get rid of one! You would be surprised how many people, even after reading The Infinite Way writings for years, still write to me for a healing of a physical claim. In other words, they are still approaching God from a physical standpoint, expecting God to do something on a physical level. We must stop thinking in terms of demonstration on the physical level and come into the consciousness of the Presence of God and demonstrate God's presence. When you come into the presence of God, I can assure you that you will never find lack, limitation, injustice, sin, disease, or death, because none of these things exist in the Presence of God.

It may, and often does, require two to six periods of meditation a day for the teacher or practitioner to get that assurance so that he or she does not degenerate into merely mouthing words or giving quotations or even expounding the most advanced metaphysics or mysticism. Be assured that you can read it all in books. If what comes out of your mouth has nothing more behind it than a printed page, you are giving nothing more than a printed page!

The ministry of Truth tempts many to enter the path to gratify their ego in being known as a practitioner or teacher or lecturer or leader or for some other desire for personal gratification. Be sure you have received the signal within, which is your passport on the journey. The greatest temptation above all others is having one's own concept of Truth. Complete discipleship comes only when all sense of personal knowledge of Truth disappears.

We do not need words or thoughts in living or in healing work. The fewer words and thoughts we use in dealing with our patients the better, because very often words antagonize and interfere with the healing.

When your mind was not on the specific healing, the healing took place. I had many such experiences in my early years. Just studying and reading, I found problems falling away from me without any specific treatment. Why? Because I was not seeking a healing; I was seeking Truth in those books, and the healings came of their own accord.

Source:

Tape:

I have found that if I have students three to five years, even six years, and if I have them enough days a week and enough hours in the day, they finally develop spiritual vision. I have never yet succeeded with any student in less time than that. True, some students became practitioners in twenty-four hours, but that was not through me. It was through their own inner development. The minute they turned to God, their souls opened and they evolved and began healing at once.

I remember sitting in meditation with one practitioner and, within three months, being healed of a disease that was supposed to have killed me within three months.

If you make the mistake of thinking you know enough to begin to teach, you will find that you will make a shipwreck of your experience, because you will never have enough understanding to heal or to teach. In fact, you never will be good enough! You cannot become that good! Not even Jesus was that good. He said, "Why callest thou me good? There is but one good, the Father in Heaven. Why callest thou me spiritual? There is but one Spirit, the Father within. Why callest thou me a practitioner or a teacher or a master? There is but one Master, one Teacher, the Father within."

Attaining Inner Realization

Source:

Tape:

As a general rule, adopt this principle: When someone requests help for an aunt, uncle, nephew, niece child, or friend, be sure to reply, "Certainly I will, as long as they request it, but I will not intrude upon their consciousness.

We must therefore attain some measure of that mind, that Spirit, that was in Christ Jesus until *It* acts through us to raise up those who are crippled, deaf, poor, or in sin.

We our own selves can do nothing. We can only become the instruments through which the Spirit of God moves upon the face of the globe. We become instruments through which the Spirit of God reaches the ankles of the crippled man, the eyes of the blind, the ears of the deaf. We become the instruments through which God utters His Voice and the Spirit of God performs the healing and the redemption. We ourselves are not healers. No man or woman on earth can heal. Even Peter and John acknowledged this when they said: *Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man walk? (Acts 3: 12)*

When I come to you, it must be with fresh manna from a God contact made five minutes ago, fifteen minutes ago, or while sitting in your presence. Only my latest God contact is the spiritual food that I may offer you, not the God contact I had yesterday or last week.

From the Letter of Truth to the Spirit of Truth

Source:

Tape:

Most of us come to our Grace of God through our ills or discords. Mine came through illness. I was very ill with a severe cold that I could not rise above. One Saturday I sought out a practitioner whom I had never heard of previously and who usually did not see patients on Saturdays, when he devoted his time to study and prayer. But when he saw the condition I was in, he invited me into his office. Not only did I have an instantaneous healing, but also after leaving his office, I could not smoke or drink, or play cards anymore. Two days later, someone asked me for a healing, and got it. The next day someone else came to me and asked, "Will you pray for me?" and had a healing. This went on for a year and a half. By then I was in the practice of healing. That had not been my intent; I was not seeking it. It just came upon me.

Living By The Word

I Have

Becoming The Light Of The World

Source: 1961 Hawaiian Village 1:2; 1962 Princes Kaiulani 1:2

Tape: 437 or 474

Your responsibility throughout the day and throughout the night is to remember that somewhere on earth there are those reaching out to God, and the only hope there is of their reaching God is in their reaching individual consciousness attuned to God. There is, therefore, a responsibility on your shoulders to maintain yourself in God-consciousness, realizing that since God-consciousness and your individual consciousness are one, you as an individual are the transparency through which that divine consciousness is reaching the earth.

Honor God By Recognizing His Kingdom Here And Now

Source: 1960 Chicago Open class 3:2

Tape: 323

God's kingdom is not of this ephemeral world. God's kingdom is not in this belief in two powers. I know the truth, and the truth I know makes me free, the truth that all that God made is good. God made all that was made; therefore, this that I fight, battle, try to overcome or destroy, not being of God, was not made. Your problems exist only in the same way that the mirage exists on the desert, as a misperception of what actually is. "I will behold thy face in righteousness; I shall be satisfied, when I awake, with thy likeness." You are not told that when you awaken you will heal anybody, but that you will see Him as He is, and that is perfect, perfect *now*.

In the kingdom of God there is neither time nor space. That is what makes instantaneous healing possible; that is what makes instantaneous reformation possible; that is what makes instantaneous forgiveness possible. . . You honor God only in your realization of a timeless and ageless God. For this, you find authority in Scripture in such passages as "Thou art the same" yesterday, today and forever. "I will never leave thee, nor forsake thee. . . . I am with you I alway, even unto the end of the world." None of that indicates that there is any future tense in our relationship with God. Our relationship with God is now. "Now are we the sons of God," and if you cannot accept that, there is no way to accept the Christian teaching. "Know ye not that your body is the temple of the Holy Ghost?" All this is now—not in the future.

The most difficult step on the spiritual path is when you are about to bring yourself to the place of not praying for things, conditions, or circumstances, because the moment you come to that decision, all the material things and thoughts in the world rise up to tempt you. All the lacks and limitations rise up to tempt you. Everything seems to conspire to drop you back. If you don't think so, open your Bible at the Master's three temptations and see how even after he was a Master, even after he was recognized as the Christ, he had to go through three temptations that rose up in an attempt to pull him down from his spiritual height.

When you do not resist evil and let the tares and the wheat grow together, even if at first it seems frightening to do this and that apparently you are doing nothing, remember that you are trusting yourself to God. . . At every temptation to treat, to pray, or to meditate for a problem, resist the temptation in the realization of the nonpower and nothingness of the problem. Turn from it, and figuratively go out to your "ranch." Your "ranch" can be a movie if you like, the television, a book, or anything that will prevent you from sitting down to pray about the particular problem. Your prayer is never to be about a problem. Prayer is always a tabernacling with what is. And remember always, "My kingdom is not of this world." Therefore, do not try to mix the kingdom of God with the temporal universe.

You are not to battle evil or try to overcome it: you are to sit back in quietness and in confidence and realize: God alone is power. All of this that has been troubling me is the appearance with which I have been battling and which I cannot win over because it isn't really there. I am maintaining it in my own thought as a mental image by fighting it; whereas by relaxing "in quietness and in confidence," I can realize that this picture that is confronting me is a picture, not a person, although it may appear as a person. The appearance may testify to its being a person or the appearance may testify to its being a condition, but I have to realize that it is neither a person nor a condition but an appearance. . . What you do is to look through the appearance and realize: Unseen to my human eye, this is the Christ, the son of God; and I do not seek to change it, improve it, reform it, or enrich it. I look right through the appearance and remember that even though I cannot see it, here is spiritual identity.

Accept Every Problem As A Call To Recognize The Light Within

Source: 1961 Waikiki Infinite Way Center 2:1&2

Tape: 387

Eventually, as the light dawns more and more in our consciousness, we will find that others will come to us. At first, it will be a miracle how they even knew that we were interested in spiritual things. It is always puzzling as to how people discern this without even knowing; but as they come, we do not send them away: we accept the responsibility, taking this attitude: "If God sent this individual to me, then it is only that God may respond, and so I will meditate." Our whole responsibility is to feel that inner assurance of God's presence, and let it perform the work.

There never will come a time when we understand enough, and there never will come a time when we have spiritual power. All that we can do in our most advanced state is what we can do in our beginning state, and that is, let the light dispel the darkness. "Let there be light: and there was light"—let there be God, God functioning and His presence going before us.

Very often healings do not take place until some specific truth has been realized, or some specific discord or other has to be removed from our consciousness before the harmony can appear in the body. In other words, we are never to judge by appearances. All we are responsible for is the depth of our meditation, our attainment of God-realization, and then the government is on Its shoulder to perform Its work in Its way. Our responsibility goes only as far as bringing about an immediate release; the responsibility of the person asking for help lies in attaining the higher consciousness that will prevent this problem from recurring.

We do not claim that we know how to heal disease, but we do know how to sit and realize the impotent nature of anything other than God's presence. "Thou couldest have no power at all against me, except it were given thee from above." There is no power in darkness; there is no power in the forms in which darkness appears: sin, disease, or lack. Therefore, we do not go into meditation to overcome these; we do not go into meditation to destroy any of the evils of this world. We go into meditation that we may realize: *I and the Father are one. Where I am, God is, and because of God's presence, there is peace, harmony, wholeness, and completeness. The place whereon I stand is holy ground, for in the presence of God there is the light of truth.*

Loving God Supremely

Source: 1961 Maui Work 3:2; 1957 First Halekou Closed 4:2

Tape: 391 or 190

In being confronted with any problem, whether our own or another's, let us have no resistance in our mind, no desire to refute, to deny, to overcome, to rise above, or to destroy—just that calm peace. Because we have acknowledged God as the only creative, maintaining, and sustaining Principle, we know there is no other power, so we need not invoke any power for any purpose. When we are in meditation and are not struggling with a problem, we are not then trying to overcome it, destroy it, or rise above it. If necessary, we are looking right at it and not even needing God, since we know that God already is. Then we are loving God with all our heart, because we are giving It utter supremacy and not acknowledging that there is something we want It to do something to.

Let Truth Declare Itself In Demonstration

Source: 1961 Waikiki Infinite Way Study Center 2:2

Tape: 387

It is only in silence that the works of the Spirit are accomplished. That is why a silent treatment is much more powerful than an oral treatment. An oral treatment is apt to hit up against the consciousness of an individual and bring about rebellion. If you say to a person in pain, "Oh, disease has no power," you can almost feel him bristle as he replies, "No? I wish you were suffering this pain." So your statement has not only not blessed the person, but it has antagonized him and has been a barrier to his healing. If instead, you had simply said, "I will be glad to help you; I will pray"; and then, in your silence realized God alone as power, you would have aroused no mental reaction from your patient, and there might have been some measure of receptivity to it.

Living Now

*Transcending Karmic Law
New Light On Karmic Law*

Source: 1963

Tape:

Living The Illumined Life

*Call No Man Your Father Upon The Earth
A Life Of Grace Has No Needs*

Source:

Tape:

"Call no man your father upon the earth." For thirty years this has been one of my great realizations in the healing work. I have been stuck and stuck hard with many cases, and usually the thing that saved me was when I could realize, " 'Call no man on earth your father,' then whoever is turning to God for help must be immortal." Knowing that set me free from my fears and doubts, and then the patient responded. "Call no man your father upon the earth." God is your Father; therefore, you are the son, and fortunately, God had all His children before they invented illegitimate ones, so God has no illegitimate children.

Living The Life Of "resist Not Evil"

Source: 1958 London Open Class

Tape: 230 4:2

The spiritual practitioner has no way to fight the evil, whether the evil is a fever, a growth, wasting away, or broken bones. With him, there can be no reliance on any physical means. His consciousness is a state of absolute and complete surrender to the inner conviction that since God is the one power, we need not fear any other power, and we can rest in that word. That is the kind of treatment that heals.

Fear

Source:

Tape:

You will eventually discover that the substance of illusion is the same whether the claim is a cold, a headache, a cancer, consumption, a broken bone, poverty, or unemployment. . . . It is nothingness, the 'arm of flesh,' appearance. Behind it is the activity of a universal malpractice or hypnotism which is produced by the universal belief in two powers."

Living The Infinite Way

God Is Omnipresent

1954

Source:

Tape:

A recent letter from a student stated that a neighbor had asked for help, and that her first thought had been, "Oh, if I could only know the presence of God," and immediately the Voice said, "Stop seeking; God is already here." . . . Always that must be our first realization whenever we meditate or seek communion with God. Whenever we seek access to God, the very first thought we must entertain is that God already is where we are. . . . Any belief that we must *do* something, *think* something, *pray* something, or even be good or worthy in order to attain God, would separate us from our good experience. . . . The omnipresence of God is a divine relationship that has existed from the beginning of time, and so our work is not to seek God or to try to find God. Our work is the quiet contemplation of God's presence within us, and our prayer is the realization that there is no place where we can ever become separate or apart from God.

If you acknowledge the presence and the power, the omnipresence of God, even though you may find yourself in hell or in the very valley of the shadow of death, you will find yourself dwelling in the same Spirit as did David when he said, "I will fear no evil: for thou art with me." Remember this—it is the *recognition and acknowledgment* of the presence of God that *brings* God into tangible evidence, manifestation, and expression.

Man Was Not Born to Cry

*The Power To Become The Son Of God
The Word That Is With Power*

Source: 1956 First Steinway Hall Practitioner's Class

Tape: 144:1&2

If you will declare whatever truth you know and open your consciousness for truth to flow into you until the "click" comes which assures you of the presence of God, then you will find that the statements you voice are the word of God which is quick and sharp and powerful.

If you will relinquish all desires [to improve a patient's condition], and devote yourself to attaining the conscious realization of God's presence, harmony will appear in the experience of those who turn to you for help.

When you are called upon to help others. . . ask yourself, "To what am I giving power? Germs, infection, heredity, horoscopes, the calendar, age?"

Peace Has To Begin With Us

Source: 1962

Tape:

As we accept the responsibility of helping our neighbors or our friends and relatives who ask for help, we do not tell them to be healthy, wealthy, just, or merciful. We retire to that secret place within ourselves. . . until the feeling of peace envelops us.

One of the very earliest revelations given to me was that it is not necessary for me to. . . give treatments to anyone: it is only necessary for me to find my own inner peace, and then the peace that I find, the awareness of harmony, wholeness, completeness, immediately becomes the experience of those turning to me for help.

Becoming Free Of The Belief In Two Powers

Source: 1962

Tape:

By recognizing the universal impersonal nature of [the claim], and its impotency, it is removed. Actually, it is not removed, but this clearer vision sees the eternal perfection that has always existed right where the apparent discord was.

Unless you can separate evil from the individual. . . so completely that even if you saw a man stealing a pocketbook, you could say to yourself, "Thank God, I know you are not a thief. The carnal mind is behind this". . . there is not the remotest possibility of your healing anyone.

Instructions To A Student

Source: 1962

Tape:

If some patients do not respond outwardly, it is because they have not yielded inwardly

Our Spiritual Resources

Begin Prayer With The Word God

God Is The Life Of Individual Being

Source: 1960

Tape:

There is only one time when you can be of help to a person, and that is when you can close your eyes to the appearance and go straight to God.

Service Should Be The Motive In Business

Source: 1960

Tape:

You are always in and of the consciousness of those Infinite Way students, teachers, and practitioners who are in meditation with you at the same time all around the world.

A Transformation Of Consciousness Is Requisite

Source: 1960

Tape:

There must always be an *I* with complete dominion over mind and body, so that when the student sits down to give an intelligent treatment. . . the mind or body will not keep him from his duty or his obligation which in the end becomes his privilege and pleasure.

Your job is to forget the claim as fast as it is unloaded on you. . . There are no books and no records in my office of those who come or call for help.

Mind Is The Substance And Activity Of The Body

Source: 1960

Tape:

If anyone for a moment believes that the organs and functions of his body are not responding to the activity of his mind, he has not yet awakened to the basic truth. . . that mind is the substance of the body.

Sometimes the patient or even the practitioner himself blocks the healing by holding on to self-will in some way, or by holding on to some other thing which he is not yet ready or willing to loose.

