

We must empty ourselves of our old convictions, beliefs, and theories about God...always finding something that God is not.

Because God is your consciousness, your consciousness is already full and complete; it has in it now all the truth you will ever need until the end of time.

The basic principle of The Infinite Way is the word *I*, The teaching, as set forth in the textbook, *The Infinite Way*, is that God appears as man—not God *and* man, not man going to God, but the revelation that God appears *as* man. Then all that God is, I am; all that the Father has is mine, and so the way to find God lies in going within to that *I* that I am...Now it is presumed that students are ready for the *realization* rather than merely the teaching of this principle. It is one thing to be taught or even to teach something: it is quite a different thing to *be* that, to attain the consciousness of that which has been taught.

If I am to acknowledge God, I must acknowledge incorporeal God, and that means not only that I cannot embrace God in a figure or form, but I cannot even embrace It in a mental image. I dare not even name It because if I call It “Spirit” or “Mind,” I have made an image of what I think God is. Even if I call It “Love,” I have made an image...The only way in which I can know God is by knowing that I cannot know God, that God cannot be embraced in my mind, and that God is. Once you acknowledge that God *is*, you are inferentially declaring that God is infinity, God is omniscience, God is omnipotence, God is omnipresence...All you will even know about God is the word *I*.

When the world of God comes to you, you will discover that you will lose your sense of goodness and your sense of badness...All you will remember is that you are being, and as a matter of fact, *you* are really not being; God is being you. There will then be no possibility of your sitting in judgment on your fellow man.

God is omniscience, and when God has a child, it is for a specific purpose. There is something definite in mind with every individual offspring, something that he was actually sent into expression to do.

God is individual consciousness, our own consciousness, not our human awareness, but a deeper level of awareness than human.

Once you understand the nature of God, you stop trying to reach out to God with your mind. It...makes you laugh at yourself to think that God is here to do your will...and enables you to settle down in an atmosphere of receptivity.

The activity of God is like light touching darkness. It does not do anything whatsoever to darkness: it does not heal it, correct it, change it, or remove it. It just reveals that there is none...There is a part of us that has never sinned, never been sick, was never born, and will never die, and the activity of God is to reveal that man.

You must understand that the nature of God is not a power that will fix everything that is wrong in the world. It is power in the sense that it maintains order and balance in the universe, but it is not power in the sense that it will do something to evil.

Since God is the only life, life has no opposite.

Since God is infinite and constitutes our being, our very being contains within itself everything that we shall ever need from now unto eternity. All we have to do is to stop trying to acquire or attain, and to let that which is already embodied within us appear outwardly as form.

When you say, "God is love" or "God is life" or "God is power," you are building an image in your mind, and this is idolatry. But when you can relax in the truth that *God is*, you are not trying to embrace Infinity within the confines of thought. You are accepting whatever God is as *IS* and then letting that *IS* define Itself to you.

Since God is infinite intelligence, God must operate or act as an infinite plan of good for Its universe [bringing] everything into one divine pattern, nothing out of place and no one out of place, but everything and everyone fulfilling the spiritual function that they were created to perform.

God is that consciousness which actually knows that there is nothing opposed to It.

My sense of God is that of an indescribable presence and feeling. I do not know God except through "feeling." I "feel" the Presence all through me, through my chest, through my finger tips. No matter what the external circumstances are, even when at times they might seem discordant, I am always conscious of this Presence – a sensing, a feeling, an awareness.

It helps me to know that God is Spirit because that frees me from all attempts to draw forth anything of a material nature from God...It appears to us in some material form, because we still have material concepts of the spiritual kingdom, but it is never spiritual.

God is always fulfilling Itself but contact necessary for fulfillment to express as our experience.

*God is good power.* Can God then withhold help, supply, or peace from anyone? No, but you and I can block it by bringing in the words "I," "Me," and "you." "I" may not be deserving, or "I" may now be ready or have enough understanding, but it is not dependent upon my understanding.

God is a destroyer...of the false images in thought, but never a destroyer of persons or of conditions because there are no persons or conditions to be destroyed.

God is a power unto Its creation only in the sense that God is the creative activity, the substance, and the law which unfolds and maintains and sustains Its creation, but It is never a power *over* anything.

God is health, and besides God there is no other health, so there is no use ever trying to attain health; but in attaining God, we shall find that God is the health of our countenance.

Since God is all power, there is no power that is required to do anything to anything, for anything, or for anybody, for any reason.

God is not a power that can be invoked...because it never is absent.

God is living as us - this is not your life to do with as you like.

God is never in any form of force.

The great secret of life is this: God is incarnated in man.

Realize that God is the Soul, Mind, Spirit, and the Law unto all being. This is the highest form of loving your neighbor as yourself, and it means no interference in another's life.

