

---

## **A Message For The Ages**

*Now I See*

*All Principles Of The Infinite Way Are Interlocking*

You will not reach God without prayer, because even when you know the nature of God and the nature of error, if you do not attain that inner stillness that enables you to hear the still small voice, it is not complete: you have only knowledge up in the head. Without knowledge in the head, however, you will not get the inner peace to enable you to pray aright. It is all interlocking. You need the letter of truth as a raft; you need it as a means to an end. But no matter how much of the letter you have, if you do not go to the next step and let that lead you to the Spirit, the awareness or the consciousness, you cannot complete your work.

*Teaching The Infinite Way: Bringing The Christ-activity To The Situation*

These principles must have become so embodied in our own consciousness that it is automatic to ignore the person who says, "I have a terrible pain. Will you do something about it?" or where it has become automatic to disregard the degree of the fever or the size of the lump, and come right down to the middle path of ignoring the appearance and abiding in spiritual reality until that place of stillness is reached where we can let the power of God be made evident through the still, small voice.

---

## **A Parenthesis In Eternity**

*Living The Mystical Life*

*Losing I-ness In I*

Let us think of ourselves as the ice, and of Consciousness as the water, while we wait in silence and stillness for the movement of Consciousness. In other words, we must wait patiently for the will of God to make itself known; we must be as completely quiescent as the piece of ice.

*Release God*

Only a few have learned that the power of God is made manifest in silence and stillness.

The contemplation of God's grace, of God as the One and Only, and the contemplation of scriptural passages which give us the assurance of the divine Presence lead to an inner stillness, and then the second phase of meditation enters our experience. That is when something comes to us, not something that we have consciously thought, but something that was thought through us.

---

## **Awakening Mystical Consciousness**

*Our Real Identity*

*Joel*

After I have attained a stillness and silence, I can carry [God's presence] out into the world for a few hours, when again I must retire for renewal of the assurance.

I realize the uselessness of desiring, wishing, and hoping because in the stillness I know Thou art with me. Thou art the light of my being.

---

## **Beyond Words And Thoughts**

*The Way Of Grace*

*God Grace Is Dependent On The Awareness Of Our Relationship Of Oneness With Him*

In our stillness, we develop a sense of receptivity: the ears are open, the mind is awake, and we are receiving. What are we receiving: the grace of God which is the word of God and which is spiritual. Then we go about our business.

*Let The Mind Rest*

You cannot reach God through the mind. . . You must bring your mind to a place of stillness where the mind is transcended and your Soul-faculty receives the Experience.

---

### **Consciousness In Transition**

*Questions And Answers*

Nothing that your human mind will ever know will be perfect—not even humanly perfect. It is only when the human mind isn't working, when in the very stillness of your innermost being, when your soul senses are aroused—when your spiritual awareness is aroused—that you can behold the perfect man.

---

### **Consciousness Is What I Am**

*Invisible Life Fulfills Itself Tangibly And Visibly  
Going From The Mulish State Of Consciousness To A Reliance On The Invisible*

Stillness and listening are our access to Infinity.

Stillness and listening are our access to Infinity. Every time we believe that we need something or someone, we should immediately go within and realize, “No, no! I have meat the world knows not of. I have the life more abundant.

*Contemplative Meditation Or Treatment Lifts Consciousness*

In stillness the belief in good and evil/two powers is dissolved, God did not make carnal mind.

---

### **Consciousness Transformed**

*Hidden Manna – The Real Infinite Way*

Your treatment is not going to help anyone until you reach that place of stillness where you receive a response from within.

The presence and power of God does not perform miracles until an inner stillness has been attained, and in this stillness the presence and power of God is released.

In the original book *The Infinite Way*, from the First through the Ninth Edition, I paid lip service to metaphysical belief by occasionally using the word Mind with a capital “M” as a synonym for God. As you know I took it out with the Tenth edition. . . The mind of man can be used for either good or evil. . . so you see mind could never be God, and God could never be mind. [Neither is the mind] an instrument through which you could reach God. That, too, was a mistake. If God could reach you through the mind, or if you could reach God through the mind, everyone would have access to God. . . Since access to God must be through the Soul, it can only be through silence, stillness, quietness. Then in the moment that ye think not, the bridegroom cometh.

---

### **Living Between Two Worlds**

*Spiritual Supply  
Releasing Impersonal Love*

At least once a day [I am] going into my inner stillness and realizing that I am neither giving to nor withholding love from anyone. I am now the transparency through which the grace of God embraces all persons everywhere. . . I am responsible only for letting the light shine. I am not responsible for making somebody open his door to receive it.

---

**Living By Grace**

The Christ Ministry

The Fruitage of God-Realization

Make any and every sacrifice necessary in order to attain that inner stillness wherein you can hear the still, small Voice. If you must discipline yourself and sit in a corner for an hour at a time until you make this contact, it is worth the effort.

---

**Living Now**

*An Idea Whose Time Has Come*

*God's Instruments*

Vacuum/stillness attunes one to unconditioned Consciousness

*A Technique For Transcending The Mind*

Relinquishing all labels of good and evil in meditation leaves mind with nothing to react to and produces stillness.