Applying The Principle Of Impersonal Healing To World Affairs

Source: 1960

Tape:

As soon as the practitioner realizes that this is not the patient's sin, not his disease, his lack, or his belief, but that this is a universal hypnotism or appearance of which he is an innocent victim, the patient begins to experience his freedom.

[The principles of spiritual healing] work wherever they applied seriously, sacredly, secretly, and unselfishly. They will not work, however, if anything of a selfish nature is the motivating force.

Abide In The Conscious Realization Of Omnipresence

Source: 1959 Maui Advanced Class

Tape: 243:2

God is not a power that can be invoked. . . because it never is absent.

Applying The Principle Of Nonpower

Source: 1960

Tape:

[The student] has the right and the privilege to turn to other students for help and thereby to attain his own harmony, so that he can be free to carry on his studies and practice, until he, too is able to [refrain from power] when asked for help.

When we help our students and our patients, we do not give them treatments. We sit in the silence in the assurance of the nonpower of that which is appearing to afflict them. . . We are simply sitting and beholding the nonpower.

Realization Of Oneness

Infinite Way Principles And World Affairs
Dedication, Necessary

Source: 1964 L

Tape:

Certain children's diseases take longer to heal.

Safety As An Activity Of Consciousness

Source: 1964 L

Tape:

Keep working on unyielding problems until they dissolve

Do's And Don'ts In Healing Work

Source: 1964 L

Tape:

Know there is no person out there to be healed.

Stand fast in spite of pain.

Changing The Atmosphere Of Your Home

Source: 1964 L

Tape:

No one left to heal or improve when you remove belief in two powers.

Resting In Oneness

Source: 1964 L

Tape:

Practitioner must meditate until no fear of condition.

You attain freedom by freeing others.

The Revelation Of Spiritual Identity

Source: 1964 L

Tape:

Don't treat effects of belief in two powers.

Seek Ye First

Illumination Through Meditation
The Illumined Mind Is A Transparency

Source: 1964 Honolulu infinite way study center

Tape: 538 2:1

But if you are to be benefitted spiritually by my work, it has to come about when I am so completely still that I am not even trying to do good for you or bring good to you, when I am so still that the grace of God can reach you and perform Its will in you. Then afterward, if you say, "Oh, something wonderful happened to me," I can reply, "Yes, by the grace of God"—not, "I did it"; or, "I am responsible for it." No! The most I can ever say is that I am thankful I am a clear enough transparency that the grace of God can operate and perform "the thing that is appointed for me." Therefore, if you were to ask for help on any problem, I must know that there is a He that can perform it, and then I must be very still, so that I do not get in Its way.

Source: 1964 Honolulu infinite way study center

Tape: 538 2:2

It is not always understood that it is not the spiritual power of the practitioner or teacher doing something to a patient, but rather that the teacher is recognizing the spiritual power inherent in the patient.

Take Thought For The Kingdom Within

Source:

Tape:

Not only are you to turn from [the problem to that inner kingdom, but you are commanded to take no thought for your life, what you will eat, drink, or how you will be clothed. For example, I ask for your help, and immediately you must remember that you are to take no thought for my life or for my health. What are you to take thought for? Jesus tells you very plainly: "Seek ye the kingdom of God." Then, because you have ignored my life, you will find that the harmony of my being will be added unto me. If I have asked you for help for supply, you must ignore that, too. You must take no thought for what I am to eat, or what I am to drink, or wherewithal I am to be clothed. No thought! No matter how hungry I appear to be or how homeless or how ragged, take no thought for these things, but seek the kingdom of God. Go right back in your consciousness to the kingdom of God. The Son of God has lived since "before Abraham was" and will live unto the end of the world, and always there has been and is Something that is providing for the Son of God.

Showing Forth The Presence Of God

*God, The Substance Of Universal Being
Oneness Of Consciousness*

Source: 1951 Second Portland Series

Tape: 601 1:2

All those who reach out to you for help or are in any way a part of your consciousness—your patients, your students, members of your family, your enemies—all exist within your consciousness. Realize that they all live, move, and have their divine being in the divine consciousness which is your consciousness of truth. They have brought themselves to your consciousness because they have turned to the Father within for help, for healing, regeneration, spiritual uplift, that spiritual meat and spiritual drink. For that reason the activity of truth in your consciousness now becomes the law unto their being, unto their body, their health, and their affairs.

Every time you behold any form of discord or inharmony and remind yourself, "Yes, with my eyes, that is the appearance, but I know the invisible picture there, the invisible Christ. I behold there the real soul of that individual, the real strength of his being and body," you have given meat in My name. You have given wine and water and raiment and freedom from the prison house.

Inasmuch as any good has ever been done to you or to me . . . it was not done unto you or me but unto the Christ, for the Christ is our identity, Every time you meet a need of anyone for love, cooperation, money, supply, a favor, a healing, you are not doing it for him as a human being: you are doing it unto the Christ and through the Christ of your own being. No wonder Peter and John could turn to the Hebrews and say, "Ye men of Israel, why marvel ye at this? Or why look ye so earnestly on us, as though by our own power of holiness we had made this man to walk?" . . . When are you going to accept your responsibility and understand that this demand is not made upon you? This demand is made upon the Christ of you.

Stop this nonsense of believing that you are a good practitioner and you can heal disease. There never was a good practitioner in all the history of the world except the practitioner who knew he couldn't heal a disease. The good practitioner is the practitioner who knows that God is the only creative principle of this universe, and God never created anything to heal or reform or enrich. The spirit of God is upon you. and you can drop this illusory sense of a selfhood apart from God.

There is no reason why anyone should not say to you, "Heal me." Inwardly your response would be, "While I can of mine own self do nothing and while my human understanding is too little, the Christ of me can take care of it."

Wear the invisible robe of the Spirit in silence

Source: 1955 Capetown Series

Tape: 707 2:2

Human beings as a rule are not able to bear the truth. They resist truth far more than they accept it. The human mind does not want to be annihilated, and spiritual truth is going to annihilate it. Through the introduction of spiritual truth into their consciousness, they are going to "die daily" until they have only that mind which was in Christ Jesus.

I have never yet met anyone who had enough understanding or spiritual power to heal anything. Only God has the power to remove the mist from our eyes. Only God has the power to dispel the illusions of sense, and "God is no respecter of persons." God will appear through your consciousness as soon as you . Accept the responsibility of being a transparency. But do it in secret. Do not talk about being involved in healing work to anyone. Do not advertise it. Wait until someone comes to you and asks, and then you can say to yourself, "Thank you, Father, that the work was done before he reached here. You sent him here so that You could appear to him through my consciousness."

Knowing that God sent you to me, God must have put your fulfillment in my mouth; whereas if I sent for you the responsibility is up to me to be able to satisfy you. But I do not have to satisfy you; I did not send for you. I do not have to heal you; I do not have to teach you; I did not send for you. God brought us together, so that God could function in the midst of us. Whether you are healing or teaching, you need to meditate to stay in the Spirit. Then when your patients or student are brought to you, the Father places the right words or thoughts within you, the Spirit within flows, and the work takes place,

The human part of us knows that with enough spiritual truth our humanhood will be wiped out, and as human beings we do not like it. Some persons like baseball games too much to give them up; some like radio or television; others like novels; and still others like dancing, They just are not ready to have those things taken from them. Spiritual realization is going to take the desire for most of the things of the world away from them, even the good things in the world. . . It is only that too much participation in these activities infringes on our spiritual life, Spiritually, they can become a hindrance to our spiritual development and eventually they no longer appeal to us.

When asked for help, it is legitimate to say, "Certainly, I will give it to you immediately, I will be with you at once"; or "I will take up work for you," or "I will go into prayer or communion for you. Call back later, or let me hear from you tomorrow," Let him know that your heart and soul and your spiritual understanding are at his service, but do not try to convert or instruct anyone while he is in pain, Further than that it is not necessary to go until there is a response, and he asks for enlightenment as to how it is done. Once you have reached that point, the outer teaching may begin. Do not attempt to teach people who are in pain, who are suffering incurable diseases, or whose mind is focused only on their outer condition until you have brought some measure of healing to them.

We Cannot Bring God To A Human Problem

Source: 1951 Second Portland Series

Tape: 603 3:1 &2

I cannot repeat too often that failure comes directly from the attempt to bring God or Spirit into a human problem. It cannot be done because to God there are no human problems. To God there is no material universe. To say, "Oh, why doesn't God heal me?" is useless. In the kingdom of God, there is nothing to be healed and no one to be healed, but we will never know that until we leave the realm of physical existence and attain a soul-quietness.

We do not take the problem or the person into our silent meditation, but make an effort to have our periods of meditation in which the soul within is completely at rest from all thought of person and thing. When the outer world impinges on our thought, then the reminder comes, "Is this my affair or is it the affair of the Father within?" While we are concerned about that little "I" in relation to an external affair, we are still in the material sense of existence.

Only God's Thoughts Are Power

Source: 1951 Second Portland Series

Tape: 601 1:1

"Except the lord build the house, they labor in vain that build it," except the consciousness of truth becomes the substance of our demonstration, we shall labor in vain. As we realize this truth, we then become quiet, with ears open and alert in a state of receptivity as if we were actually listening for the voice of God, we let ourselves be still and then comes that inner awareness, that sense of release, "It is so, Thank You, Father; it is done."

So, to any form of discord or inharmony we, too, may say, "Thou couldest have no power over me unless it came from the Father within. Therefore, I can't even try to take time getting rid of you or overcoming you or praying you away I have enough to do to stand fast in the realization of your nothingness because of God's allness."

We sit in quietness, not thinking of person or condition, just keeping our mind stayed on truth, which is always a realization of God as the only presence and power, and the further realization that any appearance, whether it be sin, false appetite, disease, ignorance, fear, or death, is not power. These have no power to perpetuate themselves; they cannot maintain or sustain themselves because they are only of the substance of mirage, illusion, nothingness. As we realize this truth, our friend, relative, or patient responds to it because the activity of truth in our consciousness governs all those who are in and of our consciousness.

Spiritual Discernment

*God Must Be An Experience, Not A Concept
Across The Desk/personal Or Impersonal*

Source: 1957 Chicago Open Class

Tape:

Having gone through deep struggles to achieve even a tiny measure of this spiritual light. I can remember clearly those practitioners and teachers who were faithful. loving. kind. generous in their work with me. I can remember the patience that some of them had to exercise with me because I was not an easy student. Knowing what I went through to achieve even a small measure. I have that same feeling every time I see a student anywhere trying to break through this mesmeric sense, this personal sense of self.

Spiritual Life Is A Dependence On The Within

Source: 1962 Los Angeles Special Class

Tape: 486: 1:2

A practitioner or a teacher in this work who has really been touched by the Spirit knows that he is not in a business: he is functioning only as an instrument to bring forth on earth the activity of God's grace which does not appear on earth except through individual consciousness.

Healing should be a very simple thing. It involves the ability not to react to appearances; it involves the ability to realize: I am not dealing with a condition that has to be fought or overcome.

Is

Source: 1953 First New York Practitioners' Class

Tape: 47 3:2

God is. That is the ultimate of spiritual wisdom. There is only God. Nothing else is; nothing else exists; nothing else has presence; nothing else has power. We could even eliminate the word God and just say. "Is." That which Is, *is*; and that which Is, is all that is; and the only time that anything can be Is, is now. Is cannot take place yesterday. Is cannot take place tomorrow. The only place for Is, is here; and the only time for Is, is now. Nothing *is* except here, and nothing is except now. In that realization we are released instantly from any mental attempt to make anything happen or appear. . . No one can make something happen in the future, if now is the only time; and if now is God's time, no one can even make something happen now. The whole practice becomes the continuous recognition of Is. Infinity is; immortality is; life is; harmony is; wholeness is; completeness is: "That which I am seeking. I am."

God Alone Is Understanding

Source: 1953 First New York Practitioners' Class

Tape: 46 2:1,2

As long as you hold to the fact that you have understanding, you are never going to do healing work, nor are you going to be healed, unless somebody has a greater realization than you have. . . God alone is the intelligence of this universe, and if there is any understanding, it is the understanding of God. We of our own selves, with all the truth we can learn in all the books, cannot heal a headache. But the power of God, operating in our consciousness, can raise the dead. It is the power of God, not your understanding or my understanding. There is no such thing as your understanding or mine, any more than there is such a thing as your goodness or my goodness, your health or my health.

The Master's secret was: What did hinder you? What power is there to prevent you from taking up your bed and walking? And there is not any, since God is infinite power.

1962 Princess Kaiulani Closed Class

483 4:2

Source:

Tape:

Because of the practitioner's evolved spiritual consciousness and your making yourself one with it, you respond to that higher consciousness and are lifted above the five physical senses. The Son of God, the Christ, is raised up in you. Material sense drops away, and with it the false images of physical sense which we call disease, unhappiness, or lack.

Good health is just as much an illusion as is poor health. Wealth is just as much an illusion as is poverty if wealth is dependent upon the number of dollars a person possesses.

Imbued with truth, the mind is no longer a human mind. It is spiritual consciousness. The human mind has died, died to its illusion, died to the fabric of hypnotism. Now it looks out and does not see that hypnotic picture. "I shall be satisfied, when I awake, with thy likeness. . . ." When you awaken you will see the person as he is, and you will be satisfied with that likeness. You will not try to change him or reform him or improve him. You will see him as he is.

Nobody knows how spiritual healing takes place. Nobody of spiritual consciousness knows how he is going to work on a particular case, what the results are going to be, or when. It is a constant living in the awareness of God as individual being. A developed spiritual consciousness lives in that awareness always, not merely when a person asks for help. It has to be a twenty-four hour a day realization. The statement that God is the only power cannot be turned on and off. A person on the path must live in that consciousness continuously, so that no matter how many times a day other powers are presented to him, they do not register. When he lives always in the consciousness of God as the only power, then what the world calls healing takes place.

One person on a platform can bring forth healing for a hundred persons in an audience if they are receptive and do not come in an argumentative or defiant mood, but as a little child with the attitude, "Let your Spiritual vision touch me."

To the evolved and developed spiritual consciousness, you are not seen as a human being made up partly of good and partly of evil, partly of mind and partly of matter. This is because the evolved spiritual consciousness is not looking at your body; it is not looking at your mind: it is communing with you; it knows you as the child of God. Wherever there is an evolved spiritual awareness, there is a discernment of your true being, your true nature, and it is for this reason that healing at the spiritual level is without effort. No suggestions are thrown at you for the purpose of convincing you or changing your state of mind. Spiritual consciousness does not take you into consideration, for there is no you separate and apart from God and God's spiritual kingdom. The evolved or developed spiritual consciousness is not thinking of treating or healing you. It is you who are reaching this consciousness and seeking for help, but this consciousness is realizing only God, one infinite Being, infinitely manifested. It has evolved to the place where it ignores appearances.

When the picture of a man with a fever was presented to me, I did not give him any medicine or do anything of a material or physical nature. But the fever left. Where did it go? Where was it? It was an illusion in human belief, and when I refused to accept it as reality, it dropped dead. Had I accepted the fever as truth it would have continued. . . Error continues forever until it hits up against a state of consciousness that does not accept it.

When you find those who have been schooled to the point here they do not believe in the mirage on the desert, you also find beautiful healing work. They have seen through the mirage, and this world does not sadden them any more. They have seen that temporal power is not power and that spiritual power is the only power. Only Spirit is power, and Spirit does not contend against bombs, dictators, governments, or any other form of stupidity.

You do not have to pray to God to heal a person. You have to bear witness to the truth that God constitutes the person. God is the very temple of his body, his health, his wealth, his business, or profession. In spite of the ugly appearance, if you can hold to the truth with your spiritual vision, suddenly you will realize that the appearance was just a state of hypnotism.

Healing, The Result Of Knowing The Unreal Nature Of The Appearance

Source: 1961 London Open Class

Tape: 418 5:1

Gradually we learn that healing is not brought about by power: healing is brought about by our awareness of the unreal nature of appearances not only of discordant appearances but of harmonious ones. That is the essence of the spiritual healing principle.

If we begin with the smallest problem that comes to our attention and if we hold faithfully to the truth of a spiritual universe, we will rise above it. As we are willing to undertake greater problems, more vital and more serious ones, gradually we will overcome them, too, through our spiritual awareness.