If all power is in God, and God is invisible, there is no power in anything that you can see, hear, taste, touch, or smell.

Our consciousness of God is our true supply.

God is not a power that is going to do something: *God is the something.*

God is only creator and only creates Its own image.

God is not a person...God is not localized as the mind of some one person: God is being. But God is infinite being; therefore, God must be your being and my being. That is why we can accept *I* as the name of God, because I have the name of *I* and you have the name of .

God is being, but not a being. God is being you and being me.

God is not to be found on the surface of men's minds.

God is maintaining Its own identity as person.

...the inner peace that assures you that God is on the field.

All that exists in this universe is God is-ing.

There is no such thing as a child...God is always at the point of absolute maturity, complete perfection.

God is not withholding love and life; God is being love and life.

God is hidden under all...the selfs we have built around and within ourselves.

God is already eagerly waiting to reveal Itself.

God is forever about the business of being God.

If God is infinite, God must include all law and be the only law.

Only one thing makes the Law effective unto you and that is the acknowledgment that the Mind of God is your mind.

The function of God is to create [maintain and sustain] an image after His own likeness.

There are no added things in God. God is the Thing Itself.

No conception of God is God because the conceiver is always greater than conception.

[As beholders] we do not...wonder what is going to happen; we behold what God is doing.

Notice how God is *is-ing* every single minute as leaves, flowers, and fruit.

God is the substance, the reality and the continuity of all creation.

The Way is to face ourselves fearlessly this moment [and] realize that it is in this moment that all that God is, I am.

If God is Infinite Intelligence, Divine Love and the only Power, why desire at all?

Fear has made man forget God is the life of man.

The word of God is the substance of life, and out of this Word comes the flesh of form: your body, your business, your home, your profession, your ability, your customers, your clients, or your supply.

God is...infinite, immortal, divine Consciousness; so there is no unconsciousness.

Once the idea dawns in consciousness that God is your Soul, you no longer look elsewhere for your good.

You are consciously one with God only when you realize that God is your individual being.

The Word of God is the activity of the Christ in individual consciousness.

Since God is one, never under any circumstance is there a person to heal, a disease to cure, a sinner to reform, or a lack to be overcome.

There is no “I,” “me,” or “mine”; there is only God—God Itself within Itself, expressing Itself unto Itself. God is the all in all.

The whole secret lies in learning to be attuned, and then you will find that the fullness of God is already within you.

God never gives you anything: God is all things unto you. God being infinite, cannot give you anything but Himself.

God is always talking to you; God is always revealing the answer to every problem...but you cannot receive God’s guidance, direction, protection, or support unless you are tuned in to accept it.

The secret that I have learned is that God is infinite intelligence and He already knows our needs, even before we do.

God is available the very minute that I stop talking and stop thinking and turn within in humility, acknowledging God’s grace, God’s power, God’s Spirit within me, and then relax for just a minute or two and let that Spirit take over. That really is all there is to the whole Infinite Way.

A Hebrew mystic of 1100 A.D. wrote that if you say that God is love or God is intelligence or God is omnipresent or God is good, you are saying no more than if you had just said: God is.

God does not really give the Son dominion: *God is dominion expressed as the Son*—the Father and Son, always one.

God is Spirit, but what is Spirit? That we can never know.

We find God only when we drop our concepts and thoughts about God and are honest enough to admit, “There is only one thing that I can be sure of concerning God, and that is that...I have a feeling that there is a God. [God is]

The kingdom of God is a kingdom of Grace, not law; and therefore, in the kingdom of heaven there cannot be laws of weather, laws of climate, or laws of food; there cannot be any laws of limitation because the whole kingdom of God is a state of Grace.

God is a power only in the sense that God is a creative principle, the power that maintains and sustains Its creation.

God is light, and to come face to face with that Light is more blinding in its intensity than to look directly into the hot sun.

The nature of God is infinite wisdom, and we do not tell God anything: we relax in the realization of His wisdom.

The mystical revelation is that *I* already am. *I* am not going to be...Whereas we thought we were human, we are now learning that we are divine; whereas we thought we had a life of our own, we are now learning that God is our life.

It may take months, sometimes years, because there is a part of us that cannot quite accept the truth that God is our Self.

God is the only individual in the world. God is infinite individuality; God is the only place, the only person, the only power. God is the only reality.

God is the reality of your being..."I am the way, the truth, and the life...he that hath seen me hath seen the Father...I can of mine own self do nothing...My doctrine is not mine, but his that sent me...If I bear witness of myself, my witness is not true."

God is not formless. God is always in the form of some divine idea.

