
BEYOND WORDS AND THOUGHTS

Chapter: God Revealing Himself As Christ on Earth
Topic: *God Revealing Himself On Earth*

1963 Kailua Private Class
523:1 or 524:2

One of the evils of the human world is that it looks on human conception as if it were something human, sometimes even evil or sinful, and at best, physical. This misses the whole point because it is not sinful: it is something sacred. It is another individualization of God appearing. In that light, it is not a human being that is being born, and it is not the product of a carnal act that has taken place, It is I and the Father becoming one, and out of that oneness is coming another one.

CONSCIOUSNESS IS WHAT I AM

Chapter: Mind Is a Transparency
Topic: *Healing Through A Mind Imbued With Truth*

1962 London Special Class
496:1

Mind is the essence and substance of [the body]. . . If a person fills his mind with pornography, his body will begin to feel lustful. . . It cannot be avoided.

CONSCIOUSNESS TRANSFORMED

Chapter: Silence! Stillness! Quietness!
Topic:

1964

Consider the overpopulated areas on earth where human beings are kicked onto earth as mortals and where there is not even enough food to eat. Only the animal instinct to mate plays a part in that creation, and for this reason there is no God governing that form of life. You do not lift yourself above the level of that mortal creation—where you are not under the law of God—until you yourself have attained the experience of conscious oneness with God by being still and letting the grace of God touch you. From that moment you are no longer mortal.

CONSCIOUSNESS UNFOLDING

Chapter: God Revealing the Infinity of Being
Topic: *See God As The Reality Of All Relationships*

1949

There is nothing gross or sensual about the relationship between friends, and in the same way, the marriage relationship can be normal, happy, and natural without coming down to the level of animalism.

LIVING BETWEEN TWO WORLDS

Chapter: The Way of Fulfillment: Right Identification
Topic: *Right Identification*

1964 Oahu/maui Series
548:1

Do you know how impossible it is, once you know your true identity, once you have witnessed the incarnation of the Christ in man, to violate your mind or your body or the mind or body of your neighbor?

SHOWING FORTH THE PRESENCE OF GOD

Chapter: Seek The Substance, Not the Form
Topic: *Dealing With Unruly Thoughts*

1955 Capetown Series
706 1:2

Do not waste time trying to stop unruly or unwelcome thoughts that come into your mind when you meditate. Completely ignore them and go about your own business of doing what you have gone into meditation to do. If you want to meditate and there are a great many thoughts running through your mind—fear thoughts, sometimes thoughts of pain, sensuality—do not become angry with yourself for thinking thoughts that you do not like because it is not you thinking them. They are not your thoughts: they are world thoughts.

SPIRITUAL POWER OF TRUTH

Chapter: A Great Secret

Topic:

A lot of people would like to convince us that, if we are spiritual, there will be no sexual relationships. However, if that is so, then we will be so spiritual that we will not have to eat, either, or drink water—and I do not believe that we are going to reach that for a while. I do believe that our spiritual life, for a long time to come, is going to lived on earth, and that the method of this progressive life will be as it is now—only, instead of being accepted as just a human act, it is going to be understood as God's way of revealing Himself, or His Son, on earth. It is God's way of expressing Christhood on earth. Then the whole of this life is going to be as sacred.

Chapter: Know Thy Self

Topic:

I am neither male nor female. I am incorporeal, spiritual life. It is only the body that has sex, not I.

Chapter: Not Good OR Evil

Topic:

No other language has been found to express the union between an individual and his Individual Christhood, or two people on the spiritual Path in which there is nothing of sex, sensuality, or desire.

Chapter: Universal Hypnotism

Topic:

How often it happens that a patient says, "My trouble is sensuality," or the practitioner says, "I've discerned that you're too sensual." Now you see, that just pins it onto the individual and makes healing an impossibility. If you do detect those things, then it's only a sign that this individual is being handled by that subliminal perception, that universal or carnal mind, in that way. Then realize that this is an attribute of nothingness, or the carnal mind. It cannot use the Child of God as an avenue, as a channel, or as an instrument, because it's a nothingness itself—no presence, no power, no law to sustain any such thing.

THE ALTITUDE OF PRAYER

Chapter: Bringing Our Gift to the Altar

1956-1962

Topic: *Attaining The Attitude And Altitude Of Prayer*

Love is not a sensual emotion.

THE ART OF MEDITATION

Chapter: Meditation: The Practice

1956

Topic: *The Purpose*

It is the nature of the human being to love self-indulgence: ease, comfort, riches, intemperance, gluttony, indolence, and sensuality. These operate in our consciousness as a sense of separation from God. . . . As a matter of fact, this sense of separation is all there is to humanhood.

THE FOUNDATION OF MYSTICISM

Chapter: living the healing principles

1959

Topic: *Purifying The Mind*

We think of each other as having certain qualities. Some are good and some are bad, some are spiritual and some are material. It is true that some of us are more materially minded than others, some are more morally minded than others, some are more sensually minded than others, some are more money-minded than others. But that is not true of us. That is only true of what they are manifesting under the impersonal influence of the carnal mind.

THE INFINITE WAY LETTERS 1959

Never again can we be as sensual or as sensuous as we were before.

THE THUNDER OF SILENCE

Chapter: From the Unreal to the Real
Topic: *As We Forgive*

1956-58

We store up within ourselves the barriers that prevent the kingdom of God from being established in us by our judgments of people and conditions, and by the desires that still remain in us—not merely the sensual desires but even the desires that are considered good. All of those things operate in our minds to separate us from the realization that that which we are seeking we already are.