Across The Desk

Source: 1961 Canadian special Class

Tape: 433 3:2

If the telephone rings with a plea for help or if we hear or see some disturbing situation or person, we must look upon it as an appeal to the Christ of our being and immediately reinterpret the picture being presented to us. Our practice must not be limited only to the problems of human experience, but every harmonious human picture is also a call upon us to reinterpret it, recognizing the source of all good and that there is no good or evil in form or effect. Whatever of good we are seeing is more of God shining through.

Sing Your Way Through Life With Is

Source: 1962 Pacific Palisades Special

Tape: 465 1:1

If you see some form of sin, disease, death, lack, or limitation, what must your Instantaneous response be? God is! In this statement you have said, "God is present right where the discord seems to be; God is the power right where the discord seems to be; God is all the knowledge and wisdom necessary right where the discord seems to be." You can release the entire situation into the truth that God is. . . This is a way of life. You have to change whatever way you have been living, such as running off to a corner and sitting down to hold your head and giving a good treatment, or thinking, "Well, now, as soon as I get home, I will give that a very fine treatment," or "Oh, if I could only contact God!" That is a way of life that is now denied you. You are permitted only one way of life that knows, "Here where I am, God is."

Suppose that you have a cold and you are going to ask for a spiritual healing of this cold. The practitioner to whom you turn has no power over colds and neither has God. Nobody has power over a cold any more than you have power over two times two is five. You know that two times two is five is incorrect because you know that two times two is four. You have not used any power: you simply have known the truth, and by knowing the truth you have become free of an erroneous assumption.

Spiritual Identity, Not Human Birth Or Death

Source: 1953 First New York Practitioners' Class

Tape: 46: 2:1,2

A case was brought to me of a breech birth. When the telephone rang, there was only one vision that I had: it was not of a mother having a baby because there wasn't anything that I could do about that. It was the fact of spiritual identity. The Christ is the only being and It was never conceived, It was never born, and It will never die. There is only one being and that is the Christ. I was in the Middle Path where there is not a mother giving birth, where there are no mothers, not even spiritual mothers: only the Christ in Its full-blown identity. With that vision the baby turned around and brought itself forth.

A rope presenting the illusion of a snake will never disappear while you are denying it and claiming it is evil and certainly it will not disappear while you are saying it is spiritual. There is only one way in which the snake will disappear and that is by your realization that something is presenting itself to you, and then letting your inner vision reveal that it is rope not snake. In the case of illness where the "snake" you are seeing is a disease but you do not know what the "rope" of wholeness is, watch happens as you look at this from the standpoint of *is* and let the inner light define it for you.

I do something about everything and about everybody brought to my consciousness, but not always the same thing. Sometimes it is necessary that I sit for a long time before what I have to do is accomplished. But at other times it may come instantaneously. Once I have realized the consciousness of the Absolute, then the healing takes place, but first I have to come to the point of realization. That can be called treatment, even if no human thought is involved. It is just a waiting until that beautiful sense of release and of peace comes. That is the attainment of the absolute, and it is in that attainment that the miracle takes place. You may ask if I gave a treatment or had a healing meditation. Sitting and waiting for the attainment of that Absolute even if do not have a conscious thought is a treatment. I did something about it. I sat in expectancy, listened for the still, small voice, and waited for a realization of the presence of God.

It is not too difficult to be on the Middle Path if you have the help of the word *is*, because if you are tempted to do anything to Improve the human scene, you can come back to *is*. *Is*, is the only truth, *is*, is. As you hold to *is*, you lose the temptation to try to change the human picture.

Never do you give up treatment, but treatment may eventually come to a place where it takes only one second. If a problem is presented to you, you may quickly realize *is*, and that might be the whole treatment, In that one word is encompassed a whole book. You may remind yourself of *is* and then sit in the silence for five, ten, or twenty minutes, receiving an unfoldment until the moment of complete release comes. . . In the realization of *is*, you cannot think another thought about what is, how it is, or how much is. You have shut yourself up the minute you have said. "Is." As you live in the attitude of *is*, you never form an opinion about anything or anyone: you wait for Spirit to reveal the true picture.

What have we to do with a sick man? Are we in the business of healing sick people? Are we primarily concerned with whether a person is sick or well? We are not doctors. We have nothing to do with prolonging a person's life. Our work is the realization of God as individual identity. Is God any less this man's identity whether he is to our sense living or dead, sick or well?

When you are called upon for help, do not think or declare that it is not true or that it is not real. In other words, do not try to negate it. Instead, come into agreement with it and acknowledge that something has come to your awareness. Something is. The only thing you do not know about it is what it is. The world may say it is evil, but you know it cannot be evil because God is the only creative principle. Why deny something that cannot be evil? It makes no difference what its name or nature is because actually you do not know its name or nature or what it is. . . To say that it is not evil but spiritual is still putting a label on it, making a judgment of it.

You must come to a place in the Middle Path of a kind of indifference to humanhood. You lose all desire to heal; you lose all desire to reform. But a wonderful thing happens. You lose all criticism of people who are living up to your human standards of what is right or wrong. You no longer differentiate between saint and sinner; you no longer differentiate between the good human being and the bad human being because into your vision comes the realization of true identity.

Your vision is not the changing of physical conditions: your vision is the vision of eternal infinite Christhood. It is nor a vision of your healing someone of something or making him into something else. Christhood is the established and permanent identity. Jesus revealed It; Mrs. Eddy revealed It; later Unity revealed It; and the Infinite Way is revealing It.

Illumination Brings Spiritual Discernment

Source: 1964 Honolulu Infinite Way Study Center

Tape: 540/4:1

Illumination is really the power of the spiritual discernment of an individual, and it is this that brings healing: not *a* God, not *the* God, not God. Only the developed or natural spiritual discernment of an individual performs the miracle.

We have no right to believe that we can give good to anyone, even good health, or that we can withhold it from another. We can neither give nor withhold: we can only discern. . . But if we are developing the inner capacity of spiritual discernment, we can discern the nature of the image and likeness of God, and then in proportion o the measure of receptivity, there is healing. It may be an instantaneous healing or it may be long-drawn-out.

Come Out From Under The Law And Live Under Truth

Source: 1962 Pacific Palisades Special

Tape: 465 2:2

It is not possible for anyone to separate you permanently from living under the law. That is something you do for yourself. Your practitioner does it for you in an acute condition for which you turn for help. . . *You* have to move out from being under the material sense of law to being under Grace. In any emergency, of course, a practitioner who knows the truth of spiritual identity and the nonpower of effect knows the truth of spiritual identity and the nonpower of effect Grace in a particular situation, and probably in the next one, the next one, and the next one. But after a few years it does not work must begin to bring himself out consciously from under the law and bring himself under Grace. He must at some time or other release himself from traditional prayers or new modern metaphysical prayers that seek to gain something from God.

Spiritual Power Of Truth

A Harmonious Universe

Source:

Tape:

I am closer to you than your breathing, at all times, because *I* do not live as a person seeking to make a personal life. *I* live only in the realization of one Life, one Mind, one Soul, one Consciousness. *I* am that, and *I* am the *I* that is closer to you than breathing, nearer than hands and feet, in proportion as *I* have no fear of sin, of disease, of lack. The moment fear of sin, disease, or lack enters my consciousness—and that means criticism, judgment, or condemnation of it—I am no longer capital M, *My*; and in that degree *I* am no longer a healer. Do you see that?. . . You see, this work brings us into a whole new consciousness, where we do not look *up at any I* or God or Messiah, but look *out from* the consciousness which *I Am!* That is it!

What makes [*My* Consciousness] Divine? There is only one fact: that in some degree you have overcome the belief in two powers, two substances, two laws, and you have come to see that *My Grace is thy sufficiency*. Now, if you were a practitioner and a patient came to you for help, would you believe that your consciousness was their sufficiency? If you did not, you have no right to be practicing.

Whether [patients] bring themselves into your physical presence, whether they telephone you or write you or cable you: the very moment your name appears in their consciousness, they are in your consciousness; they have united with you the minute they have thought your name. From that moment, they are in your consciousness. But what consciousness is that? It is capital M: *My* consciousness. Do you see that? That is why, even though you may not answer the telephone and you may not receive the cable, they will still receive the fruitage—because they did not have to enter human consciousness to get spiritual healing. They entered *My* consciousness.

Source:

Tape:

Spiritual healing can only take place when you have stopped thinking of the person, and the condition, and the disease, and the belief, and the claim, and return to Eden where there is neither good nor evil, where there is only God, Spirit, wholeness and completeness. Nobody can ever be a spiritual healer who works from the standpoint of effect, who prays from the standpoint of trying to correct something in the Adam world.

You will never be a spiritual healer until you know that we don't need any power. Nobody needs any power. God is maintaining His spiritual universe eternally and there nothing wrong with it. There is something wrong with *us*.

Source:

Tape:

Surely in any emergency the practitioner who knows the Truth can bring you out from under the law and place you under Grace in that particular situation, and the next one and the next one. Remember, though, that it has been a universal experience that after a few years, it does not work any more. In other words, sooner or later students must begin to bring themselves out consciously from under the law and bring themselves under Grace.

Source:

Tape:

Evil is not to be treated, not to be worked against, not to be fought, not to be overcome, but to be recognized as the carnal mind, a belief in two powers, the arm of flesh, nothingness.

That is why all these young practitioners are not achieving the healings and are wondering why, since they know the same Truth that everybody else does. The reason is, it is not knowing of the Truth that does it. What does it is the attaining of the fourth-dimensional consciousness of Truth. It is only when you have arrived at the place where evil is not real in your consciousness that you can do the great healing works.

The beautiful thing is that in all the years that have gone by, I have lost only one case of tuberculosis. Every case that has ever been brought to me has been met. Many, many, have come to me. Now I am not giving you this for a testimony. I am telling you this to show you that it took sixteen weeks of my working with that case to arrive at that consciousness. I have a huge carton of letters written to that girl. Every day she got a letter, for four months, and anywhere from two to twenty pages. In other words, every letter was a treatment. As for her—she did not even understand the English language. However, for me—I was putting my treatment on those papers. I was treating myself. I was educating myself. I was training myself until I arrived at the consciousness of nothingness. Do you see that?

Until we come to the consciousness of "resist not evil," we are not in the practice of The Infinite Way. As long as we are using a power of God over sin, disease, death, lack, limitation, we are not in the Infinite Way practice.

You are bound to see sickness "out there." There is a load of it in every meeting: sickness, false appetites, sin, lack, limitation, unemployment. However, in proportion as you can sit "up here" and see all that and inwardly smile, "I know thee, who thou art: that universal belief in two powers, that carnal mind, the arm of flesh, nothingness," they must go out uplifted, they must go out healed—those who are receptive. That is what gives you your power—not what you are saying. It is the consciousness you have attained "back here."

Source:

Tape:

This is difficult because we have a guilt complex about our own lacks or limitations. We have the feeling we should know better and we should be doing better, and therefore we tend to personalize evil in our own experience and think, "I am at fault." Humanly we sometimes seem to be. The only thing that can save us from that, again, is the word *I*. The moment we realize the meaning of the word *I*, we will see that it is impossible that *I* am responsible, and so we can impersonalize evil. We must be watchful that we do not personalize evil in our fellow man. It is in the impersonalizing of evil that healing work is brought about. It is not nearly as fruitful in the impersonalizing of God as in the impersonalizing of evil.

Source:

Tape:

We are witnessing the ushering in of the second coming of the Christ. This means the coming of Christ to human consciousness, universally—not merely to the saints and sages, not merely to the few who become practitioners and teachers. Christ is now coming to earth as the consciousness of mankind.

Source:

Tape:

Our function is neither to bless man mentally nor to curse man mentally, but to leave man strictly alone. It is also to realize within yourself God's Grace, God's Presence, and to let those who have come to us and made themselves One with us be blessed by the Presence of God. However, this is not done by your mental jugglery but by your concrete realization of the Presence of God.

The only use we make of the mind, or of the letter of Truth, is for self-treatment. And it is self-treatment only for the purpose of lifting ourselves up, of pulling ourselves up by our own bootstraps, until we reach a point in consciousness where we can release the letter of Truth and wait for the Spirit of God to do the work.

We are not using the Power of the mind except within ourselves to remind ourselves of the basic Truth—that is, the use of the correct letter of Truth. We do not put that into your mind, we do not project our thought to you. Over and over I warn about this. Do not project your thought your patient. Never use the words, *you, he, she, or it*. . . Give yourself all the treatments you want to mentally. But give them to yourself. Keep your thought within yourself.

Source:

Tape:

Many times we know things before we see the outward signs. That is another form of faith and is something that takes place in the life of every spiritual practitioner when they are doing healing work. There is no outward sign of any improvement—the pain is the same, the fever is just as high—and yet the practitioner inwardly says, "The healing has taken place." You may even say to the patient, "It's all right; you won't need me any more." There has been no outward demonstration or proof. But there is something which is equal to that. . . It is a knowledge based on, shall we say, Christ, the Spirit of God that tells us the Truth—as It told me, "This is my beloved Son, in whom I am well pleased." I had no evidence or proof; yet as far as I was concerned, that ended the treatment, that ended the case.

Source:

Tape:

As you go to your home or your room, the most natural thing in the world is that somebody is going to come to your thought that you have been helping or want help, someone that is your particular problem, and you are going to have to wait and say, "Wait a minute!" First, outwardly say, "I will give you help," because they do not understand where we are in Consciousness. But inwardly: "What am I to do? I cannot give you help. I cannot tell that you need help. Yet, I know I am looking right at you so that I can see the appearance. It is sin, disease, lack, limitation, or death. I can see that. What am I to do with that?" Right here, The Infinite Way gives you the help. It says that what you are looking at is not a condition; it is an appearance or a suggestion or a claim. It is a mental image in thought but not an externalized condition. It is like the water on the road in the desert. . . I don't have to do anything about it out there on the road. I only have to do something about it inside my own being, and that something that I have to do is to know that God made all that was made and it Is good." And that ends it.

Now the difficulty is that when someone calls up and asks for help, instinctively you know that the condition is evil and you want to do something about making it good, whether declaring or meditating or getting in touch with the Spirit. No matter what it is, your first reaction is "Oh! here is a condition, an evil!" That is where you have to start dying daily, because you can't react that way. You can't call it good or evil; and even when they say they feel better, you can't call it good. You are still standing on the fact of Infinite Spirit, God never changing.

So then we come to a place that determines what degree of healing work we are ever going to be able to do. If you think for a moment that you will be happy to see a sick person get well, a bad person become good, you might as well give up your hopes right now of attaining any great degree of progress in a spiritual ministry. A spiritual ministry says, "You are spiritual: that is the actuality of your being. It is neither good nor bad, healthy nor unhealthy. The Truth of your being Is God. God Is the reality of your being." You dare not have any judgment other than that.

The first thing we do is retire within ourselves. I can't call it good or evil. So if it is neither good nor evil, what is it? All I can know about it is that it Is." What am I looking at? Am I seeing what Is—or what appears? The minute I can agree that I am seeing an appearance, then I can disregard it, because behind that appearance is that which Is. In withholding judgment as to whether the situation is good or evil, we create within us something like a vacuum, and into that vacuum Truth rushes with the Truth about the person, situation, or condition. Truth reveals Itself as the harmony unto the situation. We call this "Judging righteous judgment."

We are responsible for our *concept* of [others], and we should say, "I don't care whether you are well or sick, good or bad; I am relying on your Christhood." In that moment you have killed off yourself, that which feels a personal responsibility, a sense of joy or sorrow . You have killed that off the moment you no longer have a personal reaction of sorrow toward the subnormal, and a reaction of good toward the supernormal. "I disregard both of those in the realization of your spiritual Selfhood, and it Is perfect, it Is intact, it Is complete!" Abide in that, rather than take a human being and change them.

Source:

Tape:

Anytime a practitioner, regardless how little their understanding might be, came to a moment of realization on any point, a healing would take place. Any time a metaphysician sat down and thought through, read through, and pondered thoroughly any problem until a moment of realization came, that particular problem would be met. Now, if that happened often enough in their experience, they would have a moment of transition when the whole of the material scene would be wiped out and they would have the realization of God. . . . Then there would be no more need for these realizations with every call for help, just as my friend was able to say, "What does he think I can do about that [headache]?" He was living up there in that state of consciousness where he knew that nothing could be done about nothing.