---

**Realization Of Oneness**

*Resting In Oneness*

*Never Take A Person Into Meditation*

Stillness comes only after realization of nonpower of a second power.

---

**Spiritual Discernment**

*The Infinite Way Of Life*

*Importance Of The Listening Ear*

Now here where you are, God is. The kingdom of God is within you. The Father has promised that all that He has is yours. Then what is wrong if you are not experiencing it? You have not been still enough to accept it. So you learn to have one or a dozen periods a day of stillness in which you recognize that since God is already the all-knowing, you are not going to try to tell God anything, and since God is omnipotent, you are not going to try to influence God. Since God is love, you are going to be still and know that *I* in the midst of you is God and that *I* will never leave you, *I* will go before you to make: all things right. Then be still. Be still, if it is only for thirty seconds.

---

**The 1954 Infinite Way Letters**

*Attain The Mind*

*What To Understand For Healing*

Spiritual consciousness is your consciousness and mine, when freed of personal sense, desires, and concepts of life. Spiritual consciousness is your consciousness and mine as we refuse to accept the concepts, fears, and hates of the world, and receive within the calm assurance and confidence which come with the realization of His Presence. In this consciousness there is a transcendental Stillness and Peace which truly "passeth understanding": there is an awareness which is itself the "Peace, be still," to all discords.

---

*What To Demonstrate*

In the human world everyone is chasing supply, and in the spiritual world supply is chasing us, but we never give it a chance to catch up with us. Supply is omnipresent. Supply is active in our consciousness, but as long as we ignore that fact we will be seeking and searching where it does not exist. . . It is only as we take the attitude of stillness, of listening, of awareness, that supply begins to pour out from within.

---

### **The Altitude Of Prayer**

*Let The Spirit Bear Witness  
Stay In The City*

Abide in stillness until you feel a release from the problem.

*True Prayer, The Source Of Our Good*

The only thing that reaches God is a stillness.

---

### **The Art Of Meditation**

*The Fruits  
The Fruits Of Spirit*

Everyone has the full capacity of the Godhead, and in proportion to the stillness and quietness of the thinking, reasoning mind does infinity flow through into expression. Both mind and body are instruments of God. Just as we use the arm and hand for writing, so does God use our minds and bodies for making Itself visible and tangible in human experience.

---

### **The Early Years (32-46)**

*Mind And Its Idea One*

We must strive to get the consciousness that God is the mind of man, he is the life of man. In periods of communion still the human mind with short quieting statements like, "Peace, be still"—"In quietness and confidence shall be my strength"—"My peace I give unto you"—"Be still and know that I am God." When you have achieved a sense of stillness, let the word God be present in your thought until revelation appears. Try it often until inspiration has brought the conscious awareness of God.

---

### **The Foundation of Mysticism**

*Living The Healing Principles  
Overcoming Mesmerism Sense*

After the contemplative meditation or the treatment, there usually follows a few moments of this silence, this peace. No words, no thoughts, just complete stillness. Usually it will last for a few minutes and then end with a deep breath, or a feeling, sometimes a message. Oh, it has an infinite variety of ways of ending. But the whole idea is that this latter meditation is your actual communion with God. The contemplative meditation is really your conscious knowing of the truth, or treatment. But when you've gone beyond words and thoughts, then you are in the stage of complete meditation, silence and stillness.

---

### **The Infinite Way Letters 1956**

*Neither Good Nor Evil  
Judge Not According To The Appearance, But Judge Righteous Judgment*

It is necessary to close the eyes to all appearances, judging neither good nor evil—acknowledging only that it is, and in this way something rather like a vacuum is created within your own being, and into that place of stillness and peace Truth reveals Itself as the harmony unto the situation.

---

### **The Infinite Way Letters 1957**

*January: Out Of Darkness  
Travelogue*

*“Without me ye can do nothing.” Listen, heed, watch—let me through. Stillness, quietness, peace. I live over your shoulder—seeing, acting, doing, being. It is well. It is established. It is done.*

*Supply*

It is that deep peace, that stillness within, that becomes evident as supply in your experience.

*Spiritual Attunement*

If we are willing to admit that there is a God which operates through the stillness of our thinking, reasoning mind, then we can let that God be released through us.

In The Infinite Way, we do not use God. Instead we sit in quietness and stillness, watching God do the work. Then we can say, “I witnessed a healing.”

---

**The Infinite Way Letters 1959**

*November: Prayer And Treatment Through The Spirit  
The Fruitage Of An Attained State Of God- Consciousness*

The demonstration of things and conditions is not our work: Our work is attaining that inner awareness, that inner stillness and peace, and then letting it perform its work.

With continued practice, it becomes possible to settle back into that stillness almost at will. And yet. . . there may be times when it may take a whole hour of dwelling on the letter of truth before silence is attained.

