
A PARENTHESIS IN ETERNITY

Chapter: Attaining The Mystical Consciousness

Topic: *The Function Of The Mind*

Mind, in and of itself, is neither good nor bad. Mind is unconditioned. Behind our mind we stand, and we have the power to fill our mind with good or with evil, with abundance or with lack.

CONSCIOUSNESS IS WHAT I AM

Chapter: Mind Is a Transparency

Topic: *Healing Through A Mind Imbued With Truth*

1962 London Special Class

496:1

God is not mind, mind is not power, but mind in its unconditioned state is a perfect transparency for God.

The one universal/unconditioned mind becomes a reflector of what we hold in consciousness

CONSCIOUSNESS TRANSFORMED

Chapter: the word becomes flesh

Topic:

1963

There is but one infinite, unconditioned consciousness. Every time we individually receive an impartation of truth in our consciousness, it is likewise being received in the consciousness of others who are similarly attuned.

LIVING NOW

Chapter: An Idea Whose Time Has Come

Topic: *God's Instruments*

1963

Vacuum/stillness attunes one to unconditioned Consciousness

LIVING THE ILLUMINED LIFE

Chapter: Building the Transcendental Consciousness

Topic: *Rising Above Sowing And Reaping*

1961 Manchester Special Class

413 2:2

When we sit down to meditate . . . instead of letting the mind keep going around and around over these problems, we turn from them, knowing that we have the capacity to govern the mind because it is our instrument: *My mind is not a battleground for the belief in two powers: my mind is an avenue through which the I of my being flows. As the pure unconditioned mind, it is untouched by carnal thought and is an open door for the outpouring of the beauty and truth of God's kingdom from the eternal Source within my being.* . . . The constant pressures of this world bring moments to all of us when it seems that there is more than one Power, and at such times we must be alert to this temptation. Instead of capitulating to the temptation, we take possession of our mind and put it in its proper place as our instrument, subject to our direction, our servant rather than our master. The following two chapters from the writings should help you do this: "Dominion Over Mind, Body, and Purse," *Our Spiritual Resources*; "Unconditioned Mind," *The Thunder of Silence*

THE ALTITUDE OF PRAYER

Chapter: Two or More Gathered Together

Topic: *Your Newborn Consciousness Is A Benediction To All Who Touch It*

1968 L

Consciousness is unconditioned when not seeking an object.

THE JOURNEY BACK TO THE FATHER'S HOUSE

If we can wait only twenty seconds in complete stillness, that is enough. The fact that we do not get a response means nothing. We do not need a response. We are not trying to satisfy the intellect: we are trying, through the unconditioned mind, to be a state of receptivity to the truth that is within us. If we practice doing this three, four, five, six, or ten times a day, even if for only twenty seconds, eventually we begin to increase in depth of listening, in depth of silence, and in depth of unconditioning, and we surprise ourselves by discovering after a while that we have been a whole minute, even two or three minutes in a meditation without having to have a mental exercise going on.

Mind as body is unconditioned, and therefore, body is neither well nor sick, tall nor short, thin nor fat. Body is as unconditioned as the mind which is the essence of its form. . . . When you understand the nature of mind appearing as form, mind unconditioned by good or evil, you will then have a body which is neither good nor evil.

In this unconditioned mind, there is no movement toward attaining, achieving, or demonstrating anything. There is no movement of the mind outside of itself. . . . Living and moving in Him, there is no outside world, and yet just as Jesus was abiding in this very consciousness of the Father, everyone who touched the hem of his robe was blessed. He was not thinking of blessing them, he had overcome this world. He was not thinking of feeding, housing, or healing them: he was abiding in his consciousness of God's presence, and then everyone who touched him, everyone who entered the realm of his atmosphere or aura physically or mentally, was blessed, not by a conscious direction of his mind, because that would have been trying to use God and send it over to some person. No, he was living in the contemplation of divine grace, and then let anybody, saint or sinner, touch him, and instantly be purified.