I get to a place, once in a while, where I reach out and ask for help. But heavens! I don't want anyone that I ask for help to come back at me with any metaphysical statements. . . . Now there is an exception to that. Sometimes a Truth reveals itself instantly when you are asked for help; and if your patient or student happens to have some understanding, you might pass that on to them as an unfoldment that has come to you. That is quite a different thing than just making up a statement in your head, or picking one out that you can remember, and throwing it at them. There isn't anything in your mind that is going to help anyone. However, if some impartation comes to you from the Spirit, then you can give it.

I had an appointment with this practitioner for dinner, and I called him at his office and said, "I will never make that appointment unless you can give me some help. My head is pounding at me and I have a lot more appointments ahead." He said, "All right." I hung up the receiver, and *that fast* there wasn't a sign or trace of the headache. . . . So I met him for dinner and I said, "That was so wonderful and so sudden; I am sure something must have revealed itself to you. What was it? What was behind that headache?" [Reluctantly], "I'll tell you exactly what came to me when you asked for help. I said to myself, 'What does he think I can do about a headache?'" You see, there was about as complete a nonresistance, or complete a statement of "I can of my own self do nothing" as possible. There was as complete an absence of I as you can possibly get, because it wasn't thought up; it was spontaneous. Do you see? Now, you may not believe it, but very serious diseases can be healed in the self-same way if we can attain that same state of consciousness, or if we are living in that same state of consciousness.

I suppose Jesus saw that when His comment was, "Do you believe that I can do this?" The moment when you can say, "Yes, I believe," there is a relaxation of fear. There is a feeling of confidence in someone, in someone's understanding. So too, it is a good thing to give the assurance of your help, the continuity of your help, your willingness to help, and your confidence in what you know. Impart that confidence, impart that assurance that you do know, and your confidence in *what* you know: then you have done all that is necessary.

If, however, you have made the transition to the realization that consciousness is the law of being and the law of body, then you are sowing to the Spirit, and you will reap spiritual harmony. Then, when the call comes for help, there is no use in answering with a lot of arguments and metaphysical statements, because right up here is the realization of all time: Who convinceth me of sin? All perfection is in consciousness, not in effects. All supply is in consciousness, not in dollar bills, or oranges, or crops. You live and move and have your being in that consciousness, and then when you are called upon for help, you don't have to go through a teaching process.

It is for this reason that if I say to you, "I am ill; give me help," there isn't any Truth that you can declare about it that would be Truth, because there isn't any Truth about error. There is no way to correct error, because error doesn't exist.

So if I say to you, "I don't feel well, give me help," and you immediately come back with all the metaphysical arguments you know, then all you are trying to do is combat, enter into conflict with, or try to overcome, what I have said. Whereas instead, you should go very quietly within your own being, and realize what can be done with an illusion. Then, once you have discovered its illusory nature, what can you do about it? Why should you fear a toy serpent after you have discovered that it's a toy? . . . So what should you do about it? Do nothing. Just give me that assurance, that's all, that all is well. Do not try to combat my statement of error. Do not try to convince me of its error. Do not try to get rid of the serpent, overcome it, or destroy it. *Ye shall know the Truth, and the Truth shall make you free.* Now the truth about a toy serpent is that it is harmless. The truth about any infection or contagion is that it is harmless. Why, then, try to overcome it? Why argue with it? *Agree with thine adversary.*

So if you say, "I have a cold," and I say, "Oh no, it isn't real," we've got a battle. If you say, "I have a cold," and I say, "All right, drop it; let me be with you," then there's a relaxation, and you feel that. "Oh, isn't that fine; someone's going to be with me. Now in what way are they going to be with me?" Well, if they know at least this about spiritual Truth, they know that it means that you are going to be with them in the realization of the true nature of being, the true nature of God—that you are standing by with that, and that you have no fear of the outcome. How can you fear the outcome of having the realization of God?

When patients came to [the busy L.A. practitioner] he would say, "Now, I'll tell you what to do. You take your Bible and rub every bit of print off of it mentally. Wipe it all off so you'll have nothing but blank pages. Then on every page you mentally print, 'God Is.' That's all the Bible is trying to tell you: that God Is. There *is* a God. Now you take *Science and Health* and wipe off every bit of print. You don't need any. Just print on each page, 'There is no error,' because that's all Mrs. Eddy was trying to say to you."

Source:

Tape:

Whatever Truth the practitioner knows, the patient responds to. . . Why? Because it took place in the one Mind. We are not separate minds. There is only one Mind, and every bit of Truth that permeates my being is at the same moment permeating the being of all who are receptive.

You see, in this message of The Infinite Way, our entire healing work is done by not taking up the sword. Our entire healing work is done by not using Truth over error, by not trying to have God heal a disease. Our entire healing work is done by a recognition of the Truth, the Truth being: that which is not of God has no law to sustain it; therefore you do not have to fight it—you only have to recognize it. The moment you recognize that an epidemic of any nature is but a universal malpractice, you do not have to fight it anymore. It has no power.

Source:

Tape:

As we become students of spiritual Truth, we must be perfectly content to remain students and not try to be practitioners and teachers until that experience actually takes place within our consciousness which results in our being set art.

I can remember sitting in the presence of one practitioner and within three months being healed of a disease that was supposed to have killed me within those three months. I can also remember sitting in meditation with another practitioner and being so completely lifted out of my old selfhood that I never again could smoke or drink or gamble or do any of the ordinary things that were part of a businessman's life. It was this experience that led right into this spiritual work.

Source:

Tape:

How often it happens that a patient says, "My trouble is sensuality," or the practitioner says, "I've discerned that you're too sensual." Now you see, that just pins it onto the individual and makes healing an impossibility. If you do detect those things, then it's only a sign that this individual is being handled by that subliminal perception, that universal or carnal mind, in that way. Then realize that this is an attribute of nothingness, or the carnal mind. It cannot use the Child of God as an avenue, as a channel, or as an instrument, because it's a nothingness itself—no presence, no power, no law to sustain any such thing.

I have told of my struggle having five practitioners help me to increase my business. With each practitioner, my business got worse until I didn't have any. Now that surely looked like a lack of demonstration. However, you see, it was my *perfect* demonstration, because only when I had no money left did I go into this work. I suppose if my business had prospered, this work would have been delayed, or even prevented, in this lifetime.

If you personalize error in any form, you are making yourself a victim of it, as well as your patients and students. That's why it is an error to say to a patient or student, "You must be more loving," or "You must be more forgiving," or "You must be more grateful." That's all nonsense, because that is personalizing the error. If you find that your patient is not loving, is not kind, is not gentle, is not spiritual, then relieve your patient of that burden by realizing, "These negative qualities don't belong to you. They're part of the carnal mind, and the carnal mind is the arm of flesh—nothing." Free your patient; don't hold them in bondage.

Now this can never be repeated to you too often, because over and over that temptation can be there: "I must save this person's life. . . I must restore their sanity. . . I must bring about peace in their household." Actually, peace may be the worst thing to have in the household for their spiritual progress! So it is that we do not outline, we do not desire; neither do we judge, criticize, nor condemn. We turn completely from the human scene with its good side and its bad side and we pray for the revelation of Christ in our consciousness. When I use the word *Christ*, understand that I mean your spiritual Identity or God's spiritual Plan for you, or spiritual Illumination.

Recognizing the fact that a human being is only a human being because the carnal mind is pumping itself into them and through them, and is being accepted as a power, you know how to die daily to your humanhood: that is, by being very sure in the morning, and certainly at night before sleeping, that the so-called theories, opinions, beliefs—the whole of the carnal mind—are not a power. The carnal mind has no avenue of expression, no law to sustain it or maintain it. I am One with God. I and my Father Are One, and the qualities of God constitute my qualities. I am an instrument and an avenue through which, and as which, God appears on earth. The Intelligence of God, and the Love of God, and the Wisdom of God, and the Grace of God—all of this finds expression in me, through me, as me, to all of this world, for I and the Father are One!

There aren't many [good Christian Science] healers because that term, *mortal mind*, has fooled so many, and where that hasn't fooled them, personalizing error has.

We do not aim at having instantaneous healings. They're wonderful when they take place, if they fulfill their spiritual mission; but that is not our object. Our object is the changing of consciousness—the changing of an individual's consciousness from a material sense of life to the spiritual awareness of life. . . You see, we are the ones, when the right help is given, who should be responding in accordance with God's will. However, we fight this by having in our mind how the demonstration should come out, and when, and to what extent, and so on.

Source:

Tape:

If you have been clear that what you are seeking is not changing a human being from bad to good, or poor to rich, or unemployed to employed, or sick to well, but rather beholding Divinity instead of humanhood, then sooner or later, the experience [the click, smell, music, or light] will come to you. It may only be momentary; but in that momentary flash, your patient will be improved, benefited, healed, employed, enriched-whatever the situation demands.

Now with your eyes closed to all appearances, realize that it makes no difference who has called you for help. It could be someone with the deepest sin, for all we know, or someone in a physical distortion beyond description. Now with eyes closed, remember, "Father, I'm not trying to change this picture. Give me Thy Grace to behold him as he Is. Awaken me out of this mesmeric dream so that I do not judge by appearances. Let me see him as he Is, and I will be satisfied with this likeness. Here, indeed, Is the Christ of God, the very spiritual offspring of Divinity. Grant me Thy Grace that I may see him as he Is, that I may see this situation as it Is. Reveal Christ where there seems to be a human being." Then, as you sit in that silence, waiting, the Spirit of God touches you and illumines you, inspires you; and for a brief, fleeting second it is almost as if you could see, or touch, Reality—sometimes even smell It.

Our work is to free ourselves from universal claims. I know that you do understand this, but I give it to you because you will have an occasion, every single day of your life, to remember what I am saying to you. The temptation, in our work, is to try to improve the human scene: We see a sick person and our first normal reaction is to want to see them well. We see an unemployed person and the very first thought is how we can bring about employment. We see a poor person and the first thing that comes to us is how to bring supply to them. We see an unhappy person and our first thought is how to bring happiness it. . . . Never, unto the end of your days on earth, will you overcome the automatic, unconscious temptation, at least once in a while while giving treatment, to change the appearance into its opposite.

So it is that first of all, when we sit down to help ourselves or others, our realization—or one of our realizations—must be, "I am not trying to change sick matter into earthy matter. I am not trying to change a little matter into a lot of matter. I am not trying to make unhappy people happy. My aim in this meditation is to realize, behold, and demonstrate the Christ"—in other words, demonstrate the Christhood of your being, of my being, of his being, of her being. That is why we are never trying to get something or get rid of something. We are never attempting to draw something to us or force something away from us. Our entire ministry is Christ Realization.

The moment we believe that your wrong thinking, or your wrong doing, or your wrong mother or father are responsible for your ills, we have personalized the whole thing—placed it in you and made it virtually impossible to get it out. Whereas if in our healing work we recognize that God constitutes your being and therefore this evil, regardless of its name or nature, is but this impersonal carnal mind, this universal belief in two powers, this universal belief in a selfhood apart from God, then we have impersonalized it. "

When you are realizing someone's true Identity, you are realizing their Oneness with their Source, and this is the reason not to give them a treatment. Save yourself from being a malpractitioner, because unless you are seeing them as they really are, you are malpracticing them, and your malpractice comes home to roost.

You have been guilty of seeing God's child as if he were a sinner, God's child as if he were ungrateful, unlawful, unmerciful. You must begin to realize God as the Selfhood of individual being, thereby impersonalizing.

You will see why we do not use the name of the patient in our treatments. You will see why we never say "you" in a treatment, or "he" or "she" or "it." You will see why we never say to a patient, "You must be more loving" or "You must be more generous" or "You must be more patient." Why? We merely present the Principles of Being, and so, when giving a treatment, how can I treat you for something when I know there is no you except the God Self which is you?

The 1954 Infinite Way Letters

Prayer

Source:

Tape:

The treatments of mental scientists and metaphysicians do seem to have power for good in the early stages of a student's experience, and especially so in the early stages of the mental practitioner's work. This is due, first of all, to the blind faith of the young student, and the fact that his mind has not yet built up an immunity to being "worked upon" by the mind of another person; and the fact of the young practitioner's faith in the treatments he gives, and his young mental vigor. This changes as his patients build a mental immunity to treatment, and his work is not as effective as in the beginning, and both faith and vigor wane.

Source:

Tape:

To live in accord with spiritual wisdom you must acknowledge that no power exists outside your own being, and that nothing and no one can enter your consciousness with the conflict. All power resides within you, and through spiritual awareness you have been given the ability to understand that God is the substance, the law, the infinity, and the true identity of every individual and every activity, regardless of any appearances to the contrary. As you practice living in accord with spiritual wisdom you will find, even though these persons and conditions continue to exist for a time, your very ability to resist combating them is the overcoming, and you become like the little stream that gently runs around and over and under the rocks but never wastes time and energy trying to fight or break through the rocks.

Spiritual Healing

Source:

Tape:

In the matter of healing, which, in the beginning, is one of the most important phases of the mystical life, many cases do not instantly respond. This is not a question of fault on the part of the patient or the practitioner, but it *is* a question of the practitioner's *willingness* to stand by until the release comes.

The Art Of Spiritual Healing

Spiritual Healing: The Practice

A New Concept Of Supply

Source: 1951-1958

Tape:

Your knowing the truth of the infinite nature of supply will set your patient free from the belief in lack.

The Language Of Spiritual Healing

Source: 1956

Tape:

A spiritual healer is a person who understands that he is not dealing with colds, with cancer, consumption, or polio. . . He is dealing with a misapprehension of reality—hypnotism, mesmerism, suggestion. These are not entities or identities. Hypnotism is something that causes a mental image, but that mental image is always without substance, law, or cause, and the moment the hypnotism is destroyed, the image is also destroyed.

Complete total spiritual healing is the non-recognition of the reality of the condition; it is a state of your consciousness or mine, or the practitioner's consciousness, in which God is so real and the works of God—the word of God, the universe of God, and the man of God—are so real that it is fantastic to believe that such a thing as disease of any kind could exist in God's universe.

I saw that everyone who came to me was God appearing as individual being.

Realize that in healing you are not dealing with a person or a condition per se: [but] with universal hypnotism.

To do spiritual healing it is necessary to be able to look any form of sin or disease in the face with complete confidence, "Neither do I fear thee, nor will I battle thee. Why should I fear what mortal man can do to me? Why should I fear what mortal things or persons or conditions can do to me, if God Himself is the only law, presence, power, cause, substance, and reality? I will stand still and see the salvation of the Lord."

When someone asks for help. . . think no thoughts. . . be receptive to the still small voice.

You cannot be healed spiritually while you accept a sin, a disease, or a lack as an actual condition. It is only possible to heal spiritually when you know the unreal nature of that which is causing the trouble in your experience.

Practical Instructions To Workers

Source: 1956

Tape:

A practitioner must come out and be separate.

If the assurance did not come, I would sit down again and establish the peace until the feeling came that all was well.

One year I averaged 135 calls a day

People are entrusting [the practitioner] with the destiny of their souls.

The entire world must be given up so that he can live and move and have his being. . . in the divine Consciousness.

The secret of healing is in. . . immediate reinterpretation.

There must be a measure of receptivity before a person can receive help.

To think of man as being sick and in need of God is to lose the effect of the treatment.

Until you can see that the person standing before you is God made manifest, you will be looking for God to do something.

You cannot ignore people who are sick, sinful or dying.

You may be a practitioner, but you will never be a healer [only a transparency for My thoughts].

You never treat anyone or any condition. Never. It is the claim that is presented to you that receives the treatment.

The Contemplative Life

Beginning The Contemplative Life

Your Givingness Of Yourself Brings The Givingness Of The Universe To You

Source: 1961 L

Tape:

There is no way for one person to demonstrate supply for another because everyone, everywhere, has all that the Father has—infinity—and to try to get something out here, when there is nothing out here but space, is folly.

Awake Thou That sleepest

Source: 1959-1961

Tape:

A spiritually awakened person is completely satisfied with the people of this world because he knows them as they really are, and even though he sees the discords and problems that they are experiencing, he also knows that these are no part of their real being. . . Therefore he looks with compassion on those whom he knows are in ignorance of their true identity or those who do not understand the nature of God's world.

Our function is to quietly behold the appearance and God's function is to dissolve it and reveal Its glory.