God is the creative principle of Its own Being, and this Being is as spiritual as It, Itself. Therefore, all formation, all expression, must be as spiritual as the mind that conceives it.

In making contact with God so that you feel it, so that you actually catch that sense of awareness, you let your humanhood become the transparency through which the Divinity of you is shining. Then you are no longer living your own life: God is living Its life *as* you.

If God is our life, what have we to fear of life in this moment? All that is necessary is the continuous realization of this now-ness.

Since God is the consciousness of you, and since that consciousness is unfolding and revealing Itself as *form*—which you call creation—you cannot separate God from Its creation.

God is the substance and the intelligence of this universe, and that means God is the substance and the intelligence of my being and my body. My body is the temple of the living God, and God is flowing through it. All that the Father hath, is mine—not to be demonstrated, not to be achieved, but mine now, because of my relationship of sonship.

Begin to understand that God is your wife, your husband, and your children; in other words, life eternal made manifest is the only person you know.

If once we can see that God is the underlying substance of everything that is appearing to our consciousness, that all that exists is our consciousness unfolding, disclosing, and revealing Itself in individual form, why should not money be just as infinite and just as plentiful as the leaves on the trees?

I can say to you that God is infinite consciousness revealing Itself, but it would be sheer folly for you to think that I have told you what God is. You will know what God is only as that knowledge unfolds to you from within.

The higher you go in the understanding of Consciousness as God, the greater transparency you are for the reign of God in your affairs. God is omnipresent, but it requires our conscious *feeling* of it to make it effective.

God is the only employer and God is the only employee, and furthermore, God is always employed in great action, in great works, in great ideas.

If it is true that the kingdom of God is within you, happiness cannot be found outside.

The nature of God is such that what God is not already doing God cannot do and could not be induced to do.

If it is true that God is one, the only law there can be is the law of God. Is there a law of disease if God is infinite law? The nature of God as one eliminates any such possibility; it eliminates laws of disease, laws of sin, laws of false appetite. If there is any law on earth, it must be the law of the nature of God. And what is the nature but love, intelligence, and wisdom?

To understand that the life of God is animating us is to "die" to the belief that we have a life of our own, and that it even has an age attached to it.

The qualities of God are the qualities of man, and yet God is always the greater, for God is the creator, the law, and the activity of man.

The nature of God is light, or enlightenment, but since we can never know light except through our consciousness, it is only our enlightened consciousness that constitutes our God.

The Spirit of God is ever-present to lift us up out of our every infirmity, but it has to have a human consciousness to use as an instrument.

If God is omnipresence, we must be the very presence of God. That must mean that there is no other presence, and we, then, have no presence...If we are the presence of God, we must act like it. We never will live by Grace until we make that acknowledgment.

The kingdom of God is a spiritual universe...possessing no degrees, amounts, quantities, or qualities.

If God is infinite, it must be self-evident that God cannot be contained within the mind, yet we go on believing that some concept of God in our mind is the infinite God...No image that can be conceived in the *mind* can ever be God...Let us have no image of God; let us have no belief of what God is.

God is: that is enough to know. No images! No concepts! In the moment of not knowing, or unknowing—not a moment of blankness, dullness, or of falling asleep—in a vibrant aliveness, God is experienced.

Only a few have learned that the power of God is made manifest in silence and stillness.

To yourself, this moment, say the word "*I*," softly, gently: *I, I*. That very *I* in the midst of you is the law of resurrection. That very Selfhood, that very spiritual presence of God is working in you to resurrect your body, your health, your family, your love, your career.

God is Spirit, and that Spirit is pouring Itself forth as your consciousness, taking form in the mind as your activity.

The selfhood of God is the selfhood of you and the selfhood of me. If I give to you, I am giving to myself. If you give to me, you are giving to yourself. It is like transferring money from your right-hand pocket to your left. It does turn out that way, once you begin to understand the *I* which is God, knocking at the door of your consciousness.

God is not bodiless: there cannot be a being without a body. True the body does not have to be physical in nature, but it is a body

God is the only power, regardless of appearances, and God is omniscience, all-wisdom. Therefore, we do not have to know anything about the activity of mind or body; all we have to do is to rest in God's omniscience, rest in His infinite wisdom. As we abide in Omniscience, Omnipotence, and Omnipresence, we can state with conviction, "Ah, yes! There is no presence and there is no power other than God, and this that we call the belief in two powers—the carnal mind—this is not power. This cannot operate in or through man."

God includes individual being, just as the whole tree included the branches. There is no such thing as the life of a tree and the life of a branch of the tree. The life of the tree is the life of the branch as long as they are one...So the human being who sees himself separate and apart from God is withering.