The unconditioned mind has in it no material concepts, longings, or desires. It is entirely an abiding place for the spirit of God. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" Our mind is that temple of God, our unconditioned mind, the mind that no longer desires any thing, that desires only to know God's peace, God's grace, God's will. God's will! We enter into this new dimension where we have no will of our own, but we follow His leading when His will is made manifest in us, when His will is expressed in us, and we merely carry it out. Then we have made a transition from this world to "My kingdom." We have to watch out that we do not approach this unconditioning process from a psychological standpoint, for then we would try to search out all the untruths we know, get rid of them, and substitute for them something that we consider to be truth. That way we could be conditioning ourselves with more fiction, because intellectually there is absolutely no way of knowing what is truth. . . . The only thing we can do is to go within and be instructed by the Father. We are told in scripture that eventually "they shall be all taught of God," and if eventually, why not now?

THE THUNDER OF SILENCE

No one can free himself from the belief in two powers and make the return to Eden until he is willing to relinquish his human judgments and look out upon the world with an unconditioned mind. The practice of seeing neither good nor evil can begin at this very moment with any object which comes within range of your vision or with any person with whom you may be confronted. In most cases, however, it is easier to begin the practice with some object or person with whom you are not emotionally involved.

Unconditioned mind is formed as unconditioned effect.

The basic secret of mind is that there is only one mind, and that mind is the mind of individual being—your mind and my mind. . . and this mind is *unconditioned*: It has no qualities of good or of evil; it is a state of being, not good and not bad. . . Furthermore, mind forming itself as body is unconditioned; and therefore body is neither well nor sick, tall nor short, thin nor fat. Body is as unconditioned as the mind which is the essence of its form. Mind and body, being unconditioned, are a state of absolute being and perfection until the belief of good and evil is accepted into thought.

As troubled people bring their problems to us, if we are able to see the person or condition as neither good nor evil, sick nor well, rich nor poor, that is, see him without judgment, we then no longer have a carnal mind, but are in full possession of the mind which was in Christ Jesus—a mind which recognizes only one power, an unconditioned mind—and it dispels the illusions of sense. We do not have to get rid of or overcome the carnal mind; we do not have to destroy it: We only have to understand that our mind is a perfect instrument for the Soul, and this it becomes as we fill our mind with spiritual truth and grace.

Mind, unconditioned and having no qualities of good or evil, is the substance of all that is visible; and all that is, is as unconditioned as the mind which is its basis. If this were not true, it would be impossible for our state of consciousness to produce changes in what is called the material universe. . . We would know that our consciousness of one power, which really is a consciousness of no-power, had produced the healing and was a law of harmony. We would observe that our mind functioning as an instrument of God had produced an effect on what we call body or matter and we would know then that the substance of mind and the substance of matter are one and the same. That is why mind can affect matter and, moreover, that is why truth in consciousness can affect matter.

Mind, itself, is unconditioned, but the human race has accepted the belief of both good and evil, and has produced a good effect by taking good into its mind and an evil effect by taking evil into its mind. . . That which we behold as an erroneous condition or circumstance is not of mind or its formations, but is the universal belief in good and evil, which is termed devil or carnal mind. Actually, there is no such thing as carnal mind, because there is but one mind and it is unconditioned.

As you begin to perceive that mind is unconditioned, your thoughts never turn to the subject of good or evil. You are just living each circumstance of life as it comes along. This does not mean withdrawing from the world: It means being in the world but not of it, living each experience without trying to cling to it if it seems good or without trying to get rid of it if it seems evil. It is a life of nonattachment to things. It is only when we are trying to cling to something or somebody or trying to get rid of someone or some condition that we are attached.

The moment that you think of mind in terms of your mind and my mind, separate and apart from the one unconditioned mind, you have missed the point; but once you begin to understand that there is only one mind, you will never do anything unless it is in keeping with God's law. It will never be your will or my will: It will be God's will.