Let Each Meditation Be An Individual Experience

Source: 1959-1961

Tape:

As you meditate never have in mind the healing of mind, body, lack, or fear. Never, never, must you have any goal or any object other than the attainment of God-realization and the recognition of the Presence within you.

The Impersonal Source Of All Discord

Source: 1961 L

Tape:

In the practice of The Infinite Way. . . bringing harmony into the lives of our students is brought about not by treating each problem differently, as if rheumatism were different from consumption, or a headache different from a muscle ache, or unemployment different from disease, or false appetite different from lack; but by treating any and all of these as impersonal products of the universal belief in two powers. . . So, every single claim of human discord, in whatever category, is treated always from this one basis.

Many times when [students or patients] ask if I have received anything for them, my answer is, "No, I have received nothing for you. I have merely meditated, and whatever is to be known or experienced must come to you from the Father. I do not enter the picture of your life except as a transparency, nothing more, nothing less."

We are all students regardless of whether we are functioning as practitioners, teachers, or lecturers. . . and if we ever reach the place where we believe that we have advanced beyond the stage of students, we have advanced too far for our own good.

*Healing Comes Through In A Moment Of God-realization **

Source: 1959-1961

Tape:

Unless you realize and feel God's presence, or unless you actually feel the nothingness of that which is presenting itself as the appearance, the healing will not take place.

To Whom Much Is Given, Of Him Much Is Demanded

Source: 1961 L

Tape:

Spiritual attainment is never given to us for our own benefit. . . With every bit of spiritual life that you attain, be assured that you will be called upon to bear more and more witness to it; you will be called upon for more and more service to God. Never believe that the spiritual path leads to sitting in a cave somewhere, hiding away from the world; never believe that it leads to a life of indolence and ease.

When you have overcome the world for yourself, you will find that you are attracting to you all those who are themselves besieged with the problem of two powers; and so more than ever will you be called upon to stand fast.

The Seed Must Be Nurtured In Secret

Source: 1961 L

Tape:

A seed of truth planted in your consciousness or mine requires time in which to fulfill itself before it can come into full-blown realization. . . That is what our practitioners and teachers are doing. Truth that has come to fruition within them has become a demonstrated truth that they can share, and the fact that it has become demonstrated truth in them makes it of power. Then they are like the Master of whom it was said, "For he taught them as one having authority, and not as the scribes."

One illumined consciousness becomes the consciousness of those it touches.

There Is No Power In The Visible

Source: 1959-1961

Tape:

Metaphysical healings have taken place by the very recognition of the truth that the power is not in form or effect, that germs do not carry power, that weather and climate do not have power, but that all power is in the Invisible.

The Christ Dissolves All Evil

Source: 1959-1961

Tape:

Whenever we witness injustices or cruelties on this earth, we have the right also to say in our prayers, "You have not done this unto me; you have not done this unto my neighbor or my nation: you have done this unto God," and when we have thus impersonalized it, we have begun to destroy the evil and the injustice.

The Early Years (32-46)

Consciousness

Source:

Tape:

Frequently students are found who have worked unsuccessfully for long periods to overcome some phase of physical, mental, or financial discord. Should these faithful ones but realize that the claim, regardless of the name or nature, is not theirs, is not their own belief or thought, but that the false belief, thought, or claim, is but a part of the vast mental illusion which is forever without mind to express it, and without law to enforce it, then even the most malicious or chronic condition will yield, "The peace that passeth understanding" comes with the realization that evil does not exist even as a claim or belief. When we come to the point of recognizing that the claim is not a part of our individual consciousness; that the belief is not our belief, in fact, that it is a belief without a believer, then we are on the high road to freedom from the erroneous manifestation.

In this higher consciousness we cannot acknowledge that there is a patient. The patient, so-called, is neither person, place, nor thing, and all that can be designated as such exists in the manifested realm as effect only.

True consciousness, which is the life of all being, knows only the *allness of being*; the allness of infinite and eternal perfection, without change, and without effect from human opinions or actions. We are therefore never aware of sin or sickness: these are the shadows of a belief held in thought, but which are overcome with the truth of reality. Recognize that your consciousness knows no matter, and you will appreciate the impossibility of age, change, decay, and discord; you will appreciate the vacuity of disease as the nothingness of a false belief. Thus, it will have no more power to pain, cause suffering, or discord than any shadow could.

We apply neither material remedies nor mental thoughts. We recognize no lesser powers to be overcome or destroyed, but stand firmly in the Christ-consciousness. "He that seeth me, seeth Him that sent me." Then, is it not clear that since there is but one universal mind, this same mind must be your mind and my mind? Also, since there is but one eternal life, it must be your life and my life.

Would you treat this universal mind, which is your mind, or this eternal life which is your life? Could you treat this infinite body, which is your body? When we accept this truth that mind, life, body, individually expresses itself, its activities, its qualities, and the harmony of its being as you and as me, we have "put off the old man," (mortal consciousness) and we have put on the mind that was in Christ Jesus; we have attained the Christ-consciousness.

Source:

Tape:

Also, we no longer hold to the old concept of man as a mortal, sometimes good, sometimes bad; occasionally healthy, most often ill. We recognize only spiritual man: the manifestation of God's being; the eternal expression of life, incorporeal, and free.

Source:

Tape:

Error, evil, disease are appearances without entity or identity, without presence or power, without law, action, volition, or continuity. Having no law to enforce them, they have no being; having no cause or creator, they do not exist as effect.

In proportion as you live in the calm assurance of God as the only presence and power can you release yourself from mental argument. As conviction comes to you of man's relationship to God as God manifested, as life expressed, can you realize the harmony of being which knows no fear of sin or disease. Uppermost in thought must be the understanding that even that which appears to ignorant, illusive sense as error, is suggestion; that which is called accident, under action or overaction, is mirage or nothingness. Then, we do not attempt to heal, correct, improve, but we rest—yes, we rest in the certainty that "as in heaven, so on earth, God is omnipotent, supreme." Silence human thinking by learning to listen; by stilling the material senses with, "peace, be still."

The basic premise of Christian Science is that God is infinite being and *that man is that being* expressed in all its perfection and harmony. Therefore, a sick, sinning, evil, unkind, ungenerous man has no existence anywhere at any time, and the *belief that there is such a man must be overcome in your thought*.

"Treat a belief in sickness as you would sin, with sudden dismissal." However, you can do this only when you have reached the assurance that man *is* spiritual, perfect, and needs no healing.

Source:

Tape:

God has and needs no channels. His Selfhood is directly expressed as his creation. There is in heaven and on earth no one who needs healing, improving, enriching, employing, because we are and always have been God's Selfhood manifested. Truth cannot be brought to us. The *belief* that we have needs is the reason we have to contend with problems.

We must bear in mind that there can be no actual healing, because there is nothing to be healed. "Spirit is infinite; therefore *spirit is all*. There is no matter." Spirit never needs healing. This is all you need to know. . . There is no "you" outside of mind, so you need no healing. . . You have no demonstration to make. All action and volition belong to God, and his demonstration (you) was complete from the beginning.

Source:

Tape:

Mrs. Eddy tells us that she healed a cancer that had eaten its way to the jugular vein when she saw clearly that God recognized no disease.

Source:

Tape:

Consciously know the truth every time a thought comes to you. As you keep thought away from the seeming problem (in the sense of continual self-treatment), it will be easier for you to receive the messages mind conveys to you. Know and be conscious always that only God, good, has presence or power, and see God in everything.

It is becoming clearer that all bodily discord is embraced in the material sense of existence, and that spiritual sense is the reality of all things. It is not the universe doing anything to us, but our sense of the universe is reflecting itself back to us. If we have a spiritual sense of man and the universe we perceive the spiritual in all men and things and they reflect themselves back to us as spiritual harmony. If we entertain a material sense of the world, it reflects a false sense back to us, known as sin, disease, death, lack.

Our work consists of getting a sense of harmony or at-one-ment and then letting this consciousness of peace do the work.

We are called on to come to the point where we are convinced that illusions are no more mental than they are physical. An illusion is an illusion whether it be mental or physical, and an illusion cannot be objectified.

Source:

Tape:

When faced with any discordant or inharmonious condition, remember this simple law of life: harmony is—and refrain from any effort to change, heal, correct, improve or reform the erroneous appearance. Finally, let go of that "problem." Let life reveal itself to you in all its glory. Let the divine energies possess you. Do not live for yourself or your own good, but for those who have not yet learned their true identity. Let go of yourself and find your Self—infinite, eternal, harmonious.

Source:

Tape:

Above all, lose the sense of having a patient. If there is but one mind, there can be but one manifestation.

Healing is not difficult when we once know that we are not trying to heal a body or improve man or change him, but that we are trying only to establish in our consciousness the awareness of the peace that is already there, awaiting our recognition. Then, let us take "peace, be still" for our Word, let us "seek peace" within us; let us realize the presence of peace in our consciousness. In the silence of the night when you are awake, realize peace within you. Peace is a great healer. Do not seek healing, seek peace; the healing is the "added thing."

Man has not a mind separate from deity. Disease is merely belief, which will be healed immediately by destroying the belief. Where is this belief? Is it in the mind of your patient? Never. The belief is that of general human consciousness, collectively, and must be destroyed there. As a general rule, you may forget your patient as soon as he has unburdened himself to you, since the belief is not his own. It is the belief of collective human consciousness using the individual as a channel to express the belief. Be careful not to accept the belief as either your own or your patient's. Nullify it where you find it, in general or collective human consciousness. Know, also, that human consciousness is illumined because there is but one consciousness and this one divine; that mortal consciousness has no substance, no law, no continuity, no cause, and can have no effect, no channel for its transmission or expression; then, you are on your way to victory.

The belief you hold of others' sicknesses and needs reacts upon you only. I have learned that there is no malpractice except self-malpractice. It is impossible for another to be injured by our wrong concepts, just as our ignorance of mathematics does not injure or limit another.

The secret of secrets is this: never try to heal matter as matter. This is the password to success in practice and demonstration. Never try to remove or reduce a growth, increase or decrease blood pressure, heal a burn, reduce a fever, overcome a cold, etc. We are not physicians and we have nothing to do with healing bodies. We have, by the grace of good, been given the revelation that this is a spiritual universe, that we are entirely spiritual, that we have perfect, spiritual bodies, and that our work is to correct the belief that man, including the universe, is material and mortal. We do not treat a person or a body. Our work is impersonal. It is treating the world belief in any given direction. That is why we cannot look to the body for health, or to see if we are improving.

Source:

Tape:

In seeking the solution to a human problem, we often believe that some truth can or should open up to us which would meet our need; destroy the error, so to speak, and overcome the discord. Nothing can be further from the truth. That which I am seeking, I am. As we have no mind but God, our mind must be the truth that "healeth all our diseases." This very mind or consciousness embodies now and forever whatever truth, remedy, activity, or agency is needed at the moment. The truth which meets our need is the truth that our mind or consciousness is the truth itself; else how could Jesus say, "I am the truth."

The consciousness we call Christ "takes no thought." The healing consciousness is a "peace, be still" to error of any name or nature, yet it acts in silence, and is expressed in quietness and confidence and peace. The mind that was in Christ Jesus does not deny or refute error, nor does it enter argument or discussion. It knows that no denial is necessary. It knows that God is not a power which one uses to destroy an evil power or presence, because it knows no evil power or presence exists; and in the presence of that which appears as sin, sickness, or death, it rests in the assurance of Christ as the only presence and as infinite perfection. Christ consciousness needs no mental or audible reminders of truth. Its presence is the "peace, be still."

We must *rest* in this truth and not try to run away from problems, but watch the unfoldment of events which reveal our rightful place and true status, knowing continually that our mind or consciousness *is* or embodies the truth—the all truth, all the truth—and that there is no other mind or power. A belief that we *need* some truth tries to come in, or, "If I only understood enough truth with which to meet this claim." Whereas, we must know that since the only mind we have is the mind called God that it itself, is the truth which makes us free. It (our individual mind, God) embodies *now* all the truth necessary.

Source:

Tape:

We are so eager for "results," so anxious to bring about healing, that we do not "wait on God." That is, we do not wait for mind to reveal the answer or perfection of being within us. We rush into "statements" and "truths" through the intellect; we affirm, deny and quote—all statements of *truth*, of course, but still not truth declaring itself; still not *mind affirming its own state of harmonious being*.

The Foundation of Mysticism

Introducing The Healing Principles

A Transition In Consciousness

Source: 1959

Tape:

But remember, before you sit down to your treatment, you have wiped out the patient's identity. You no longer have them in thought because your treatment has nothing to do with a patient. Your treatment has to do with knowing the truth, and there is no truth about any patient or there wouldn't be a patient. So you are going to know the truth, and you are going to forget what you were told about their body.

It is a direct malpractice to see in another anything other than the qualities of God. That is their true identity, even when to human sense they're not manifesting it, even when they don't want to manifest it. Nevertheless, as far as you are concerned, God is their true identity. Now, even when you behold forms of error appearing as human beings, whether in the form of sickness, or sin, or lack, always remember this: In order to be helpful (and this is expected of you whether or not they ask for help), recognize the erroneous nature of what they're manifesting. Know that its seat is not in them, but in the impersonal mortal mind, impersonal carnal mind, impersonal devil, impersonal satan, any word you like as long as you recognize it to be an impersonal source having nothing whatsoever to do with the individual manifesting it at any particular moment.

The moment you can come into the presence of any form of evil with a relaxed mind, a mind that isn't going to just jump right up and start battling it and denying it, you are ready to see evil dissolve into its nothingness. But if you raise your mental sword and try to deny, to argue, to overcome, you're lost. The minute you try to think of a truth with which to meet it, you're lost. The way to approach any and every form of evil is with the realization that it is causeless, an appearance from an impersonal source that has no power.

Your patient may be obstinate, or more especially he may happen to be one who believes that he can just go on being an ordinary human being and add to himself God's grace. . . That's far from truth. The patient himself has to yield to God. There has to be a transformation of consciousness in the patient, there has to be a spiritual regeneration in the patient, there has to be a yielding of the mortal sense in order to make room for spiritual awareness.

1959

Source:

Tape:

Always remember: *Now* truth constitutes my consciousness; *now* I am a law; *now* I am an authority; *now* I am ordained to heal the sick, forgive the sinner, raise the dead, and feed the hungry by virtue of truth entertained and expressed in my consciousness. Specific truth. The specific truth is that there is only one power. The specific truth is that none of this that's hindering you has the power to hinder you. Why? The specific truth is that your consciousness is an annihilation to everything unlike good; your consciousness filled with truth is a law of benediction and grace unto everyone who enters your spiritual household, your consciousness. Do you see the need for specific truth, specific principles of truth, consciously expressed?

Every treatment you give must embody the specific truth that there are not two powers: a good power and an evil power. Every treatment must embody the truth that God is power and not this appearance, whatever name you give it—paralysis or Pilate.

Now I am as convinced as I can be that when individuals ask me for help, whatever benefit they receive is due entirely to the measure of truth which constitutes my consciousness. I am equally certain that all who wish to devote their consciousness to truth, who wish to die daily to their idle human thinking, wishful thinking, time-wasting, thinking, and fill their consciousness with truth can be healers.

The fundamental principle of your treatment is first of all, to know why you expect your treatment to be effective. It isn't because of you or me. It is because the word of God entertained in our consciousness is "quick and sharp and powerful." It because you are knowing the truth that makes you free. But you must know the truth and you must know it fully and completely. You must be able to remember the principles which constitute this message and put them into active expression.

You invoke the power of truth by your conscious awareness and remembrance and declaration of truth. The word of God in the midst of you is power, but you must know the word of God and utter it. Declare it silently, secretly, sacredly, unless someone asks for an audible word. Then you speak it as it is given to you from within, but this cannot be done as rote or ritual. . . These treatments should be the spontaneous utterances with which you have filled yourselves over the years.

Know The Truth

Source: 1959

Tape:

A teacher can hold an entire student body relatively free for long periods of time, more especially if those students are cooperating. Why? The higher consciousness lifts the lower consciousness to its level. "I, if I be lifted up, shall draw all men unto me." As I am lifted up in this consciousness, knowing the nature of God and the nature a error, and abiding in this God-consciousness, all, or most of those who are abiding with me, rise in some degree of demonstration to better health, to greater supply, and to better human relationships.