When Scripture says, "Greater is he that is in you, than he that is in the world," do you see exactly how much greater, how much mightier? The might of God is within us, and that mightiness can be brought into the external realm by our taking the attitude of a beholder and being completely still in the presence of the *I* that we are.

Do you want God? Do you want God-power? Do you want God's grace? Then be still! And when the still small voice speaks, you have it. What happens when you are in the inner stillness is that the presence of God is realized, and It does the work, whatever the nature of that work is.

The only thing that can be made manifest through you is God. But it is God manifesting Itself: it is not even you. It is God manifesting Itself as you, so you cannot even take credit for manifesting God, because you are not manifesting God: God is manifesting Itself as you—no personal glory, no personal demonstration.

We take the word *law* into our mind. God is law, and all law is spiritual. But there are legal laws, material laws, mental laws, and as they hit up against our awareness of one law, we stand fast, "No! I do not accept them. I accept God alone as law." As we do that we will be "Dying" to our fears about other laws and will be reborn into the consciousness of one law.

God is not mind, mind is not power, but mind in its unconditioned state is a perfect transparency for God

Whatever the will of God is for us on earth or on the next plane, that will of God will be done because He has planted His son in us to see to it that it happens.

What is left when God is taken out of our consciousness? Fear, ignorance, superstition, desire, anxiety, concern, get, give me, help me, I, me, mine!

The nature of God is *I*. Quietly, humbly realize that that *I* whom you have thought to be you, that *I* whom you have thought to have problems is God. How then can *you*—that *I*—have problems or know limitation?...When you realize the nature of God to be *I*—from then on, I have no problems.

His infinite understanding becomes our understanding. His infinite love becomes our love. God's blessings are not ours because you are you or I am I. They are God's blessings unto God—God's blessings flowing unto Its own Self as the Son, the Father bestowing His all as the Son. It is the Father giving, the Son receiving, and yet one, only one—Father and Son. In oneness, in conscious union with God is our strength; in conscious union with God is our supply; in conscious union with God is our peace, joy, power, dominion, and our every blessing.

Who can know what Infinity is? Who can know what God is?...How much farther can you go than to realize that since man did not create [the universe] you know that God is. To go any further than this is to set the mind working, and thereby create a barrier between you and God.

I say, "God is." I not only say it, but more than that, I sit back and let God be God to me, and not merely a form of worship in my mind. I am finished with "God is" in half a second, and get back into my silence where I open myself to God: "Speak, Lord; for thy servant heareth."...No matter how many words one uses or how many acts he performs, he has done no more than acknowledge God, and I have done that.

In the whole kingdom of God there is no money, there are no houses, and there are no automobiles. God knows nothing of food, clothing, and housing, so praying to God for such things is a waste of time... God is not the source of material things, but God is the source of the substance that appears outwardly as gold, silver, trees, and all the good of this universe. In the kingdom of God, there is only life and love..and such additional facets as wisdom and intelligence, which are offshoots of these two great qualities, life and love. But unless we have God's love, which is the substance of all form, we will never have the form.

God knows nothing of health because God knows nothing of the lack of health...In God there is neither health nor illness: there is only the perfection of God's being. Very often students lose the way because they are seeking something through God of which God has no awareness...God has no knowledge of health; God has no knowledge of wealth. God is Spirit, and the kingdom of God is spiritual. Therefore, when you go to God, you can go only for Grace.

God is within you now, and you are in God now; you already have God's presence where you are; but it is your conscious remembrance of that Presence which brings it into manifestation.

God *is*; Life *is*. We are permitted no further judgment. God *is*. It is a matter of training oneself to form no opinion whatsoever.

Since God is omnipresent, all good is right where we are. To admit a lack is to deprive ourselves of the abundance that is already ours, and by admitting the lack, we deprive ourselves even of the little that we may have at hand. To acknowledge that we already have all that the Father has, whether or not it is visible or immediately available at the moment, is to acknowledge the truth of "Son, thou art ever with me, and all that I have is thine," and that is enough to enable us immediately to start giving, spending, and serving, and in that release the flow of supply would begin.

You see how it is that the word *consciousness* sums up everything in our work. It is what you are conscious of that operates in your experience as a law...The law of God that governs the universe must govern our business and our bodies, or there would be something outside the jurisdiction of God's law. As long as we hold to the consciousness that the law of God is the law of my business, whatever is erroneous will be corrected. This same principle applies to the body and health, but if we do not consciously bring the body and business under the law of God, so it will be unto us.

I will take you back to the day that started me on the spiritual path. It was a day of threatened war that brought to my thought, "Where is God?...where in this danger..is God?" This started a trend of thought that years later ended with the realization, revelation, perhaps, that there is no God in the world and there never has been—that God is only where God is realized, and nowhere else.