---

**The Journey Back To The Father’s House**

*Spiritual Preparation For Peace  
Loosing The Christ Into Human Consciousness*

What is my method of awakening you to spiritual awareness? First, I meditate. I meditate in order to bring myself to the realization that within me is the kingdom of God, the Christ, the spirit of God, the son of God, or the presence and power of God so that I and my Father are consciously one. . . This same presence is within you. God in the midst of you is mighty, the spirit of God within you. . . With that recognition, I become still—no more thoughts, no more words, as I let the peace of God descend upon me. I let His spirit bear witness with my spirit that this is truth. I remain for as long as I can in inner stillness, inner quietness—no thoughts, no words—that the spirit of God Itself may bear witness with my spirit and yours. Sooner or later, whether it happens the first time or the hundredth and first time, I feel an answering response within me, a weight dropping off my shoulders, an inner peace, and then I know that His spirit has registered.

*Let God Utter His Voice*

If we can wait only twenty seconds in complete stillness, that is enough. The fact that we do not get a response means nothing. We do not need a response. We are not trying to satisfy the intellect: we are trying, through the unconditioned mind, to be a state of receptivity to the truth that is within us. If we practice doing this three, four, five, six, or ten times a day, even if for only twenty seconds, eventually we begin to increase in depth of listening, in depth of silence, and in depth of unconditioning, and we surprise ourselves by discovering after a while that we have been a whole minute, even two or three minutes in a meditation without having to have a mental exercise going on.

Heaven comes to the gentle stillness of the expectant thought.

---

**The Master Speaks**

*Meditation And Healing*

*Purpose Of Meditation*

Five minutes for meditation: three for stillness, two for Spirit to announce Itself.

---

**The Mystical I**

*An Act Of Commitment*

As I sat in meditation these words came to me, "the womb of Silence," and with them it was as if there were a tremendous silence, large and round, and this was the Womb out of which all creation came. There was not a man, but there was a universe: the earth, the rocks, the trees, streams, seas, skies, suns, moons, and planets—all this flowing forth as an unfoldment from this huge Womb of penetrating, complete stillness—yet more than stillness: absolute silence, quietness. It moves as a rhythm, and this rhythm not only forms it, but sustains creation with everything in its rightful place.

*The Purpose Of The Infinite Way*

Do you want God? Do you want God-power? Do you want God's grace? Then be still! And when the still small voice speaks, you have it. What happens when you are in the inner stillness is that the presence of God is realized, and It does the work, whatever the nature of that work is.

*Pandora's Box*

If you know *I*, why do you have to reach out? It there not an *I* in you? Do you not say "I" all the time, and is not *I* God? Therefore, abide in stillness.

The part your consciousness plays when it has been illumined is that it has awakened; it has had enough of the "unveiling" to know that the *I* of you and the *I* of anyone turning to you is God, so that there is no need to transfer thought to him, to transfer power to him, or to use God-power for him. . . you only have to abide in the stillness, and because the *I* has been unveiled, the truth has been unveiled.

The truth is that no individual has power because *I* am all-power, *I* am omnipotence. . . When you know the secret of *I*, you abide in stillness and let *I* do Its work: not you – *I*, that *I* that is in the midst of you.

---

**The Thunder Of Silence**

*From Law To Grace*

*The Father Which Seeth In Secret*

Only by abiding in the inner sanctuary can the return to Father's house be accomplished, because in mediation the ego or personal sense of "I" —that Adam who lives by the sweat of his brow—is still. It is not claiming power, understanding, or wisdom. On the contrary, it is taking an attitude of humility, as if to say, "I am insufficient, incomplete, inharmonious; and so now I turn to the Source of my being, to That which is greater than I." By our stillness, we indicate our humility.

Our stillness permits spiritual force to use us.

Prayer must be a desire for *spiritual* fulfillment. Through seeking first the kingdom of God, giving up hope of gaining any thing, and being satisfied to let the things be added unto us, we open ourselves to fulfillment. Who of us can know where spiritual fulfillment will lead or leave us? It may leave us in our present work or present mode of living, or it may lead us into new activities and an entirely new life. . . . If we hope to see the fruitage of answered prayer, we must remember not to pray for anything at all that we think we need or that the world needs, but let our prayer be an inner stillness in which God's word flows into us reminding us, "Son. . . all that I have is thine."

"The battle is not yours. . . stand ye still, and see the salvation of the Lord." This standing still is not only a refraining from physical and mental power, but from spiritual power as well—a complete relaxing in an ocean of peace. . . . The enemy destroys itself and disappears out of our experience—evaporates and dissolves—whether that enemy is a fever, a person, a nation. We need not fight or struggle with it or with him: We need only be still. We are aligned with a power that is not a power; we are achieving victory without force. We do not even use spiritual force, but our stillness permits spiritual force to use us. Ours is a refraining from power in a Silence which thunders: "*I* am God; therefore, you be still and rest, for *I* will be with you unto the end of the world. You rest, relax, and be silent."

We do not need any deep metaphysics: We need to understand the simple little truth that the still small Voice is the power that destroys the illusions of this world. That understanding does not consist of our having a power to do something to error: It consists of the truth that no power is needed to destroy error because error has within itself the elements of its own destruction. We bear witness to that as we stand and look at the unfruitful tree and watch as it withers. We do not wither it: Its own barrenness withers it. So error is dissolved as we sit in quietness and stillness, a witness to the divine Power, and watch as harmony descends upon all around us.