Actually, at this stage in my work, I don't go that far because it's no longer necessary. I have been doing this for thirty years so that now when I behold an appearance of error, to me it is just evidence of malpractice. That's all it is. It's just a mental imposition touching my thought, I don't accept it, and that's the end of it in ordinary cases. But if there is no response—I'm speaking now of those who appeal to me for help—if that does not result in healing and they come back again for help, then I may have to sit down, remind myself of this, get quiet and wait for that "click," the inner assurance that God is on the field.

As we do world work, thinking of those in this world who are influenced by evil, those who are outlets for evil, we realize, "Father, forgive them. They know not what they do." Let us not hold them in condemnation either, but open their consciousness to this light that they may be freed of whatever it is that binds them to personal sense. With that, there is the removal of condemnation because we have declared that it is not sin, it is merely ignorance. It is not darkness, but an absence of light. So in our forgiveness, in our understanding of the impersonal nature of all evil, we are a transparency through which this transcendental presence can function in the consciousness of the world.

Be assured of this: As you become clear on these points, something happens to you. That is what happens to every individual who comes to the Christ state of consciousness. They draw unto themselves all those who want to be released. From what? Condemnation. Ignorance. Sin. Fear. Darkness. They are drawn to the light. You don't have to advertise. You don't have to let it be known what you know or what you are teaching. You don't have to wear a robe. Be as you are now and never speak about your religious convictions and you will still be hunted down. You will still be chased up every alley until you shed the light and share it.

Don't ever tell people they can be helped if they read ten pages of a book, or go to church, or tithe, or are grateful or loving. . . It's all nonsense, because psychologically it won't work. Individuals cannot change their nature. Only the activity of the Christ in their consciousness can change their nature. If they try to change humanly, they will repress their human nature without dissolving it, until one day it explodes. It can't be repressed; it's bound to break out.

Every spiritual demonstration nullifies a physical or mental law. That's what spiritual demonstration is. It is nullification: wiping out the operation of physical or mental law. It is lifting you into a realm of consciousness where the particular physical or mental law from which you are suffering no longer operates. Therefore, to be a healer it is necessary to dwell in the secret place of the most High, to dwell in that consciousness where the physical and mental laws are not operating. This is prayer.

Every time you undertake healing for someone, what you really undertake is to lift them above the physical plane of consciousness to where the laws of physicality do not operate. Then spiritual harmony unfolds in them. As a spiritual healer you are not healing their bodies, You are not doing anything to the organs or functions of their bodies. All you are doing is lifting them in consciousness above the physical and mental planes to where they are in the grace of God. And the grace of God wipes out the physical and mental laws that have been binding them. That is how spiritual healing is accomplished.

Here is the revelation which makes this the Infinite Way: at the time of that experience called "eating of the tree of the knowledge of good and evil," the sense of separation took place in which life was lived in the mind of man instead of in the mind of God.

If disease or sin or any of these earthly conditions were really and truly a fact—a being—God would have to be responsible for them, and their nature would be good instead of evil. It isn't possible for God to be divided against itself. It isn't possible for an infinite intelligence to act destructively against itself or its own creation.

If you were sitting in an office or at home and your telephone rang every minute-and-a-half with another person calling for help, your entire treatment would take place between one call and the next. You could keep that up all day and all night because no matter what was said to you from out there, you would not connect it with a person but with this impersonal carnal mind and nothingize it even while they're talking to you. Then you would hang up the phone and rest in that word-rest until the phone rings about thirty seconds later.

In every message that embraces either mental or spiritual healing, we address the individual, and in doing this we personalize error. You either call the patients by their name, or you address them as "you," and you seek to uncover the error in their thought, or you point out to them what they lack in spiritual qualities: "You should be more loving or more grateful or more forgiving." Always, "You." Even in silent and absent treatments, the patients are the ones who are being treated. This is practiced in every teaching except the Infinite Way.

In the Infinite Way you break the spell, the mesmeric sense, which causes you to war or to seek a higher power with which you destroy a lesser power. You break that sense. That is the major point of the Infinite Way, that we are not a teaching that has God doing something for us, another system of a greater power destroying a lesser power. We in this work have come to the realization of one power, and of the illusory nature of everything else presenting itself to us as power.

It is only to the degree you come to the realization of the nature of God as omnipresence and infinity and are enabled to think of any and every form of discord as being not a condition and not a person but a mental imposition, a malpractice, a temptation, a state of hypnotism, a nothingness, that you rise in consciousness.

Never, under any circumstance, do we give a treatment to anyone, even if they should ask for it. Why? That is not the procedure of the Infinite Way healing principles. The message of the Infinite Way teaches this: If I am a practitioner, I must know the truth. If I do not know the truth, I have no right to be a practitioner. Now, if I know the truth, it makes no difference where I am or what the circumstances are. The moment I witness a lie, I correct it within myself. If I see a person who is ill, I don't give him a treatment, not even if he is my patient. I don't give treatments. When my attention is called to an illness, I turn within myself for realization of the truth. And what is the truth? God constitutes individual being. God is your Being. Your soul, your mind, and even your body is the temple of God. I'm not saying this to you; I'm not giving you a treatment; I'm repeating this to myself.

Now, do you see why it isn't necessary to give a treatment to anyone? It isn't necessary to correct them or improve them? It isn't necessary to tell them to be better or more loving or more gentle or more forgiving? It isn't necessary. As you consciously know the truth, the truth that you know becomes the law unto those within range of your consciousness. That is why you will find animal life is the most responsive to this work. Dogs and cats and birds will virtually respond to this instantaneously. There is no resistance in them at all. Next, plant life responds beautifully. And then children. But adults are tough. They've already learned to fear both God and devil; they've already learned about two powers.

Now, don't think for a moment that you haven't got control over the weather, for you have—not by going to God for it but by knowing the truth. When you definitely and specifically know the truth about the weather, you have control over it. Whether it is a tidal wave, a hurricane, or any form of abnormal weather, you can control it. I don't say this to you as theory. This has been part of our practice, and it has been beautifully demonstrated over and over again. The weather responds more quickly than our human patients do. But it is by knowing specific truth.

Often, when we are working with our friends, our parents, or our relatives, we revert to that human sense of criticism and judgment, or the metaphysical sense of saying to them, "Well, it's your wrong thinking. There's something in your mind that has to be corrected." Of course there is, but it is the belief in two powers. The only belief that has to be corrected in all of us is that God isn't omnipotence, God isn't omniscience, God isn't omnipresence.

One of the reasons we can't heal everyone, and we can't heal everyone instantly, is that regardless of how true and pure our vision is, we can't remove the effect of something without removing its cause. If individuals are rigidly maintaining within themselves erroneous traits, the condition of health or supply won't change until their state of consciousness has changed. Then when the state of consciousness changes, its externalization has to change because the cause isn't there. And what is the cause? Our ignorance which makes us accept these two powers, which makes us personalize.

Our only disturbance is caused by whatever it is that has convinced us there are two powers. And when we begin to understand the fleshly mind, or the arm of flesh, as nothingness, that's when we dissolve the pictures of sense. . . You might as well get used to the idea: All the evils of this world are nothing but pictures in the mind. When you know this, they begin to dissolve. They begin to dissolve the very minute you know the nature of error. All evil functions in this universal mesmeric mind are not law and have no law to sustain them. They are not a presence. Since God didn't ordain evil and since God doesn't maintain or sustain evil, don't fear it, don't fight it. "Resist not evil. . . Put up thy sword." Be at peace. God is. And then you'll find how this spiritual healing work is really accomplished.

The basis of our healing work is accomplished not by praying to God for help, for employment, or supply, or activity, or for a profession, an art, or a gift, but by realizing that the mind of God is actually our very mind. The fullness of that God-mind is our capacity, our art, our good. We realize that the picture that confronts us is this mesmeric picture that is forever without law. Then watch it begin to recede. Watch the healings that take place, and not because God has done you a favor or because you have found some person who is closer to God than you are. That is all nonsense. There isn't anybody closer to God than you are. There are only those who have learned about the origin of sin and disease, and thereby know how to nullify it.

The entire basis of our healing work—and please remember that disease of every name and nature is handled in this way, and so is every form of sin or false appetite, unemployment, marital relations, employer and employee relations, capital and labor relations—is to hold no one in judgment. If you cannot do that, you cannot bring about spiritual peace.

The function of a spiritual teacher on this plane is to lift the consciousness of individuals to that place where they can make contact with the Father within themselves. Part of the function of a spiritual teacher is to instruct in the correct letter of truth, but that is the least of the teacher's obligations. The major function of teachers is to live so high in consciousness that they lift those who come to them, and lift them high enough so that they may have access to the kingdom of God within their own being.

The very moment you fully grasp the idea that all evil is impersonal, in that very moment your consciousness becomes a transparency through which God appears, through which the Christ is made manifest. Your consciousness cannot be a transparency while it is doubled-minded, while it has good and evil in it. We become wholly pure, a transparency for the Christ, to the degree that we are able to impersonalize all evil.

There is only one power, and if the Infinite Way is to perform a function in your life, it can only succeed if and to the degree you understand the nature of this carnal or mortal mind as a mental nothingness and illusion, a mental projection, a temptation, a belief, a suggestion, and then drop it. Drop it. Harmony comes into your experience, inner peace comes into your experience, in the realization of God as the only power so you can look out at the sins, diseases, deaths, lacks and limitations that are frightening this world and realize the only reason they're doing this is that they're being accepted as power. The only reason they're perpetuating themselves is that they are being feared and fought. I bring you back over and over again to the Master's teaching, "Resist not evil; put up your sword."

We don't create anyone's health with our mind, but we can sit down in a listening attitude and become aware of the health that is omnipresent. If we sit down in a listening attitude, peacefully quiet and receptive in the realization of God as the only power, we'll only be still a very short while until we receive an assurance through the mind that all is well—"This is my beloved child in whom I am well pleased."

We think of each other as having certain qualities. Some are good and some are bad, some are spiritual and some are material. It is true that some of us are more materially minded than others, some are more morally minded than others, some are more sensually minded than others, some are more money-minded than others. But that is not true of us. That is only true of what they are manifesting under the impersonal influence of the carnal mind.

When we go into prison to do work of any nature—and we have no right to do prison work as Infinite Way students unless we have reached this understanding—we do not go into a prison to reform anybody, and we do not go in to regenerate anybody or to teach anybody. It is the carnal mind, the world, that believes there is good and evil, that believes there is a man or a woman who has sinned or is sinning or will sin. It is this world that sits in judgment and says good or bad, not the Christ. The Christ says, "Judge not after appearances. Judge righteous judgment." It also says, "Why callest thou me good? There is but one good, the Father in heaven." It also says, "Neither do I condemn thee." You are not the Christ-mind while you have right and wrong, good and bad, sick and well. The only way you can come to that state of consciousness is by first understanding that God constitutes individual being, God has manifested itself as individual being.

When you are sure that you have impersonalized it so that you have absolutely no thought of the individual in your mind, then take the third step, which is nothingizing. That means you have to go back to Genesis: "God made all that was made, and all that God made was good. What God did not make was not made." Therefore, anything God did not make does not exist. And all that God made was good. If God made all that was made and all that God made was good, then God didn't make a carnal mind, or mortal mind, or devil, or satan. They have no existence except as mental concepts in the human mind.

Whether or not you are called upon for help, your procedure must be to remind yourself that God constitutes individual being and that God is eternal, immortal, and perfect, even as individual being. Then remember: Any phase or facet of discord, any appearance that touches you, is nothing more or less than a picture sent out by the carnal mind. And you know what the carnal mind is. It isn't really a mind, it's a belief in two powers. There is no carnal mind operating in any individual who does not have a belief in two powers. All there is to the evils of this world is the belief in two powers. That's what sent Adam and Eve out of Eden accepting a belief in the powers of good and evil. And there aren't such powers. There's only good.

You are not dealing with persons. You are dealing with a state of nothingness which you have realized to be a state of nothingness. That's, what you're dealing with, not the person, not the patient. They don't enter it. They're merely the beneficiary of your understanding, if you have understanding. They're going to be the victim of your lack of understanding if you don't have the understanding. But it isn't the patient you think about, or the disease or the unemployment or the poverty, or any other phase of the error in his life. What you are thinking of is the principle of your work. The principle is God, an infinite God. The principle is that we are being tempted by a million different pictures, all of which emanate from the same old devil, or mortal mind, all of which represent the arm of flesh, or nothingness.

1959

Source:

Tape:

A treatment is something I give myself, first of all to enlighten myself about the truth of being and secondly, to keep calling to my conscious awareness the reminder of this truth forever and forever and forever. If I went one hour without the reminder, the very next hour I'd be trying to get God to do something for one of my friends. I'd be trying to influence God—sometimes I'd even be trying to tell God. And so, I have to remind myself: No! No! No! God is. God already knows. "It is God's good pleasure to give us the kingdom." God alone is. That is treatment, that is knowing the truth—and it is knowing the truth that sets you free from appearances.

Do you think that I could come to one of these meetings without consciously remembering that whoever enters this room is entering my consciousness? Therefore I must meditate in order to have the presence of God here for them to meet when they enter my consciousness, and my consciousness must be clean and my consciousness must be friendly.

Mark this! every single person who comes to you for help for a sick body or a sick mind instantly rouses in you the desire to want to do something to that disease. You want a power to overcome it or destroy it; you want a power to remove it. And you lose. You can't win if you take up the sword. . . Do you see how much treatment you have to give yourself to be able to live in the conviction that there is only one power, and you don't use God, you don't use truth, to overcome or destroy? You realize truth to be the only power.

You are not treating anybody but yourself. Your treatment consists of knowing the truth about any given situation, and there is a spiritual truth about every specific situation. There isn't a situation that can come up in life—at least there never has been one yet—about which there isn't some specific spiritual truth. You don't have to find out what these truths are now. When the occasion comes up, turn within and the Father will give you the truth, and with the truth he will give you freedom.

The Infinite Way

The New Horizon
(the New Horizon)

Source: 1946

Tape:

[This chapter is sometimes called The Practitioner's Chapter and is the most important writing in the entire message. . . says Joel in The Infinite Way Letters 1956, A Beholder. Recommended again in '59 Letters]

The Infinite Way Letters 1955

Christmas, 1955
Christmas 1955

Source: 1955 Kailua Study Group

Tape: 118:2

I turn to this healing consciousness in order to let It be released into the world [to reach that deaf and dumb child]

Is there any other hope for that child than that the Christ Itself be loosed in consciousness?

Why?

Source: 1950 First Portland Series

Tape: 5:1&2

never aware of someone or something to be healed or corrected, but is always aware of the Omnipresence of God's Being

. . . no preconceived idea of what will take place, and let the divine consciousness of the practitioner have full sway.

The Price Of Truth

Source: 1951 First seattle Series

Tape: 614:1

you feel there is a limitation to your healing power. . . [but]. . . It is the Mind of God that heals!

An Important Point In Spiritual Practice

Source: 1955

Tape:

You will attempt to bring about adjustments based on the fact that a sin, disease, or death have already occurred.

Ask, Seek, Knock, Parts 1 And 2

Source: 1955 Kailua Study Group

Tape: 118:1

. . . feel that you are not equal to [the claim]. . . you have lost your opportunity, and it is well to ask help of a practitioner.

God cannot heal or remove that which has no existence.

healings. . . when we effectively know our oneness in God in complete abandonment of effort to overcome anything.

Secret of healing: When a call comes from help. . . say, "Rumor, temptation, appearance, nonsense."

This principle can operate only if and when you leave the individual (patient) out of your thoughts.

The Deep Pool Of Your Being

Source: 1955 Kailua Study Group

Tape: 117:2

he has attained a greater realization of truth of your true identity than you have attained

The Infinite Way Letters 1956

Contemplative Meditation

The Middle Path

Source: 1955 capetown Series

Tape: 704:1

We do not heal—we simply rectify the erroneous belief. . . that there are two powers operating in the experience of the world.

Spiritual Preparation

Source: 1956

Tape:

There is nothing and no one to heal [and] healing work is but the realization of this truth in one way or another.

You do not, and cannot heal! Nor can God! With this understanding for your basis, it is inevitable that all forms of discord must evaporate as they are touched by your consciousness of this great truth!