God is infinite individual consciousness, life eternal, without any opposites. Therefore, we do not draw health from our consciousness; we draw our realization of the nature of consciousness which is wholeness and grace. Grace is not some degree of health. Grace is infinity and eternality, and so this leads us to prayer or meditation.

We speak of God as “God” and do not realize that God is the Soul of man. You can never find the kingdom of God until you have entered into the awareness of your own Soul.

God is light, and to come face to face with that light is more intense than looking right into the hot sun.

God is not in the whirlwind, which means that God is not in the problem...God is the “still small voice.”

The mystical life...is a continuous realization that “I already *am*.” I am not going anywhere, nor am I going to attain more of God than I have, more of good than I have. I am rather abiding in the Word: “All that the Father hath is mine. I am all that God is.”

Have the courage to face this fact, that as a child of God you embody all of the power of the Godhead. You are the outlet for that spiritual power [that] reveals “God is in the midst of you.”..Spiritual power reveals. Remember that.

The moment you learn that God or spirit is the only power and the only law, and you accept this even intellectually, you can at least meet a claim of bad weather by saying, “If God is the only law, weather cannot be law.”

[1963] has been a difficult year for me in which I have been going through a period of inner initiation waiting for a message. During the last two to three weeks [of August] it all came to a head, and then it became clear that we are entering the consciousness that does not need words or thoughts. We can sit down to meditate and realize: “The kingdom of God is closer than breathing. I just have to tune in and listen. I need no words and I need no thoughts. I need only receptivity and, when the Word of God comes, the earth of error melts.”

How long it takes to accept the fact that God is my being as well as your being, and that God is your friend’s being and your enemy’s being is the difficulty that constitutes part of the initiation...[and] until you can see that, because of the impersonal nature of God, omnipresence means fulfillment is here where I am, you cannot even enter in. In the same way, until you stop blaming someone or something and realize that what you are fighting is the arm of flesh or nothingness and that you never did have a chance for victory, you cannot enter in.

You must understand that God cannot think. God cannot start anything and God cannot stop anything. There is no beginning in God and there is no ending in God. In metaphysical teachings it is said that “God thinks and we think after God.” Of course that is not any more true than the fact that God punishes and rewards. God does not do anything. God is being...God does not think any more than the principle of mathematics thinks...It never *thought* 2 x 2 into being because there never could have been a time when 2 x 2 was other than 4.

It helps me to know that God is spirit, because then it frees me from all attempts to draw forth anything of a material nature from God...Wherever God’s grace is, whatever God’s gift is, it must be spiritual. It appears to us, when it comes, in some material form, but you know it is not material. It appears materially because we still have enough material concepts of the spiritual kingdom, but it is not. It is not that a sick body has been made well; it is that the body of God has been revealed...[We] are still “painting spiritual gifts” with a material form.

The gift of God is nothing that partakes of the material nature. The gift of God is something of an incorporeal spiritual nature and when you receive the gift of God, it translates itself out into your experience in a tangible form...Therefore, when you go to God you must go for a gift of God, not for a perfect heart, liver or lung. The gift of God is a spiritual impulse which takes form in the mind and then comes forth as a harmonious body. But if you do not receive that impulse, you will never get down to the form.

Any God that has to be prayed to is not God. There is no withholding and there is no giving in God. When you experience God, you find *is-ness*...We have been going to God for what we want, not for what God has to give, and there is no such God. There is no God that gives or withholds or heals. When you are in the presence of God, you are in the presence of fulfillment. Attaining the experience of God is the attainment of all the added things, with no asking and no telling.

If God is infinite, there is nothing besides God, so to think of health, supply or success as being something separate and apart from God is to deny God's allness. Any prayer that looks to God for anything is a form of paganism, because it is a denial of the nature of God, the function of God, and the name of God. Think! There is no you separate and apart from God, therefore there can be nothing for God to give you. Since "all things that the Father hath are mine," all that the Father hath is included within you, and to pray for something would be like this tumbler praying for glass.

To know God aright does not mean to know another name or another meaning for God. No! It means to know God, to be aware of God, to be conscious of God, and to know God as God is—yes, actually to experience God.

Unless God is the mind of me there will be no truth expressing itself through or as me. Unless God is the mind of you, you will not even understand the truth that is being voiced. Since God is universal mind—since God is my only mind—the only thing that will be voiced in this room is truth expressing itself, God expressing and revealing itself. Since God is the mind of you, God will be revealing itself unto itself. Mind will be expressing its truth unto itself. Truth will not pass from me to you; it will not pass from God to you. The entire activity of truth will take place in the one Mind—the mind of me, which is the mind of you.