Aloha

Source: 1956

Tape:

[Why do so many treatments fail?]. . . because. . . you forget to wait in quietness and confidence for that inner assurance and release which inspires you with confidence in God as the only Power, the only Law, the only, only, only Being.

Seek Within

Source: 1956

Tape:

Regardless of how high in consciousness your teacher or practitioner may have risen, he is merely the vine through which the Husbandman pours forth Its love to the branches.

The Ninth Commandment

Source: 1956

Tape:

The practitioner does not work for health, nor against disease, [but for the realization of your spiritual nature].

The Infinite Way Letters 1957

April: Resurrection

Resurrection: The Goal Of The Spiritual Path

Source: 1957

Tape:

Almost all of our effective practitioners have been either at death's door, very sick, very sinful, or very poor.

Your Names Are Writ In Heaven

Source: 1956 Second Steinway Hall closed Class

Tape: 147:1

As long as we are trying to correct erroneous conditions, we are admitting that erroneous conditions exist. . . that God's universe has slipped out of God's control, and that it is our responsibility to patch it up. Never rejoice because a headache has been healed, or a cancer: Rejoice that God has been revealed as omnipresent.

Since God is one, never under any circumstance is there a person to heal, a disease to cure, a sinner to reform, or a lack to be overcome.

Your function, as a practitioner, is to be still in Christ and let Christ's will be done on earth as it is in heaven.

Christ Healing

Source: 1955 Kailua Study Group

Tape: 122:2

To begin a healing meditation, we become a state of receptivity, listening for what may be revealed from within.

Travelogue

Source: 1956

Tape:

To be grateful for a healing is an error: Be grateful that the Spirit of God has been realized.

When patients seek healing of a practitioner or spiritual healer, they seek that which they cannot receive.

Supply Becomes Tangible As Healing

Source: 1954 Seattle Truth Center

Tape:

The patient, a mile away or three thousand miles away, experiences that same feeling of release, even though he does not know the practitioner is working for him at that minute.

"this World"

Source: 1955 Kailua Study Group

Tape: 113:2

A practitioner is a person who. . . is not afraid of appearances and does not stop to fight them.

Across The Desk

Source: 1955 Kailua Study Group

Tape: 113:1

Whenever any problem whatsoever is brought to our consciousness, we go into meditation until His peace descends upon us and His Spirit is brought into activity in the situation or in the person.

Bear Witness To The Illusory Nature Of Error

Source: 1955 Kailua Study Group

Tape: 128:1&2

If you saw a thief whom you wanted to help, you would not accept into your consciousness a person needing to be healed of dishonesty: You would separate the dishonesty from the person and you would recognize this as a universal belief in a selfhood apart from God.

Never ignore the claim. Ignore the person and handle the claim by realizing that the claim is not personal; it has nothing to do with the person involved.

The Infinite Way Letters 1958

August: The Father- Consciousness

Returning To The Father- Consciousness

Source: 1956 First or second Steinway Hall Practitioner Classes

Tape: 147-152

When someone calls upon you for help to secure employment, your reaction should be that no one needs employment. . . God, individual consciousness, embodies within Itself the fulness of the Godhead bodily.

Across The Desk

Source: 1956 First Steinway Hall Closed Class

Tape: 145:2

Spiritual healing results not so much because of what you *know* as because of what you *feel*. It is the letting go of mental striving and struggling and letting God's grace reveal itself.

The healing work is only accomplished in that split second when the Christ is made evident, when that feeling of awareness or release takes place within us.

The Infinite Way form of healing. . . accepts [the patient] as he is and permits this Christ to enter his consciousness and do the transforming rather than making the healing contingent on the patient's efforts to be a better human being.

There Is No Power In Problems

Source: 1955 Kailua Study Group

Tape: 129:1&2

How can they be problems if there is no power in them?

Discord Is A State Of Mesmerism

Source: 1956 Portland Closed Class

Tape: 171:2

If help is needed or asked for again, remind yourself once more that this is not a person, this is not a condition: this is an attempt to hypnotize you into seeing error in a world of God's creating.

If when someone asks for help, we should say, "You are suffering because you are so unloving. . . ." that person will continue to be imprisoned in the very dream that he would like to have dissolved.

Remember, it is only your own demonstrated state of spiritual consciousness which can help another, and not just the words you learn from a book.

Travelogue

Source:

Tape:

. . . one of the clearest messages of how to heal and how to be healed. . . [recordings 1958 Adelaide Closed class Tapes 203, 204]

Source: 1958 Maui Open Class

Tape: 241:1

A practitioner may nullify some form of error or break some form of hypnotism for us, however, only to make room for other forms. . . because we have not freed ourselves from the invisible influence that exists as universal hypnotism.

A Life Of Inner Communion Requires Obedience To The Laws Of Spiritual Living

Source: 1956

Tape:

There is no record of the Master's ever saying to a sick person, "Your sins have done this to you, or your wrong thinking has done this to you."

The Infinite Way Letters 1959

August: Conscious Dominion

Rising Above Personal Sense

Source: 1951 Second Portland Class

Tape: 602: 1&2

Any demand that is made upon you is not made upon you, but upon the Christ of your being. Therefore, you have no right to react to it.

There would be no healing at all until I could rise above any reaction to the problem.

You cannot talk about the allness of God and the allness of God's power, and then ask, I wonder why I do not get this healing; I wonder what power is operating in this situation besides God.

The Demonstration Of Christhood

Source: 1953 Second New York Practitioner's Class

Tape: 54:2

Every time we are responsible for the healing of a cold, a headache, indigestion, cancer, or tuberculosis. . . we have demonstrated Christhood as the identity of our patient or student.

When the practitioner glimpses the Christ of you. . . in that instant of spiritual conception—immaculate conception—you are born of Spirit. It is your practitioner who conceives you in your spiritual identity.

Be A Transparency For God

Source: 1959

Tape:

Thank you, Father, that there is nothing to heal, nothing to overcome, and nobody to reform: There is only a resting in Thee, a resting in the sufficiency of Thy grace. In that resting, I am no longer under the law of good and evil.

Across The Desk

Source: 1959

Tape:

An hour a day [of study, practice, and meditation] will eventually develop your consciousness and bring about the ability to heal, but at this time I have in mind a program which should occupy you for two, three, and four hours a day.

That second half of the treatment, which is the most important part as far as healing is concerned, will not be effective if the first half of the treatment has not been thorough and complete.

To sit down, study, and meditate for several hours a day, and in the course of a day or evening give a dozen intelligent, complete treatments, covering many different situations of life, is not as easy program.

Specific Truth Is Universally True

Source: 1959 Halekou Special Class

Tape: 245:2

The less experience you have had with healing work, the more you should know about the claim, because until a healing consciousness has been established, the more specific you would have to be in your treatment.

God-realization Dissolves Material Sense

Source: 1956 Second Steinway Hall Closed Class

Tape: 152:2

Something deeper and greater than yourself will flow out into visible expression. It, then will do what we interpret as healing work, although actually what appears as healing work will be the dissolution of material sense.

The Fruitage Of An Attained State Of God- Consciousness

Source: 1959 Halekou Special Class

Tape: 252:1

Do not separate yourself from the Father by saying, "I had nothing to do with the healing." Of course you did.

Many of you are devoting your whole life to doing the works of God; many of you are giving every conscious moment to that purpose.

The only God operating is [the practitioner's] own attained and realized state of God-consciousness.

When you are the instrument for a healing, for you to try to separate that healing from the activity of your consciousness is to set up a God separate and apart from you.

You will soon learn that everything within range of your consciousness is taking on the quality of your consciousness.

The Object Of Healing Is The Transformation Of Consciousness

Source: 1958 London Advanced Class

Tape: 233:1

Always remember that we are not healers of the body. Our work changes the consciousness of an individual, and that changed consciousness appears outwardly as harmony, health, supply, companionship, or whatever the need may be.

I engaged no less than five different practitioners for that purpose [of increasing my business], yet. . . my business grew worse and worse until finally there was no business at all.

In spiritual healing, there is always the temptation to try to improve the human scene.

Turn completely from the human scene with its appearances of good and evil and pray for the revelation of the Christ in human consciousness.

The Impersonalization Of Good And Evil

Source: 1958 London Advanced Class

Tape: 233:2

By impersonalizing error in every form, the burden was immediately lifted from me and from all those who came to me for help.

Give all the treatments you want to give, but give them to yourself.

Mrs. Jones receives the help because in my meditation I have known that there is no Mrs. Jones: Mrs. Jones represents only a finite sense of being in my mind. . . There is no Mrs. Jones. There is only the Christ appearing to me erroneously as Mrs. Jones.

The treatment is always a realization of the truth.

If we are alert to the message of the Infinite Way, we will not concern ourselves with patients, that is, with the name or identity of the patient or his problem. But when we are called upon, we will instantly lift our eyes and realize, "This is malpractice; this is anti-Christ; this is hypnotism; this is the 'arm of flesh,' or nothingness; this is a belief in a selfhood apart from God, or a law apart from God."

If we can realize the truth of anything in a moment, that is all we need. If some particular problem is obstinate and we have to continue with it for hours or days, that is what must be done. There are cases that we work with for months. I have worked on some for years before a healing has been brought about.

If we really want to do healing work, let us not think of the man, woman, or child who is involved, how long he has been ill, or the nature of the illness. All of that just perpetuates it. Turn from the appearance and realize the nature of I. And what is this appearance? The "arm of flesh," really a hypnotic belief in twoness, a mesmeric suggestion of a selfhood apart from God.

Let us not be tempted to take a patient up to God; that is duality. Instead, we hold to the truth that since *I* is infinite, incorporeal, spiritual being, this that is appearing to us is just a state of universal malpractice, a universal hypnotism, a nothingness. . . The *I* of my being and the *I* of your being, this is God, and God is incorporeal, God is spiritual, God is immortal, and God is eternal. A treatment will not make God that way. Neither will a treatment make us that way, for "I and my Father are one," not two. The minute we have God, *and*, we are out of a spiritual healing treatment. We have to have God as individual you and me, and ask, "What about this appearance? What about this sin? What about this disease? What about this unemployment? What about this lack? What about this unhappiness?" Then we receive the answer, "It is a state of hypnotism, mesmeric belief in two powers, the belief of a selfhood apart from God."

So it is, if we look out and see young people, old people, sick people, well people, if we look and see unemployment and all these things, we are defeated at the outset. But when we can look through that appearance and see behind it the fabric of error, the fabric of nothingness, the substance of all evil as a belief in two powers, a belief in a selfhood apart from God, a universal belief—not yours, not mine—then we are free and we can free others. But we must look through the appearance to see God, and look through the other appearance of evil to see the substance of evil: the carnal mind or nothingness.

The belief of the carnal mind is so strong that it operates hypnotically in human consciousness, but once we recognize that, it is nullified. . . We do not care whether the temptation is a sin, a disease, a lack, unemployment, or bad weather; we look right through the temptation to the tempter, and the tempter is a universal belief in a selfhood apart from God. The tempter is a universal belief in a law apart from God, a life apart from God. We look right at it and say, " 'Get thee behind me, Satan.' Thou art the 'arm of flesh.' " not grapple with the particular form of error; that is only the decoy. Behind that form of error is the tempter, and that is not a power. We do not have to overcome it. We have to recognize it as the tempter, a nothingness, a belief in two powers, and after that we are done with it. That is our treatment. . . The only reason evil appears difficult to us is that it appears as a person. We always have to deal with a person, and persons are hard to deal with. I gave it up long ago! I cannot win when there is another person involved. When I want to win, I have to go into my sanctuary all alone. I can lick myself.

What are the problems of those who come to us? We could boil them all down to personal sense. Personal sense means that and wife; there can be parent and child; there can be partners in business; there can be capital and labor relationships; there can be all kinds of human relationships; and every one of them at some time or other can be the source of discord and inharmony. If we are called upon for help, we have only one remedy: to give spiritually, and that giving is our realization of *I*: "I and my Father are one." That relationship is an infinite relationship, the only relationship there is. So we do not have a "me" and God, and we do not have a me and a partner, and we do not have a me and another person at the conference table: we have only the *I* that I am, infinitely expressed.

Your First Christmas Does Not Mean There Will Be No More Problems

Source: 1963-64 Christmas–New Year's Message

Tape: 536

There may be quite a few periods of illness or lack until you, yourself, are deeply rooted in the Christ and this Christ completely takes over your experience. Then, of course, there will be the experience of others who come to you for healing and then for teaching. and vicariously you will experience the suffering in their lives and their problems, and it will be just as hard for you as if you, yourself, were undergoing the problem, and sometimes worse. Many a time you will have the feeling that you would rather take this problem over and suffer for a person than see the person suffering, but you will not be able to do this because life is an individual experience.

The Healing Consciousness Recognizes The Spiritual Universe As Reality

Source: 1962 Holland 1:2

Tape: 499

The all-power of God is here where I am; the all-power of God is where my patient is. The omniscience, the all-wisdom, the all-love of God is here where I am and is there where my patient is. All space is filled with the love of God. God is life; therefore, all space is filled with the life of God. The life of God is ageless: it is not young and it is not old. The life of God is not healthy, and it is not sick: it is spiritual, eternal, harmonious. Then this appearance, regardless of its name or nature, has no law of God to support it, has no life of God to support it, has no substance of God to support it. It is purely illusory in nature.

Because there is no fear of the appearance, no fighting, no trying to overcome it, it dissolves of its own nothingness.

The person who would be a spiritual healer must first have prayed, read, studied, and meditated until some measure of that transcendental consciousness has come upon him so that he can sit and look at evil in any form—sin, disease, death, lack, limitation, war—without a trace of fear, and be able to say, "No, thou couldest have no power over me at all, because only Godpower can operate in my experience. This is not a reality; this is not a person; this is not a condition. This is an illusory, substanceless, lawless appearance." As the practitioner sits in that perfect calm, healing must follow, more especially to the patient who is not looking to God to do something to a disease, but who is really beginning to understand that we look to God only for the presence and realization of God.

The Activity Of The Christ Dispels The Illusion

Source: 1961 New York special Class 1:2

Tape: 427

As we return to the problems of human existence, they are no longer our problems. In fact, they are no longer problems. Now we see them as shadows without substance, without power, and we can look on them, regardless of their name or nature—whether "man whose breath is in his nostrils" or a hurricane—and see them as shadows, having no power because we have already felt that all-power within us. There is no power left to be in the hurricane, no power left in the whirlwind, no power left to be in "man, whose breath is in his nostrils," for all power is within us. Then we walk up and down this world and see it, almost as the shadows on a moving picture screen, knowing that they come and they go, but they have no real substance, no real voice, no real power. In this way we bring the activity of the Christ to human consciousness and dispel the illusion of two powers. We dispel the illusion of good men and bad men, because now there are no bad men and no good men: there is only God, all good. In meditation, the Christ is to be kept in the kingdom of God within us, so that when we return to the world, it can be the light that shows us that everything out here is shadow.

The Letters '32-'46

Mind And Its Idea One
(*mind And Idea One*)

Source: 1932-46

Tape:

Treat. . . with sudden dismissal -Eddy

The Master Speaks

God Consciousness
No Transference Of Thoughts In Treatment

Source: 1949

Tape:

January: Spiritual Unfoldment through the Study of The Infinite Way

The Healing Ministry Requires A Dedicated Life

Source: 1949

Tape:

Human Goodness Is Not Spirituality

Source: 1949

Tape:

Income of practitioner reliance on God not patient/student

The Mystical I

Do Not "pass By On The Other Side"
The Purpose Of The Infinite Way

Source: 1964 London Studio Class

Tape: 562: 1&2

Once you understand that the principle that all evil is impersonal and that it does not have its rise in any individual, you will begin to have the secret of healing work and the secret of world work, because you will not attach the sin, the disease, the struggle for power, the wrong thinking, or any other thing to an individual.

You must be able to look out upon this world and say unto it: "The Spirit of God in me is your Father. You may look to the Father within me for substance and sustenance. You, friend, or so-called foe, may look to the Spirit of God in me, the fatherhood of God in me, for your care." Then you will understand this relationship that has been kept secret from the world, the invisible bond that exists among all mystics. The visible and invisible mystics of the world who have recognized *I* standing at the door of their consciousness, are eternally united in consciousness, sharing with one another.