Many have thought that God, spirit, was the actual substance of the tree, of your body or of the flowers, of that which you could handle, of any animal or physical body. But God is not the substance of that. God is the underlying substance and reality of that, but what you see, taste, touch or smell, is the product of mortal, material, finite sense—or the human mind. is based.

I have said in the *Spiritual Interpretation of Scripture* and in *The Infinite Way*, that God is not a creator. And, of course, I meant that literally, just in the sense that I mean that the principle of mathematics did not create two times two is four. No, it did not create a four and fasten it on to two times two. Two times two includes four, and as soon as two times two came into being, the four was there. God did not put it there, it could not. It was there. It had never been separated from two times two.

Let us, so far as we can, dwell on the idea, "What Is God," because only in the realization of what God is do we know that which God is God to. And that is the effect—or the universe. The importance of that is this: we have taken up, "Seek ye first the kingdom of God (the awareness, the consciousness of God) and his rightness, and all these other things shall be added unto you." Once we have the understanding that our consciousness is the causative principle of our universe, then we know that no matter what we do, this universal consciousness is ever producing and reproducing, just as the law orange tree is continuously producing and reproducing oranges.

You've got to make your choice. Either you have come into the assurance, the realization that there is a God, a principle of the universe, or else you are going to be battling sin, disease, and death all your life. But, once you have seen that God is the substance, the law and the form of all being, then you must agree that sin, disease and death, lack and limitation, unemployment, homelessness—all of that—is illusion.

Right identification—which means the one appearing as many, or God, life, appearing as individual being; and then reinterpretation—which means looking right at sick, sinning, human, dying men and reinterpreting that to see, inasmuch as God is all, that this is part of the allness of God which is being misseen, coming to me as a false suggestion, which I must reinterpret.

We call ourselves man, but actually we aren't. We are God, but that which is visible of us here is God where God becomes visible, where God comes to a focus, you may say, in an individual yet infinite manner...God is forever pouring itself forth as individual you and me. There is really no place where God ends and man begins. I and the Father are one, and that is the meaning of this. There is no place where you can separate us and say here is God and here is man, any more than you can say that up to there is Lake Erie and from here on is Niagara Falls. Now, since it is true that all of the Godhead is pouring itself forth as individual you and me, the only reason for any lack in our experience, whether it is lack of health or lack of wealth or a lack of opportunity or a lack of any form, is the fact that we have

You see, since our premise is that all action is mind action and God is the only mind, everything that is appearing to you is the activity of God. So what we are doing now is not overcoming error, but rightly interpreting that picture before us...Still it is quite in order to say, "How about interpreting this for me and letting me see it as it is?" It is perfectly all right to say that to God—no resistance there, you see; no acknowledgment that it is an error to be overcome. No acknowledgment that there is a sinner to be reformed; no acknowledgment that there is a lack or limitation that must be met.

You can take that same attitude when you are reading a book or reading the Bible or listening to a lecture or to a teacher. You can sit back there too, and say, "I am not so much interested in what you are saying as in how God is going to interpret it to me." Then you can sit back quietly not using the thing up in the head called brain. You let your state of receptivity take in what is being said or read, then you let the infinite within you translate it for you.

It is God who meditates, and it is we who receive it. "The word of God is quick, and powerful, and sharper than any two-edged sword. " It says nothing about your word or mine being sharp and powerful.

The Voice does not always utter words or sounds. Sometimes we are not even aware of *It* until we see the wonderful effect *It* produces. Sometimes *It* does speak in words; other times *It* just gives us an inner peace that assures us that God is on the field.

God is the revelator, the actor, the doer, the be-er. It is God who knows, understands, imparts, and receives. God is the only activity. Therefore, we can be only the instrument for God's work, God's labor, and God's Love; the only success there can be is God's Success, not ours. "I can of my own self do nothing, The Father does the work."

"Greater love hath no man than this, that a man lay down his life for his friends." You lay down your life every time you declare, "I have no life—God is *my* life and God is *your* life." God is the *only* life, the *only* love, the *only* substance, and the *only* supply. Every time you reach out to Truth, someone is laying down his personal sense of life in the realization that his life, being God's life, is *your* life. Your life, being God's life, is *his* life, and it is *one* life. So, when you give up that personal sense of life and say, "This is not my life, this is the life of God, which is mine," you automatically bid good-bye to a sixty-or seventy-year span and are resurrected in the *realization of good as the infinity of your life*.

The creations of God are incorporeal, spiritual, and infinite, not physical, material, or finite. God is Spirit, and therefore the universe of God and the body of God are spiritual. However, as the creations of God present themselves to our human sense, they appear to be physical, material, and limited. The reason for this anomaly is that our mind in its unilluminated state is interpreting to us only what we can become aware of through our senses. We do not behold what is: We behold the interpretation of our mind.

In the second chapter of Genesis, God is no longer the creator, but now there is a being called Lord God; and Lord, it is said, is synonymous with law. In other words, the man of the second chapter of Genesis lives under the law, whereas the man of the first chapter, created in the image and likeness of God, lives under Grace.

So it is with us, even if we begin by realizing that God is our wisdom, our supply, and God is our this, that, or the other thing, and then forget to continue acknowledging our Source and instead claim it and use it as if it were our own, often what we do is to deplete and exhaust that supply because in claiming anything as our own we thereby cut ourselves off from the Source, and such separation results in limitation.

Everyone has a Soul—not a separate Soul, but the same Soul—and God is that Soul. It is like a tightly closed rosebud—so tight and so small as to be imperceptible to a human. This Soul is not the body: It is consciousness, and the more it can be touched by Truth the more it unfolds as if sunlight were reaching out and opening that bud. Only as we learn to live more and more in the Spirit, do we see and sometimes touch that center which is the Soul of man. We do not see the real person when we look at him as a the physical entity: We see only his body.

Because of the infinity of God, all that is, is already omnipresent. It is impossible for God to give or send us anything. God does not provide an apple or an automobile. God is the apple; God is the automobile—God appears *as*. There is no such thing as God *and*. It is for that reason that the only demonstration there is for us to make is the demonstration of God's presence.

Over and over this has been made clear in this Message, and this is the most difficult part of the entire Infinite Way Message. Until you can overcome all the concepts of God you ever had and wash them right out of your mind—taking them up, one by one, whether they happen to be *Love* or *Life* or *Soul* or *Spirit*, until there is not a single word left that you can think of—you will not reach that place where you will experience God, because God is not a word; God is an experience...once you have eliminated all that and have come to the realization that none of this is God, for only *I* in the midst of me is God, then you face probably the last hurdle: because the word *I* is no more God than the word God is. However, this is an easy hurdle to overcome, because *I* is my Self, and one thing you will agree with is

Put the veil back on. Then God is God, or God is life, or God is Jesus. Now you have the veil back on: the moment you have personalized God or localized God, you put the veil back on and you have taken yourself outside the Government of God. You are only under the Government of God when you relax in the realization "Thank you, Father; the Kingdom of God is within me, and *I* is Its name."

We will not find God with our mind. God is not to be found with the mind; but when the mind is still, God in the midst of us reveals Himself and says, "Be still, I in the midst of you am He and I am come that ye might have life, and that ye might have life more abundantly."

God is not a power to be wielded, God is not a power to be used over something...We understand that because of the many years in which we have been reading and thinking in such terms as the nonpower or nonexistence of evil in any form. So we have no need of a God to overcome that which has no reality. By now, we are prepared for that statement.

Now another facet of God is that God is Law. Everything that functions in the Kingdom of God functions under Divine Law. Whether it is mathematics or music, whether it is art or literature, whether it is the sun, moon, and stars—everything that has emanated, everything that is an expression of the consciousness of God, is under spiritual Law. Therefore in our understanding of the Nature of God, we not only have to see the Isness of God, but now we have to see the Lawfulness of God.

How many of us have thought that the Omnipotence of God is also here where I am and embodied in the I that I am? This I that I am declaring is partaking of Omnipotence. I do not have to go somewhere for Omnipotence nor do I have to draw Omnipotence to me. Rather, I must know the Truth that I and the Father are one and that therefore the Omnipotence of God is the Omnipotence embodied in my individual being—and yours; for God is no respecter of persons.

Nobody is ever going to take you into the Promised Land as long as you think there is man and God. Nobody! They can *lead* you to the Promised Land by telling you They can lead you to the Promised Land by telling you the realization, "Oh, *I am!*" Then you will walk right into the Promised Land, and you will be right smack in the middle of it. "Oh, *I am!*" 'Now you see, there is no more separation between you and God. *I* and the Father, who have always been one, now have become *One* in realization. "I and the Father are *One*" is the relationship between God and man, *Oneness*. The *Life* of God is the *Life* of man. There are not two; there is just *One*. God breathed *His Life* into man, not man's life; God breathed *God's Life* into man. Therefore the *Life* of man *Is God*. God did not give man a mind;

The whole secret of harmonious living is embodied in the word *I*, and when you realize that *I* Is God, it is the only name you can use for God...Those that are called synonyms for God are not that at all; they merely describe attributes of God. When you say, "God is love," love is not a synonym for God, because there is not a synonym for the fullness of God. Love is merely one of the attributes of God. When you say that God is mind or intelligence, it is not true. Mind or intelligence is an attribute of God. So it is when you say, "God is Spirit": that is not entirely true, because spirit is actually the substance of God, or consciousness is the substance of God. The only time you are really declaring God is when you say *I*...In fact, when you read in the Bible about "the Word," spelled with a capital W, the Word is *I*.