Pandora's Box

Source: 1963 London Work

Tape: 532

Learn to impersonalize. Only when you impersonalize can you become still inside and let *I* do the work, and not think that it is the "I" of you. Remember, there is an *I* in the person you are helping as well as in you, and It is the same *I*, the one and only *I*. Let it do the work without words and without thoughts, and then the personal sense of "I" will not get in the way.

The part your consciousness plays when it has been illumined is that it has awakened; it has had enough of the "unveiling" to know that the *I* of you and the *I* of anyone turning to you is God, so that there is no need to transfer thought to him, to transfer power to him, or to use God-power for him. . . you only have to abide in the stillness, and because the *I* has been unveiled, the truth has been unveiled.

The very fact that you have reached out to an illumined consciousness is the connecting link between you and God.

To Give Spiritual Help, Reject All Concepts

Source: 1962 London Special Class

Tape: 496:2

My function, then it to get acquainted with this child as he really is, not to continue seeing him as a human identity. Let me forget the picture I have drawn of this child and let me get acquainted with him. Let me commune with this offspring of God and come to know him. I reject all my former concepts of this child. I have no interest in the world's opinion of him or even in his own opinion of himself. What I am seeking now is that God reveal to me the name and the nature of this child, reveal to me the true identity of this child.

In Meditation Climb Into Your I-ness

Source: 1963 London Work

Tape: 531:2

If you recognize that *I* is God when you turn to a practitioner, you cannot help being benefited. But if you think that the practitioner has the power to give you something. . . you are missing the way.

In meditation, the personal "I" which is Joel or the personal "I" of any practitioner must cease to function, because no one has the right to believe that he has the power to give a person anything. If he did, where would God come in?

When you reach out to any individual whom you recognize to be God-realized, this recognition of the Christ of his being is an indication of your receptivity, and that is what gives you the benefit of his meditation.

The Universality Of I

Source: 1963 London Work

Tape: 530:1

I have never in my entire lifetime given a treatment to anyone. Why? Now you must know my secret: the *I* of me is the *I* of you. When I say that *I* will give you help, am I talking about Joel, or am I talking about the *I* of you that is within you? I am recognizing your *I*-ness. . . Because of this truth, you will never have to transfer thoughts to your patients or students or to the members of your family. You have only to recognize *I* in the midst of them, and trust that *I* to perform Its function.

The Only Freedom

*A Purified Consciousness
Spiritual Freedom*

Source: 1955 Capetown Series

Tape: 708 3:1 709 4:1

We never heal but we correct the belief that there is something to be healed, that there are two powers operating in human experience.

Ordinarily speaking, those of us who are sufficiently busy in this activity eventually come to a state of realization which never permits us to come down to earth again. . . There is no way to prevent the mesmerism of the world from dragging us back except periods—which are not only hours in length, but days and nights, sometimes weekends, and sometimes whole weeks—in which to get away from everything and just live in the Word itself. . . There can be a very little of family activities left, because all those things tend to carry us down to the world's level, since we cannot carry our social friends and family up to this level of consciousness.

Our ultimate destiny is not a material but a spiritual destiny, and we can fulfill it only as we begin to fulfill our function in the place where we are now. There is nothing more spiritual about healing sick people than there is about keeping a set of books. Eventually, we see that just patching up people's bodies is not a very spiritual enterprise either. There is a higher mission for us. It is a spiritual mission, and it is attained only in proportion as we attain Christ-realization and find that we are waking somebody up out of his materiality and revealing a spiritual way of life to that person. Then we begin to see what the spiritual function is.

The day comes when, after we have been called to this work and have been the instrument for a thousand or two thousand healings, we are living in such a state of consciousness, of God-realization, that we will not have to sit down with every call that comes to get a specific answer because we are more or less living in that state of awareness all the time. We have to go back into meditation only when the claims come that are of such a deep and persistent nature that they do not yield readily to our attained state of consciousness, and we may have to sit down and spend hours and sometimes days and nights in meditation.

The saddest part of this experience is that the more spiritual light we receive the unhappier we are, because the more nearly we become aware of what perfection is, the more we realize how far we are missing It. Whether or not we find it difficult to take, we have to go through the experience of knowing this.

God Is

If you cannot remember any prayer or treatment when you are called upon for help for yourself or for others, if you just repeat that one word *is*, and are satisfied, you would find it a very complete treatment—just the word *is*. If you must go further. God *is*, and that is enough.

Be Open To The Spirit Within

In answering the telephone, practice lifting up the receiver and pausing for a moment to see the Christ in before saying, "Hello, who's there?" It is surprising what miracles takes place on the telephone when that pause comes in before the first I words are spoken. Then there are not two human beings coming together, each with their individual identities, individualities, interests, problems, and profits, but the Christ comes in as a cement between these two individual states of consciousness, intent on one purpose. It is only necessary that one perform this ritual of the pause for the simple reason that one with God is a majority. Where the Spirit enters, It will quickly annihilate or remove from experience that which is uncongenial to It.

No one can utter truth except when in the Spirit. Only when you are in that consciousness that permits the Spirit to come through, can you for a single moment believe that what you say is the word of God that is quick and sharp and powerful, and goes right to the root of the matter.

Source: 1951 Second Portland Series

Tape: 607 7:1

The absolute I aspect of the Infinite Way and of prayer in the healing work is that this truth is so deeply ingrained in me that if you present a problem to me I may not have to go over all that ground specifically and declare the truth every time you call or every time there are a dozen calls. Now it may be necessary only to sit down, get still, and in a minute or two or three or five, that feeling of God's presence comes and the work is done. There are times, however, when I have to sit up all night to meet a case. There are times when I may have to work for days to pull a case through that seems to be slipping out for the simple reason that the only time we meet these so-called desperate cases is when we reach an elevation of consciousness that meets the need. Our work in the Infinite Way is not an attempt to be absolute. It is not an attempt to set ourselves up on some high cloud only to be knocked off some sweet day.

1957 Kailua Advanced Class

179 1:1

Source:

Tape:

Every class that has been conducted has been without any knowledge on my part of what was to come through, I had no understanding; I had no depth of wisdom when I went before a class, in each case whatever was to come when I went before a class, in each case whatever was to come, out came out, and we now have it on tapes or in book form.

[The practitioner] of himself has done nothing except the hardest work there is in all the world, and that is to put aside any sense of self, of one's own understanding, one's power, or one's ego, so as to make contact with that invisible Spirit, and let It have Its way.

The Thunder Of Silence

*From Darkness To Light
The Two Covenants*

Source: 1956-58

Tape:

Silence—the healing consciousness

That Ye May Be The Children Of Your Father

Source: 1956-58

Tape:

Insofar as we can keep from thinking of a person as a human being—from thinking of his parents, his education, the environment in which he has grown up and now lives, and accumulation of other factors that may have contributed to his present discord or harmony—and keep our mind stayed on God, realizing that everything that is emanates from God everybody that is lives and moves and has his being in God, in that degree can we love our neighbor even though he be an enemy.

No matter how high a degree of spiritual consciousness a person attains, he can bless and help only those who will bring themselves into the orbit of his consciousness. As he becomes a living witness to the Word made flesh, he makes no attempt to exert power: He remains still and beholds the activity of God as It touches the lives of those around him.

So it is that every spiritual healing is the result of one individual sitting in the Silence, quietly, peacefully waiting, and then the Spirit comes through the consciousness of that one—the voice thunders in the Silence, and the earth melts. We become that one in proportion as we learn to be *nothing*, to be still, and to let that Light act in us and as us.

"The battle is not yours. . . stand ye still, and see the salvation of the Lord." This standing still is not only a refraining from physical and mental power, but from spiritual power as well—a complete relaxing in an ocean of peace. . . The enemy destroys itself and disappears out of our experience—evaporates and dissolves—whether that enemy is a fever, a person, a nation. We need not fight or struggle with it or with him: We need only be still. We are aligned with a power that is not a power; we are achieving victory without force. We do not even use spiritual force, but our stillness permits spiritual force to use us. Ours is a refraining from power in a Silence which thunders: "*I am God; therefore, you be still and rest, for I will be with you unto the end of the world. You rest, relax, and be silent.*"

The only effective and potent weapon against the powers that would destroy the world both physically and mentally is the Silence which comes of the conviction that there is a Something that created this universe and is responsible for maintaining it unto eternity—it is the ability to relax in Silence and let that Something perform Its function. In that Silence we find Allness. In that quietness and confidence, we find our strength and peace. That is our Sabbath, the complete and perfect universe of the first chapter of Genesis in which we rest from all power. . . Rumbblings of the thunder of the deep Silence of *My* peace reverberate and increase in power until eventually they break every barrier. The mighty noise of the Silence grows in volume until its thunder rends asunder the veils of illusion and God stands revealed in all His majesty, glory, and peace.

The word of God received in our consciousness is the healing agency—quick and sharp and powerful. But the word of God must be *received*; it must not be a mere repetition of words because it is not our rehearsal of these truths that reveals God's presence and power, even though these truths do form the foundation on which we rest until the word of God bursts into our consciousness with some message such as, "Thou art free," or "Son. . . all that I have is thine," or "Thou art my beloved." Sometimes It says nothing at all but we feel the inflow of peace and warmth throughout our whole system, or a smile coming to our face as much as to say, "How could I ever have believed that there is reality to this trouble?" When that inflow comes, which is really an inflow coming to our outer senses from the Father within, harmony is established, and healing takes place, whether for ourselves or for others.

We do not need any deep metaphysics: We need to understand the simple little truth that the still small Voice is the power that destroys the illusions of this world. That understanding does not consist of our having a power to do something to error: It consists of the truth that no power is needed to destroy error because error has within itself the elements of its own destruction. We bear witness to that as we stand and look at the unfruitful tree and watch as it withers. We do not wither it: Its own barrenness withers it. So error is dissolved as we sit in quietness and stillness, a witness to the divine Power, and watch as harmony descends upon all around us.

When we struggle and battle with the enemy, whether that enemy is physical and external or mental and internal, we do not win any victories. The real victories are won when we use no power and do not fight our opposition, but rest in the knowledge that all opposition destroys itself.

Henceforth Know We No Man After The Flesh

Source: 1956-58

Tape:

. . . a spiritual "peace be still" [from which] emanates the healing Grace which envelops one or one's patient.

As troubled people bring their problems to us, if we are able to see the person or condition as neither good nor evil, sick nor well, rich nor poor, that is, see him without judgment, we then no longer have a carnal mind, but are in full possession of the mind which was in Christ Jesus—a mind which recognizes only one power, an unconditioned mind—and it dispels the illusions of sense. We do not have to get rid of or overcome the carnal mind; we do not have to destroy it: We only have to understand that our mind is a perfect instrument for the Soul, and this it becomes as we fill our mind with spiritual truth and grace.

Because so much of humanhood remains in most of us, we still recognize that there is before us the appearance of evil in the form of sin, disease, death, lack, and limitation, and as long as we are faced with such appearances, we cannot be absolute and, ostrich-like, ignore the appearance, repeating over and over again, "Oh, God is all; there is no error." That is useless and foolish. We should not do that; we should let God say it to us; and when we hear the still small Voice or when we feel that stirring within us, we may be assured that whatever appearance of sin, disease, death, lack, or limitation is before us will melt away. But do not think that you humanly can ever be so wise as to bring this about.

Ever since that illusory experience known as the Fall of man, the mind has been used as a creative faculty, and that is what is at the root of our troubles and problems today. Therefore, when called upon to help our family, friends, or others, or even when in need of help ourselves, instead of trying to change the person or condition or instead of condemning ourselves or others, we should realize that this is just another form of mind presenting itself to us. The healing agency lies in our realization that *mind is not a power: Mind is an avenue of awareness*.

I knew that if God uttered His voice, the earth would melt [and my father would be healed].

I was called to my own father's side when he lay in an oxygen tent and, according to the physicians in attendance, was on his deathbed. I stood there with no words of wisdom that could change this appearance into health; I stood there just as anyone would stand in front of his own father in such a situation—but with this difference: I knew that if God uttered His voice, the earth would melt. Standing there, watching my father breathing through that apparatus, the words came, "Man does not live by breath alone." In less than five minutes, he signaled for the nurse to take the instrument away, and two days later he was out of the hospital.

In our meditation, we may sit down with a sick person in our mind, or with a poor or sinful one, but we should not get up until, through realization, we have come to that place where there is no man, sick or well, rich or poor, sinful or pure; there is no sick person to be made well and no well person over whom to rejoice: *There is only God—there is only God appearing as the Father and God appearing as the Son*. Then is our prayer complete and with it comes the conviction, "It is so."

Let us not forget that tomorrow there will be problems that will tend to throw us right outside the Garden of Eden; tomorrow there will be mail and telephone calls which will tempt us to be hypnotized by the appearance of good and evil. When these moments come, let us remember that that is when fortitude is required, but that is also when the grace of God comes forward to enable us to stand fast in our spiritual integrity.

Mind, unconditioned and having no qualities of good or evil, is the substance of all that is visible; and all that is, is as unconditioned as the mind which is its basis. If this were not true, it would be impossible for our state of consciousness to produce changes in what is called the material universe. . . We would know that our consciousness of one power, which really is a consciousness of no-power, had produced the healing and was a law of harmony. We would observe that our mind functioning as an instrument of God had produced an effect on what we call body or matter and we would know then that the substance of mind and the substance of matter are one and the same. That is why mind can affect matter and, moreover, that is why truth in consciousness can affect matter.

My mistake was that I was sure [my missing baggage] would turn up, which is exactly like being sure that a person's heart is going to get well, or that his sick foot is going to be better; whereas the principle upon which all our work is based is that of the real creation as recounted in the first chapter of Genesis in which God made all that was made, and all that He made is good. The spiritual creation is an incorporeal creation, and the proof of that is that there was light before there was a sun in the sky.

The nature of any protective work must be your realization that there are not two powers, and all you ever have to protect yourself from is that belief in two powers.

The sense-world, that which we can see, hear, taste, touch, and smell, is the unreal creation described in the second chapter of Genesis—a mental image in mind. If we remember that, we shall not try to manipulate the human scene or handle the mental image which exists only as a shadow within our thought, and then we shall be witnesses to the quick dissolution of these mental images.

Throughout my years of healing work, I have learned that if I can be made to accept the condition or the person that is brought to me as either good or evil, just in that proportion I will fail to bring forth a healing. Healing comes with the realization, "This is not evil and this is not good; there is neither good nor evil here because God is here, and where God is, 'where the Spirit of the Lord is, there is liberty.'"

We look at the creations of God through the instrument of the mind, and the forms we see take on the color and complexion of the mind interpreting them. When a person comes to us and says, "I have a diseased body" or "I have a sick mind" or "I have an empty pocketbook," he is beholding creation through limited, finite, material sense; but if we ignore what the person is seeing, feeling, and experiencing and realize that our mind is but an interpreter and if we can become sufficiently still so that the true picture can register, then out of the Silence we may hear, "Thou art my Child, my beloved child, in whom I am well pleased" or "This very place is the kingdom of God" or "All that I have is thine." In other words, there comes an assurance from within that the scene, as mortal sense interprets it, is incorrect; and in the Silence what is actually there is revealed to us.

When we realize that the problem presenting itself to us is not a God-created spiritual entity, but a mental concept without cause or reality—without presence, power, or substance—then in the realization of God as the creative, maintaining, and sustaining Principle of all that truly is, we already have all the God-power needed, without turning to God to do anything about it. It is not necessary to overcome hate, fear, jealousy, or resentment, but it is necessary to sit down, close the eyes, and realize, "These are mental images in thought. These are projected states of thought out of the vast mental illusion. Then by abiding in an inner peace, they are dissolved. They are not destroyed because there is nothing to be destroyed; there is no substance to them and they have no more reality than the pictures on our television screen.

Wherever and whenever you are faced with error, turn and ask yourself, "Can this make me believe in good or evil? Can I be made to accept two powers?" If you can do that, you will refrain from accepting or judging by appearances and you will not be tempted to try to heal somebody or something, but you will stay within yourself and judge righteous judgment, stay within the Garden of Eden which represents your spiritual domain, the state of divine harmony.

You never will be a spiritual healer as long as you believe there are two powers—the power of God and the power of sin, disease, lack, or power in astrology or diets. You never will be a spiritual healer until you know that you do not need *any* power. God is maintaining His spiritual universe eternally, and there is nothing wrong with it. What is wrong is with us; what is wrong is this universal belief in two powers.