Since I know that God is spirit, then I know that all that the Father hath must be spiritual. So I do not go to the Father for loaves and fishes. I do not go to the Father for houses, automobiles, or employment... When you go to God, go to God for what we might call the gifts of God, the Grace of God. You might ask, "What are these?" and the answer would be, let us not worry about what these are, let us not be concerned. Just let us go for God's Grace. Turn within, because the Kingdom of God Is within you; the *I* of you Is God. Turn within to this *I* for Thy Grace, for Thy Peace.

The moment that *I* voices Itself in there, you know that *I* is not man—*I* is God. Now you relax and rest in that *I* that I am. Now you do not have to take thought for your life, what you shall eat or what you shall drink, or wherewithal you shall be clothed. Now you rest, and life begins to be lived out from within yourself. Then it is that you find you are a benediction to all who come within range of your thought. It is not because you are walking around blessing anybody but because, as you look at them, you are realizing that *I* at the center of their being, and you cannot help it. There, a smile comes to you when you stop to think. "You do not know it, but *I* know it. The Kingdom of God Is within you."

It becomes very difficult to take the attitude of, "God, I do not want anything. I do not need anything, I am not coming to You for anything. I am releasing You. You have no responsibility to me whatsoever. There is nothing that I need, there is nothing You have that I want."..."That which I am seeking, *I Am*."...What am I seeking? Truth? *I AM* the Truth. Am I seeking God? *I Am* God. Am I seeking supply? *I Am* the bread, the meat, the wine, and the water. Am I seeking health? *I Am* the Resurrection and the Life...Now you would have to stand pat on "I cannot desire anything, I cannot want anything, I cannot even go to God for anything. I have to abide in this Truth: That which I am seeking, *I Am*. *I Am* the Way and the Truth. The Kingdom of God is neither lo, here, nor lo, there. *I Am*!"

What of material laws and mental laws? These cannot be laws if God is law. God is Spirit, therefore his law is spiritual...We have to recognize frequently that we are not under the law of punishment but under the law of forgiveness. We have to remember every single day that we are not under law, we are under grace.

It is the most glorious thing in all of this world to be able to realize that no one on the face of this globe has the power to do evil to anyone. No one on the face of this globe has the power to be evil. God is the only power, and God's power is a universal spiritual power of eternal and immortal life. No one can thwart the will of God. There is no way to thwart the will of God, for there is no will but the will of God.

Right from the start, we were given dominion. But wherein lies our dominion? In our ability to accept or reject. Are there two powers, good and evil? Then God is not infinite, God is not omnipotent, God is not omnipresent; and it is just foolishness to go around thinking you believe in God.

One of the earliest revelations that came to me regarding the nature of God was that it's a waste of time to ask God for anything at any time because God isn't withholding it.

God is too pure to behold iniquity. If God ever knew there was a disease on earth, God wouldn't be God anymore. If God ever healed a disease, God wouldn't be God anymore because God would be sharing its power with disease. God would be permitting something else to exist, some other power than itself. Oh, no, that just cannot be! In the entire kingdom of God there is no such thing as a disease or a cure for disease.

The truth to work with is that there are not good powers and bad powers, either of a material nature or mental nature. There is only one power, and that power is the power of Spirit. And it's not an overcoming power. The power of God doesn't overcome evil; the power of God doesn't overcome sin or disease; the power of God isn't an overcoming power. It is a creative, maintaining, and sustaining power on its own level.

The power of God is infinite. Therefore, the afflictions, discords, diseases, and inharmonies, not only of our families and friends, but of the world with which we are so aware, exist in the human scene because we are ignorant of the basic truth that God alone is power. It isn't your ignorance or mine, personally. It is a universal Ignorance which takes over the moment we're conceived, and it directs our life the minute we're born. It isn't your ignorance or mine, any more than the wisdom or power we attain is yours or mine.

Please don't ever believe that the function of God is to increase your material good. Too many metaphysicians have spent too many years Too many metaphysicians have spent too many years sense of good instead of being willing to abandon the human sense of good for the spiritual reality.

*God is. Life is eternal. I and my Father are one. There is no discord in God's creation, God is the substance of all form; God's world is perfect, and if there is a "this world," then this world is perfect because it must be God's world. Ah, yes, but I'm being faced now with a dying person, or a poor person, a sinful person, an imprisoned person. Surely, surely that's the world-hypnotism; that's the mesmeric activity of this carnal mind presenting these pictures to me. And how grateful I am to have learned there is no law in this picture to sustain it, so it must dissolve. There's no substance, no form, no activity—it must dissolve.*